

| Change | Order No. | 2 |
|--------|-----------|---|
|--------|-----------|---|

Date of Issuance: July 19, 2021

Effective Date:

July 20, 2021

Owner:

City of Newport

Owner's Contract No.:

15014

Contractor: KSH Construction

Contractor's Project No.:

Engineer:

Century West Engineering

Engineer's Project No.:

Project:

SW Harbor Drive Roadway Improvements

Contract Name:

SW Harbor Drive

Roadway **Improvements**

The Contract is modified as follows upon execution of this Change Order:

Description:

Broken 6" AC Waterline, T&M, \$2,223.11, 1 Day

Attachments: WCD#1, T&M #1, T&M #2, Material Invoices

Lower pipe grades in and out of MH #7, Add'l depth MH #7, T&M, \$4,498.69, 1 Day

- Delete AC curb ramp (north from station FL 3, 25+34.09) and extend sidewalk and curb (Bid Quantity Decrease/Increase), 0 Days
- Widen concrete sidewalk for 4" post office mailbox pad installation (Bid Quantity Increase), 0 Days

Remove 6" concrete driveway transition & Walking path (Bid Quantity Decrease), 0 Days

| CHANGE IN CONTRACT PRICE | CHANGE IN CONTRACT TIMES | | | | | |
|---|---|--|--|--|--|--|
| Oviginal Contract Drice | [note changes in Milestones if applicable] | | | | | |
| Original Contract Price: | Original Contract Times: | | | | | |
| \$ 667,667.00 | Substantial Completion: 120 Days | | | | | |
| \$ 007,007.00 | Ready for Final Payment: <u>150 Days</u> days or dates | | | | | |
| [Increase] [Decrease] from previously approved Change | [Increase] [Decrease] from previously approved Change | | | | | |
| Orders No. 1 to No. 1: | | | | | | |
| Orders No. 1 to No. 1. | Orders No. 1 to No. 1: | | | | | |
| \$ 2,595.14 | Substantial Completion: 2 Days | | | | | |
| Ş <u>2,333.14</u> | Ready for Final Payment: 2 Days days | | | | | |
| Contract Price prior to this Change Order: | Contract Times prior to this Change Order: | | | | | |
| contract the phot to this change order. | Substantial Completion: 122 Days | | | | | |
| \$ 670,262.14 | Ready for Final Payment: 152 Days | | | | | |
| Y 07 0)232:17 | days or dates | | | | | |
| [Increase] [Decrease] of this Change Order: | [Increase] [Decrease] of this Change Order: | | | | | |
| | Substantial Completion: 2 Days | | | | | |
| \$ 6,721.80 | Ready for Final Payment: 2 Days | | | | | |
| | days or dates | | | | | |
| Contract Price incorporating this Change Order: | ontract Times with all approved Change Orders: | | | | | |
| | Substantial Completion: 124 Days | | | | | |
| \$ 676,983.94 | Ready for Final Payment: 154 Days | | | | | |
| | days or dates | | | | | |
| By: Muley By: /// | PTED: By: CCEPTED: Contractor (Authorized Signature) | | | | | |
| | langer Title RESIDER | | | | | |
| | | | | | | |
| Date: 7/6/2 Date 8/2 | 23/2 Date 7-27-21 | | | | | |
| FIGURE COAL Char | Outo | | | | | |

Prepared and published 2013 by the Engineers Joint Contract Documents Committee.

