



PARKS AND RECREATION ADVISORY COMMITTEE AGENDA
Wednesday, August 23, 2017 - 8:30 AM
Room 105 Newport Recreation Center, 225 SE Avery Street

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER/ROLL CALL
2. INTRODUCTION OF STAFF/GUESTS
3. APPROVAL OF MINUTES
- 3.A Minutes - May 24, 2017
[Minutes 5-24-2017 DRAFT.pdf](#)
4. PUBLIC COMMENT
5. DISCUSSION ITEMS
Update: Old Pool Property
Update: Mountain Bike Trail
6. INTERVIEW COMMITTEE APPLICANT
Brian Norse

7. DIRECTOR'S REPORT

7.A Department Report - June 2017

[Dept report - June 2017.docx](#)

8. 60+ ACTIVITY CENTER REPORT

Peggy O'Callaghan

9. SUB-COMMITTEE REPORTS

Municipal Pool

Tree City USA

Rec. Center; programming, sports, events

Foundation

Parks, Trails & Forests

10. COMMITTEE COMMENTS

11. DEVELOP NEXT AGENDA

12. ESTABLISH NEXT MEETING DATE

13. ADJOURNMENT