



VISION 2040 ADVISORY COMMITTEE AGENDA
Tuesday, May 04, 2021 - 6:30 PM
City Council Chambers, Newport City Hall, 169 SW Coast Highway

This will be a hybrid meeting, which means that it will be held electronically, via Zoom, with a limited number of people (up to 15) allowed to attend in-person. The meeting will be live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190.

Anyone interested in making public comment is allowed to attend in-person, subject to congregant limitations (up to 15).

Anyone wishing to provide real-time, virtual public comment should make a request at least four hours prior to the meeting, at publiccomment@newportoregon.gov, and request the Zoom meeting information.

Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. The e-mail must be received at least four hours prior to the scheduled meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting, and pursuant to the municipal code.

1. CALL TO ORDER

2. COMMITTEE APPLICANT INTERVIEWS

2.A Introductions and Interviews of Committee Applicants

[V2040 Application - Joshua Conrad.pdf](#)

[V2040 Application - Ryan Perry.pdf](#)

[V2040 Application - Michael Sydow.pdf](#)
[V2040 Application - Fineman.pdf](#)

3. INTRODUCTIONS AND CAPACITY CHECKS

Yes/No answer only: Did you watch "Entry Points to Talking About Diversity"?
<https://youtu.be/ZKX4GzZDBvo>

4. APPROVAL OF MINUTES

4.A March 18, 2021 Vision Advisory Committee Minutes
[March 18 2021 Vision 2040.docx](#)

5. DISCUSSION ITEMS

5.A Discussion on Practice Changes vs. Ordinance Changes for Open Member Seats
[Vision Program Coordinator Recommendation on Practice Change to Fill Open Seats 5_4_2021.pdf](#)

5.B Discussion on Recommendations for New Member Appointments to City Council

5.C Community Building Website Concept and Domain Name Action Item
[Community Website considerations for long term Vision 2040 & Stakeholder sustainability.pdf](#)

5.D 2020 Community Vision Awards Report
[2020 Community Vision Awards Report Presentation \(2\).pdf](#)
[Link to Recording of 2020 Community Vision Awards City Council Presentation.pdf](#)

5.E Discussion of "Entry Points to Talking About Association Diversity" by Jess Pettitt
[Entry Points to Talking About Association Diversity.pdf](#)

6. PUBLIC COMMENT

7. COMMITTEE COMMENT

8. CONFIRM NEXT MEETING DATE

Thursday, June 10, 2021. 5:00 PM - 7:00 PM

9. ADJOURNMENT