



BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE AGENDA

Tuesday, August 11, 2020 - 5:30 PM

Council Chambers, 169 SW Coast Highway, Newport City Hall

This meeting will be held electronically. The public can live-stream this meeting at <https://newportoregon.gov/citygov/comm/pb.asp>. The meeting will also be broadcast on Charter Channel 190. Public comment may be made, via e-mail, up to two hours before the meeting start time at publiccomment@newportoregon.gov. Additionally, anyone wishing to speak on any agenda item, or during public comment, should e-mail their telephone number, and the item they wish to address, up to two hours before the start of the meeting, to b.young@newportoregon.gov, and staff will telephone that person when that item is being discussed at the meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

- A. CALL TO ORDER
- B. ROLL CALL / INTRODUCTIONS
- C. APPROVAL OF MINUTES
 - C.1 June Minutes
[June 10 2020 Minutes.docx](#)
 - C.2 July Minutes
[July 28 2020 BPAC Minutes.pdf](#)
- D. BICYCLE / PEDESTRIAN ACCIDENTS
- E. DISCUSSION ITEMS

E.1 Transportation System Plan (TSP)

[Draft Tech Memo #5.pdf](#)

[Draft Tech Memo #7 - Future Conditions and Needs \(1\).pdf](#)

[Existing System Issues Maps.pdf](#)

E.2 Discussion with ODOT Region 2 Active Transportation Liaison Jenna Berman

E.3 Oceanview Drive

[Memo RE Oceanview Drive Speed 6-15-17.docx](#)

[Staff Report - Oceanview Drive 9-5-17.docx](#)

[Posted Speed and Design Speed.docx](#)

[6.19.17 News Times Letter to Editor.pdf](#)

[CC Minutes 2017.pdf](#)

[2017 BPAC Letter to CC.pdf](#)

[2017 City Mgr Report re Oceanview.pdf](#)

E.4 Community Paths Program (ODOT)

[Community Paths_FAQ.pdf](#)

[Community Paths.docx](#)

E.5 Orientation Handbook - Consideration

F. CONSIDERATION OF CANDIDATE

F.1 Candidate Interview

[BPAC Interview Questions.docx](#)

[Applicant Ashley Hill.pdf](#)

G. STAFF REPORT

G.1 Staff Report

[Staff Report for August 2020.docx](#)

[Bicycle-Pedestrian Advisory Committee Training - July 14, 2020.pdf](#)

[Bike and Ped AC Work Plan- DRAFT.docx](#)

[NMC 2.05.055 Bicycle and Pedestrian Advisory Committee.docx](#)

[Bike Racks around Newport.docx](#)

[BPAC Links, 2020-2.docx](#)

H. PUBLIC COMMENT

I. COMMITTEE COMMENTS

J. CONFIRM NEXT MEETING DATE

K. ADJOURNMENT