



URBAN RENEWAL AGENCY AGENDA
Thursday, July 15, 2021 - 6:00 PM
Council Chambers - 169 SW Coast Highway, Newport, Oregon 97365

The meeting location is accessible to persons with disabilities. A request for an interpreter for the DEAF AND HARD OF HEARING, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting to Peggy Hawker, City Recorder at 541.574.0613, or p.hawker@newportoregon.gov.

The meeting will be live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190.

Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. The e-mail must be received at least four hours prior to the scheduled meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER AND ROLL CALL

2. PUBLIC COMMENT

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the Agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

3. CONSENT CALENDAR

The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request

3.A Approval of Minutes of the Urban Renewal Agency Meeting of June 21, 2021 [June 21 2021 URA.pdf](#)

3.B Receipt of the Merina and Co. Letter [Audit Letter.pdf](#)

4. EXECUTIVE DIRECTOR'S REPORT

All matters requiring approval of the Urban Renewal Agency originating from the city manager and departments will be included in this section. This section will also include any status reports for the Urban Renewal Agency information.

4.A Executive Director's Report [Executive Director's Report.pdf](#)

4.B Urban Renewal Agency and its Background [URA Overview - Presentation.pdf](#) [Northside Urban Renewal District Fact Sheet.pdf](#) [South Beach Urban Renewal District Fact Sheet.pdf](#) [McLean Point Urban Renewal District Fact Sheet.pdf](#) [LOC Urban Renewal FAQ.pdf](#) [HB 2174 \(2019\) URA Statutory Amendments.pdf](#)

4.C EV Charging Stations Discussion

4.D Update on the County Commons.

4.E Update on the South Beach Refinement Plan.

4.F Discussion Regarding Urban Renewal Position

4.G Use of Funds to Address Noxious Weeds

4.H Use of Funds to Assist Businesses Transitioning from Alternative Plastic Food

Service Ware

4.I Use of Funds for Stairway Extension at Agate Beach

4.J Discussion Regarding Redevelopment of the Deco District

5. ADJOURNMENT