



**BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE AGENDA**  
**Tuesday, August 10, 2021 - 5:30 PM**  
**City Council Chambers and via Internet (Zoom) or Meeting Room 2**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613, or [p.hawker@newportoregon.gov](mailto:p.hawker@newportoregon.gov).

The meeting will be live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190.

Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). The e-mail must be received at least four hours prior to the scheduled meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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**A. CALL TO ORDER**

**B. ROLL CALL/INTRODUCTIONS**

**C. APPROVAL OF MINUTES**

**C1. Draft Minutes and Action Items**

[DRAFT June 8 2021 BPAC.docx](#)

[DRAFT July 2021 BPAC Minutes.docx](#)

[BPAC Action Items 7-13-21.docx](#)

## **D. ACTIVE TRANSPORTATION INCIDENTS**

## **E. OTHER BUSINESS**

### **E1. Bike Boxes at SW 35th-101 Intersection**

[SW 35th Intersection.pdf](#)

[Bike Box Isometric from DT 7.26.21.jpg](#)

[Bike Box Diagram from DT 7.26.21.pdf](#)

### **E2. Transportation and Growth Management Grant Application**

[BPAC Grant Application Letter.docx](#)

### **E3. Lighthouse-2-Lighthouse Update**

[L2L Status.docx](#)

### **E4. Oregon Coast Bike Route Update**

[MEMO - OCBR Plan.docx](#)

[ODOT\\_Bicycle\\_Coast\\_Route\\_Map\\_06-5-17\\_web.pdf](#)

[OBPAC\\_Workplan\\_Matrix\\_2020.pdf](#)

### **E5. South Beach Investment Priorities Survey**

### **E6. TSP Update**

[TSP Update 6.21.21.docx](#)

## **F. ORIENTATION HANDBOOK**

## **G. VICE-CHAIRPERSON**

## **H. GOALS AND ACTION ITEMS**

### **F1. Worksheet**

[Goals Worksheet 8.6.21.docx](#)

## **I. PUBLIC COMMENT**

J. COMMITTEE COMMENTS

K. CONFIRM NEXT MEETING DATE

L. ADJOURNMENT

--. ADDENDUM - TECH MEMO #8

Tech Memo #8

[Tech Memo #8 6.30.21.pdf](#)