



## **BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE AGENDA**

**Tuesday, July 28, 2020 - 5:30 PM**

**Council Chambers, Newport City Hall, 169 SW Coast Highway**

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This meeting will be held electronically. The public can live-stream this meeting at <https://newportoregon.gov/citygov/comm/pb.asp>. The meeting will also be broadcast on Charter Channel 190. Public comment may be made, via e-mail, up to two hours before the meeting start time at [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). Additionally, anyone wishing to speak on any agenda item, or during public comment, should e-mail their telephone number, and the item they wish to address, up to two hours before the start of the meeting, to [b.young@newportoregon.gov](mailto:b.young@newportoregon.gov), and staff will telephone that person when that item is being discussed at the meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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- A. CALL TO ORDER
- B. ROLL CALL/INTRODUCTIONS
- C. APPROVAL OF MINUTES
- D. BICYCLE/PEDESTRIAN ACCIDENTS
- E. COMMITTEE ORIENTATION  
*Peggy Hawker and David Allen will present.*
- F. CONSIDERATION OF CANDIDATES
  - F.1 Applications  
[Applicant Richard Keagle.pdf](#)

[Applicant Jane Barwell.pdf](#)  
[Applicant Ashley Hill.pdf](#)  
[BPAC Interview Questions.docx](#)

## **G. STAFF REPORT**

### **G.1 STAFF REPORT**

[Staff Report for July.pdf](#)  
[Newport Existing Conditions Memo\\_Final Version 4\\_8\\_20 Appendix.pdf](#)  
[TSP bicycle lane priority projects.docx](#)  
[4.5 Future Transportation Conditions and Needs - TM#7 \(Draft Version 7-20-20\).docx](#)  
[Existing\\_System\\_Issues\\_Maps.pdf](#)

## **H. DISCUSSION ITEMS**

### **H.1 Procedural Matters**

### **H.2 Consideration of Invitation**

### **H.3 Community Paths Program**

[Community Paths.docx](#)  
[Community Paths\\_FAQ.pdf](#)

## **I. PUBLIC COMMENT**

### **I.1 Oceanview Drive Speed Limit**

[Setting Speeds Brochure.pdf](#)  
[Speed-Zone-Flow-Chart.pdf](#)  
[Letter from W. Ryan.pdf](#)

## **J. COMMITTEE COMMENTS**

## **K. CONFIRM NEXT MEETING DATE**

## **L. ADJOURNMENT**