Page 1 of 1

KSH CONSTRUCTION CO. CHANGE ORDER / EXTRA WORK PROPOSAL

| C Description: | (2hrs on 6/9 to clean; 1.5hrs on 6/10 to re-ex | | | | ı inside pi |
|----------------|---|-----------------|--------------------|-----------------|--|
| I Contract Tim | e: <u>1</u> | _ | | | |
| (s) of Work: | June 9 & 10, 2021 | | | | |
| (-, | | _ | | | |
| LAB | OR | | | | |
| | | <u>Hrs</u> | | Rate | Total |
| 1 | Supervisor/Foreman | 5 | ST Hrs | 87.24 | \$43 |
| 2 | Operator | | OT Hrs ST Hrs | 121.21 84.64 | \$ |
| | · · · · · · · · · · · · · · · · · · · | 3 | OT Hrs | 116.66 | \$ |
| 3 | Laborer (2 ea.) | 10 | ST Hrs OT Hrs | 65.53 88.29 | \$65 \$ |
| 4 | Flagger | | ST Hrs | 58.45 | \$ |
| | | | OT Hrs | 77.66 | \$ |
| 5 | Truck Driver | 3.5 | ST Hrs | 42.32 | \$14 |
| | Total Labor | r' | OT Hrs | 59.63 | \$1,23 |
| | Markup 22% | | | | \$27 |
| | Subtota | I | | | \$1,51 |
| MAT | ERIAL | | | | |
| | Description | Qty | <u>Unit</u> | Rate | Total |
| 1 | | | | _ | \$ |
| 2 | | | | | \$ |
| 3 4 | | | | | \$ |
| 5 | | | | | \$ |
| 6 | | | | | \$ |
| | Total Materia | | | | \$ |
| | Markup 17% Subtota | | | | \$ \$ |
| | Cabiola | • | | | • |
| EQU | IPMENT Description | 04. | 11-4 | Dete | Total |
| 1 | <u>Description</u> KSH Service Truck w/ Small Tools | <u>Qtv</u> 5 | <u>Unit</u> HRS | Rate 20.00 | <u>Total</u> \$10 |
| 2 | Pick-up w/ Small Tools | 5 | HRS | 14.00 | \$7 |
| 3 | Dump Trailer | 3.5 | HRS | 10.00 | \$3 |
| 4 | Cat 314 Exc. | _ | HRS | 50.00 | \$ |
| 5 | Cat 420 Backhoe | 5 | HRS HRS | 35.00 | \$17 |
| 6 7 | Cat 930 Loader Cat 304 Mini Exc | 5 | HRS | 45.00 35.00 | \$ \$17 |
| l 's | Cat CS433 Roller | | HRS | 30.00 | \$ |
| 9 | Freightliner Dump Truck | | HRS | 60.00 | \$ |
| 10 | | | HRS | 25.00 | \$ |
| 11 | | 1.5 | HRS | 35.00 | \$5 |
| 12 | · · · · · · · · · · · · · · · · · · · | 0, 174 | HRS | 25.00 | \$ |
| | Total Equipmen Markup 17% | | | | \$60 \$10 |
| | Subtota | | | | \$71 |
| | | | | | |
| TRU | CKING / SPECIAL SERVICES | 04: | 11=14 | Bata | Total |
| | <u>Description</u> | Qty | <u>Unit</u> | <u>Rate</u> | <u>Total</u> \$ |
| 1 | | | | | \$ |
| 1 2 | | | | | \$ |
| | | | | | \$ |
| 2 | Total Trucking | | | | |
| 2 | Markup 17% | | | | |
| 2 | | | | | |
| 2 3 | Markup 17% Subtota | l | | | \$ |
| SUE | Markup 17 ⁹ ⁄ Subtota | | <u>Unit</u> | Rate | \$ <u>Total</u> |
| 2 3 | Markup 17% Subtota | l | <u>Unit</u> | Rate | Total \$ |
| SUE | Markup 17% Subtota | l | Unit | Rate | Total \$ |
| 2 3 SUE | Markup 17% Subtota | Qty | <u>Unit</u> | <u>Rate</u> | Total \$ |
| 2 3 SUE | Markup 17% Subtota CONTRACTOR Description | Qty | Unit | Rate | Total \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |

GRAND TOTAL \$2,223.11

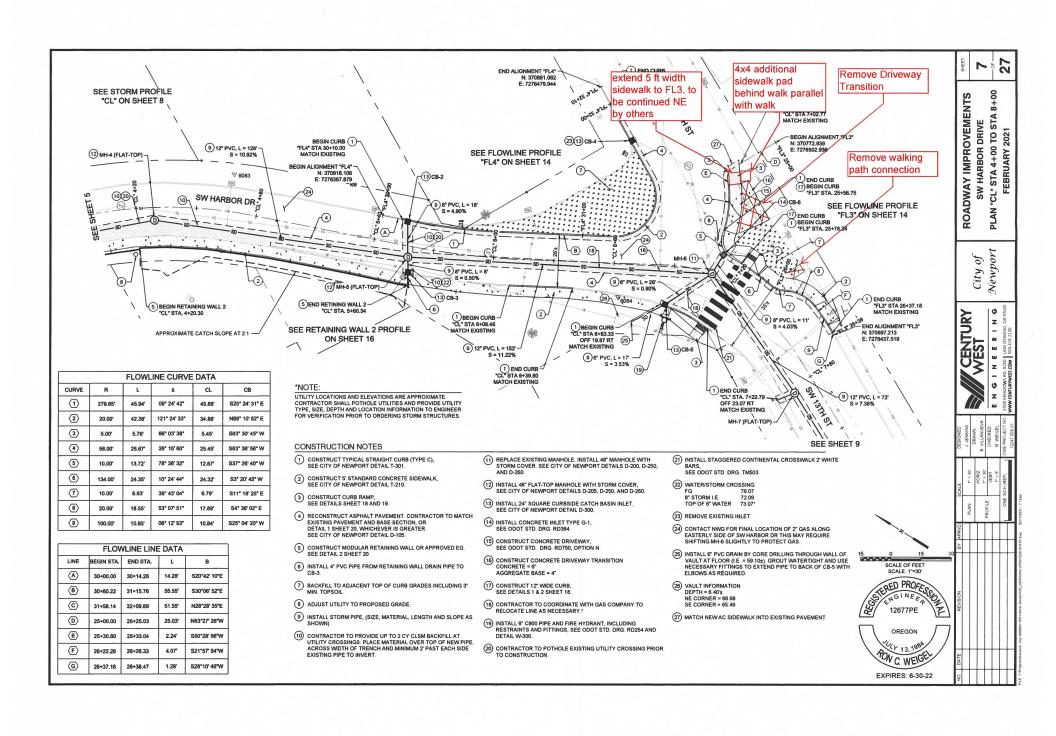
KSH CONSTRUCTION CO.

