

# 84821

### SOURCEWELL AGREEMENT

This Agreement,	made effective on the da	te hereof, by and between Sourcewell (formerly known as National Joint Powers
Alliance) and	City of Newport	(hereinafter referred to as the "Member").

#### Agreement

- 1. Sourcewell, a public entity whose creation was authorized by Minn. Stat. § 123A.21, has followed procurement procedures for products and services offered by this Agreement in accordance with Minn. Stat. § 471.345. Sourcewell is permitted to engage in cooperative purchasing pursuant to Minn. Stat. § 123A.21 Subd. 7(23).
- 2. It is the sole responsibility of each Member to follow state and local procurement statutes and rules as it pertains to cooperative purchasing or joint power Agreements with in-state or out-of-state public agencies.
- Sourcewell makes cooperative purchasing contracts available to Members "as is," and is under no obligation to revise the terms, conditions, scope, price, and/or any other conditions of the contract for the benefit of the Member. Members are permitted to negotiate and agree to additional terms and conditions with Vendors directly.
- 4. Each party shall be responsible for its acts and the results thereof, to the extent authorized by law, and will not be responsible for the acts of the other party and the results thereof. The Member will be responsible for all aspects of its purchase, including ordering its goods and/or services, inspecting and accepting the goods and/or services, and paying the Vendor who will have directly billed the Member placing the order.
- 5. The use of each contract by the Member will adhere to the terms and conditions of the Sourcewell contract.
- 6. Any dispute which may arise between the Member and the Vendor are to be resolved between the Member and the Vendor.
- 7. This Agreement incorporates all Agreements, covenants and understandings between Sourcewell and the Member. No prior Agreement or understanding, verbal or otherwise, by the parties or their agents, shall be valid or enforceable unless embodied in this Agreement. This Agreement shall not be altered, changed or amended except by written amendment executed by both parties.

Member Nan Sourcewell DocuSigned by: ( sauffe Bv Its City Manager Executive Director/CEO TITLE 07-22-20 7/23/2020 | 1:26 PM CDT DATE DATE Rev. 5/2018



### MEMBER INFORMATION

indicate an address to which correspondence may be delivered.

Organization Name*	City of Newport		
Address*	169 SW Coast Hwy.		
City	Newport		
State/Province Code	OR	ZIP code* 97365	
Country	United States		
Employer Identification Number	93-6002222		
Website	www.newportoregon.gov		
Contact person* (First, Last)	Robert	Fuller	
Job Title*	Administrative Assistant		
Job Role*	AA to the Public Works Operations Group		
E-mail*	b.fuller@newportoregon.gov		
Phone*	541-574-5874		
Organization Type: Government Federal State County XMunicipality Tribal Township Special District Education Pre-K			
Public K-12 Private K-12			

- \_\_\_ Public Higher Ed
- \_\_\_ Private Higher Ed



# Non-Profit (Please Include documentation demonstrating non-profit status)

- \_\_ Church
- \_\_ Medical Facility
- \_ Other

## **REFERRED BY**

- \_\_\_\_ Advertisement
- X Colleague/Friend
- \_\_\_ Vendor Representative
- \_\_\_ Conference/Trade Show\_\_\_\_
- \_\_\_\_ Search Engine/Web Search

#### **RETURN COMPLETED AGREEMENT TO:**

Sourcewell 202 12<sup>th</sup> Street NE P.O. Box 219 Staples, MN 56479

877-585-9706 membership@sourcewell-mn.gov

\*Denotes required information



City Manager Signature:

Date: 07-22-20

Once all signatures and certificates of insurance have been obtained, return this document, along with the original, fully-executed agreement, MOU, or other document to the City Recorder. A copy of grant agreement and all project funding documents, must be forwarded to the Finance Department for tracking and audit purposes.

Date: 7/23/2020