



**BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE AGENDA**  
**Tuesday, September 14, 2021 - 5:30 PM**  
**City Council Chambers and via Internet (Zoom) or Meeting Room 2**

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The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613, or [p.hawker@newportoregon.gov](mailto:p.hawker@newportoregon.gov).

The meeting will be live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190.

Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). The e-mail must be received at least four hours prior to the scheduled meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

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**A. CALL TO ORDER**

**B. ROLL CALL/GUEST INTRODUCTIONS**

**C. APPROVAL OF MINUTES**

**C.1 DRAFT August Minutes**  
[DRAFT August 2021 BPAC Minutes.docx](#)

## **D. ACTIVE TRANSPORTATION INCIDENTS**

*No active transportation incidents recorded by NPD for August 1-31, 2021.*

## **E. COMMITTEE COMMENTS AND ANNOUNCEMENTS**

### **E.1 Curb Cuts on Bridge**

## **F. PUBLIC COMMENT**

*Opportunity for guests to comment on BPAC issues; please limit comment to three minutes.  
Submitted written comments may be read at this time as well.*

### **F.1 Bylaws**

### **F.2 Vice-Chairperson**

## **G. OTHER BUSINESS**

### **G.1 Orientation Handbook**

### **G.2 Bylaws**

[Bylaws 9.9.21.docx](#)

### **G.3 South Beach Revitalization - Project Update**

### **G.4 Goals**

[Goals Worksheet 8.18.21.docx](#)

### **G.5 TSP Update**

### **G.6 Bicycle-Friendly Community**

[BFC\\_Spring\\_2021\\_ReportCard\\_Napa\\_CA.pdf](#)

[Herb's Letter 9.9.21.docx](#)

### **G.7 Funding Sources**

[WalkBikeFunding.pdf](#)

## **G.8 Parking**

[Memo - Parking Shoup.docx](#)

[Parking - 8 quick ways.pdf](#)

[Parking for Cities.pdf](#)

## **G.9 Bike/Walk to School Day and SRTS**

[Safe Routes to Schools to help Parkrose students, families - and neighborhoods - ODOT](#)

[Transportation Insights.pdf](#)

[Bike-Walk to School 7 days flier.pdf](#)

## **G.10 Pop-Up Transportation Solutions**

[Memo Better Naito.docx](#)

## **G.11 Bicycle Safety**

## **H. CONFIRM NEXT MEETING DATE**

*October 12, 2021*

## **I. ADJOURNMENT**