CHANGE ORDER / EXTRA WORK PROPOSAL

Work Description: Lower Pipe Grade into & out of MH#7; Add Addt'l Depth to MH #7 Approx. Sta. 7+83 to 7+09 Addt'l Contract Time: 1 Date(s) of Work: June 4, 7, & 8, 2021 **LABOR** Rate <u>Total</u> ST Hrs 87.24 \$348.96 Supervisor/Foreman OT Hrs 121.21 \$0.00 Operator ST Hrs 84.64 \$0.00 OT Hrs 116.66 \$0.00 Laborer (2 ea.) ST Hrs 65.53 \$524.24 OT Hrs 88.29 \$0.00 Flagger ST Hrs 58.45 \$0.00 OT Hrs 77.66 \$0.00 Truck Driver ST Hrs 42.32 \$169.28 OT Hrs 59.63 \$0.00 \$1,042.48 Total Labor \$229.35 Markup 22% Subtotal \$1,271.83 MATERIAL **Description** Qty <u>Unit</u> Rate <u>Total</u> 1' MH Riser w/ grade rings (CPP Inv. #50182) \$1,777.00 1,777.00 LS 3/4"-0 Cr. Rock 5 TON 24.00 \$120.00 3 Disposal Fees TCY 2.00 \$5.00 \$0.00 \$0.00 5 \$0.00 Total Material \$1,902.00 Markup 17% \$323.34 Subtotal \$2,225.34 **EQUIPMENT** Description Qty Unit Rate **Total** KSH Service Truck w/ Small Tools HRS 20.00 \$80.00 Pick-up w/ Small Tools HRS 14.00 \$56.00 **Dump Trailer** HRS 10.00 \$0.00 Cat 314 Exc. HRS 50.00 \$200.00 Cat 420 Backhoe 35.00 \$140.00 5 **HRS** Cat 930 Loader 45.00 HRS \$0.00 Cat 304 Mini Exc HRS 35.00 \$140.00 Cat CS433 Roller HRS 30.00 \$0.00 Freightliner Dump Truck
Trail Max 3-Axle Tilt Deck Trailer HRS 60.00 \$240.00 9 HRS 25.00 \$0.00 10 Freightliner Water Truck HRS 35.00 \$0.00 11 Air Compressor w/ 90# Breaker HRS 25.00 \$0.00 12 Total Equipment \$856.00 Markup 17% \$145.52 Subtotal \$1,001.52 TRUCKING / SPECIAL SERVICES Qty <u>Unit</u> Rate Description <u>Total</u> \$0.00 \$0.00 2 \$0.00 Total Trucking \$0.00 Markup 17% \$0.00 Subtotal \$0.00 SUBCONTRACTOR Rate Description Qty <u>Unit</u> Total \$0.00 \$0.00 2 \$0.00 Total Subcontractor Markup 8% \$0.00 Subtotal \$0.00

GRAND TOTAL

\$4,498.69





AUTHORIZATION FOR AGREEMENTS, MOUS, OR OTHER DOCUMENTS OBLIGATING THE CITY

All contracts, agreements, grant agreements, memoranda of understanding, or any document obligating the city (with the exception of purchase orders), requires the completion of this form. The City Manager will sign these documents after all other required information and signatures are obtained.

Document: Harbor Drive Storm Drain Improvement Project - Change Order #2

Date: 8/13/21

| <u> </u> | | | | | | | | |
|--|---|--------------------|----------------|------------|---------|------------------------|-------------------------|--------------------------|
| Statement of Purpos errors | e: <u>Subsurface (</u> | discove | eries, d | concrete | modific | ations, c | orrections | for Survey |
| Department Head Si | gnature: <u></u> | 1 | | | | | | |
| Remarks, if any: 1 | lone | | | | | | | (72.5 |
| City Attorney Review | v and Signature | · Na | M | W | | | Date: | |
| Other Signatures as | Requested by t | he City | Attori | ney: | | | | |
| | | | | | | | Position | |
| Budget Confirmed: | Signature Yes □ | No | | N/A | 0 | | | |
| Certificate of Insurar | nce Attached: | Yes | | No | | N/A | | |
| City Council Approva | al Needed: | Yes | | No | | Date: | | |
| After all the above re along with the origin executed prior to the | nal document to City Manager | o the C s appro | City M | anager fo | or sign | ature. No signature | o docume of this doc | nts should be cument. |
| City Manager Signat | cure: | | 4 | | - | Date: | 8-2 | 23-21 |
| Once all signatures a with the original, fully of grant agreement Department for track | /-executed agre and all projecting and audit p | ement, ct fund | , MOU ing d | l, or othe | r docun | nent to th t be for | e City Red warded to | corder. A copy |
| City Recorder Signat | ture: <u>/////</u> | ans | | | | Date: | 9/23 | 1/202/ |
| Date posted on webs | site: | | | | | | | |