



## **BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE AGENDA**

**Wednesday, June 10, 2020 - 5:35 PM**

**Council Chambers, Newport City Hall, 169 SW Coast Hwy**

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This meeting will be held electronically. The public can live-stream this meeting at [newportoregon.gov/citygov/comm/pb.asp](http://newportoregon.gov/citygov/comm/pb.asp). The meeting will also be broadcast on Charter Channel 190. Public comment may be made, via e-mail, up to two hours before the meeting start time at [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). Additionally, anyone wishing to speak on any agenda item, or during public comment, should e-mail their telephone number, and the item they wish to address, up to two hours before the start of the meeting, to [b.young@newportoregon.gov](mailto:b.young@newportoregon.gov), and staff will telephone that person when that item is being discussed at the meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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### **A. CALL TO ORDER**

### **B. ROLL CALL/INTRODUCTIONS**

### **C. APPROVAL OF MINUTES**

#### **C.1 March 10, 2020 Minutes**

[Stakeholder interview.pdf](#)

[2020 3.10.20 Minutes rev. 6.3.2020.pdf](#)

### **D. COLLISION REPORT**

*No collisions involving pedestrians or bicyclists for the months of March, April and May, 2020 as reported by the Newport Police Department.*

### **E. ADDITIONS TO AGENDA**

**F. PUBLIC COMMENT**

*Jerry Robbins and Aracelly Guevara*

**F.1 Letter from J. Robbins and A. Guevara**

[Robbins Guevara Letter.pdf](#)

**G. OTHER BUSINESS**

**G.1 Training Session: Public Meetings**

**G.2 Interview of Potential Committee Member**

[Application R. Keagle.docx](#)

**G.3 Member contact info update**

**H. REVIEW EXISTING PROJECTS**

**I. REVIEW STAFF REPORTS**

**I.1 Staff Report**

[Staff Report to BPAC 6.4.20.pdf](#)

[Furloughs\\_and\\_FY\\_20-21\\_Staff\\_Reductions.pdf](#)

**J. REVIEW QUESTIONS FOR STAFF**

**K. COMMITTEE COMMENTS**

**L. DEVELOP NEXT AGENDA**

**M. CONFIRM NEXT MEETING DATE**

**M.1 Next meeting is scheduled for July 13 @ 5:30 p.m.**

