



## **BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE AGENDA**

**Tuesday, November 10, 2020 - 5:30 PM**

**Conference Room A**

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This meeting will be held electronically. The public can live-stream this meeting at <https://newportoregon.gov>. The meeting will also be broadcast on Charter Channel 190. Public comment may be made, via e-mail, up to two hours before the meeting start time at [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov).

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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A. CALL TO ORDER

B. ROLL/INTRODUCTIONS

C. APPROVAL OF MINUTES

C.1 Minutes 9/17/20  
[9.17.20\\_BPAC\\_Minutes.pdf](#)

D. ACTIVE TRANSPORTATION CRASHES REPORT  
*One motor vehicle/bicyclist crash at Hwy 20/Hwy 101 intersection. Bicyclist injured.*

E. STAFF REPORT

F. OTHER BUSINESS

**F.1 Future Meeting Format for Covid Emergency Phase II**  
[Emergency\\_Order\\_No.\\_2020-28\\_-\\_Virtual\\_and\\_In-Person\\_Meeting\\_Policy.pdf](#)

**F.2 Agate Beach Stairway Signage**  
[Ocean 2 Bay p1.pdf](#)  
[Ocean 2 Bay p2.pdf](#)

**F.3 Agate Beach RR Historical Trail**  
[Agate\\_Beach\\_Historic\\_Trail\\_Information.pdf](#)

**F.4 Oceanview Drive Progress**  
[City Mgr Report and Recomm.pdf](#)  
[Message from Acting City Engr.pdf](#)  
[9.21.20 City Council Agenda.pdf](#)  
[Letter from BPAC to City Council.pdf](#)

**F.5 Consideration of a Work Plan**  
[CITY\\_GOALS.pdf](#)

**F.6 Consideration of an Orientation Folder, or Handouts**

**G. COMMITTEE COMMENTS**

**H. LINKS DISCUSSION**  
*Opportunity to discuss website links the BPAC has shared since 9/14/20*

**H.1 BPAC Links, 2020 #5**  
[BPAC Links, 2020 #5.docx](#)

**I. PUBLIC COMMENT**

**I.1 Public Submittals**  
[Email submitted by w. Engler 11.4.20.pdf](#)  
[3.23.17 Article Submitted by J. Robbins.pdf](#)  
[Documents Submitted by W. Engler.pdf](#)  
[Email submitted by W. Engler 9.17.20.pdf](#)

**J. CONFIRM NEXT MEETING DATE**  
*Tuesday December 8 @ 5:30-7 p.m.*

K. ADJOURNMENT