



Agenda

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| Project: | Greater Newport Area Vision 2040 |
| Subject: | Advisory Committee #6 |
| Date: | Monday, June 12, 2017 from 3 – 5 p.m. |
| Location: | City Hall Council Chambers |
| Call-In: | 866-866-2244; Code: 5173114 |

- 1. Welcome, Introductions and Agenda Review** 10 minutes
- 2. Final Draft Vision Statements** 25 minutes
- 3. Summer Outreach – Vision Vetting** 25 minutes
- 4. Strategic Plan Preview and Discussion** 30 minutes
- 5. Schedule and Looking Ahead** 10 minutes
- 6. Public Comment Period** 10 minutes
- 7. Wrap-up, Next Steps, Meeting Evaluation** 10 minutes