



BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE AGENDA
Thursday, February 11, 2021 - 5:30 PM
City Council Chambers and via Internet (Zoom) or Meeting Room 2

This will be a hybrid meeting which means that it will be held electronically, via Zoom, with a limited number of people (up to 15) allowed to attend in-person. The meeting will be livestreamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190.

Anyone interested in making public comment is allowed to attend in-person, subject to congregant limitations (up to 15). Anyone wishing to provide virtual public comment should make a request by 1:30 on the day of the meeting, at publiccomment@newportoregon.gov, and ask for the Zoom meeting information.

Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. The e-mail must be received by 1:30 p.m. on the scheduled date of the meeting. Written comments received by 1:30 p.m. on a meeting day will be included in the agenda packet. These comments will be acknowledged at the meeting. If a specific request is made to read written public comment into the record during a meeting, staff will be provided a maximum of three minutes to read the comment during the meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

- A. CALL TO ORDER

- B. ROLL CALL/INTRODUCTIONS

C. APPROVAL OF MINUTES

- C.1 January 5 2021 Minutes**
[Jan. 5 2021 bike and ped minutes.docx](#)

D. ACTIVE TRANSPORTATION CRASHES

E. OTHER BUSINESS

- E.1 Ocean-to-Bay Support Letter**
[Ocean to Bay Support Letter.docx](#)

- E.2 Membership**
[Daniella's resignation letter.docx](#)

- E.3 Goals and Objectives**
[MEMO Goals and Objectives.docx](#)

- E.4 TSP Progress**
[TSP Memo from DT to Planning Commish.pdf](#)
[TSP Calendar.pdf](#)
[TSP Outreach Summary from JLA Public Involvement Co..pdf](#)
[TSP Outreach Raw Data.pdf](#)

- E.5 Prioritized List of Infrastructure Improvements**

- E.6 Orientation Handbook**

F. PUBLIC COMMENT

G. COMMITTEE COMMENTS

- H. CONFIRM NEXT MEETING DATE**
March 9, 2021 @ 5:30

I. ADJOURNMENT