



**BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE AGENDA**  
**Tuesday, December 10, 2024 - 5:30 PM**  
**Conference Rm A, 169 SW Coast Hwy, Newport, Oregon 97365**

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All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or [e.glover@newportoregon.gov](mailto:e.glover@newportoregon.gov).

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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**A. CALL TO ORDER AND ROLL CALL**

**B. AGENDA ADDITIONS**

*Chairperson asks staff if any items have come to their attention since agenda publication*

**C. COMMITTEE COMMENTS**

*An opportunity for BPAC members to report activities since last meeting, share items of interest, or raise issues of concern*

#### **D. PUBLIC COMMENT**

*An opportunity for members of the audience to bring to the BPAC's attention any item not listed on the agenda*

#### **E. APPROVAL OF MINUTES**

##### **E.1 Draft Minutes**

[DRAFT August 2024 Minutes 10.3.24.docx](#)

#### **F. OTHER BUSINESS**

##### **F.1 Staff Update**

##### **F.2 Candidate Introductions**

##### **F.3 Disbanding BPAC - Discussion**

[Vision 2040 & BPAC Goals.docx](#)

[NMC 2.05.055.docx](#)

[BPAC Stakeholder Interview Feb. 2020.pdf](#)

#### **G. REPORTS AND PRESENTATIONS**

##### **G.1 Crash Reports**

[August- September Crash Report.docx](#)

[October & November Crash Report.docx](#)

#### **H. PUBLIC COMMENT**

*An additional opportunity for members of the audience to provide public comment*

#### **I. CONFIRM NEXT MEETING DATE AND AGENDA BUILD**

#### **J. ADJOURNMENT**