

## **Bullfrog Enterprises**

1581 South A Street
Springfield, OR 97477-5245
(541) 726-6800 or (800) 452-2601
Fax: (541) 726-0123



RECEIVED

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JAN 10 2022

CITY OF NEWPORT

| Customer# 64920   | Contract ID# 13575 |
|---|--------------------|
| Newport City Hall<br>169 SW Coast Hwy<br>Newport, OR, 97365 |                    |

CONTRACT EXPIRED Attention Required!

The following equipment is being proposed to be covered under a service contract. If you have any questions or require further information, please contact our service manager Dave Taylor at (541) 726-6800 or email: service@bullfrogenterprises.com To activate this contract, please sign & return.

| Contract ID 13          | 575      | <b>Contract Description</b> | Comprehensive Regular |                 |                |                 | Start Date December 01, 2021 End Date November |     |              |     |       | 0, 2022   |                |
|-------------------------|----------|-----------------------------|-----------------------|-----------------|----------------|-----------------|--|-----|--------------|-----|-------|-----------|----------------|
| Period Billing Int      | Annual   | Meter Billing Int           | N/A                   | Labor Hrs Inc A | \LL            | Labor Surcharge | NONE   | Tra | avel Hrs Inc | ALL | Trave | Surcharge | Zone -: \$0.00 |
| <b>Equipment Charge</b> | \$690.00 | Zone Cha                    | rge \$0.00            | Other C         | charges \$0.00 |                 |  |     |              |     |       |           |                |

**Total Contract Amount** 

\$690.00

|                               |            | Equipn   | nent Included under Contract | (charges pe                         | er billing interval) |                         |  |
|-------------------------------|------------|----------|------------------------------|-------------------------------------|----------------------|-------------------------|--|
| Equipment Location            | Ship To ID | 64920    | Address                      | Newport C<br>169 SW C<br>Newport, C | oast Hwy             |                         | noticis an creati and an Phic pediateranish a access discussed and a facility of the constitution of the c |
| <b>Serial No</b> 090600246    |            | Model No | DF920                        |                                     |                      |                         |  |
| <b>Description</b> Duplo Fold | er         |          | PMs                          | Included                            | Bi-Annual            | <b>Equipment Amount</b> | \$690.00   |

Contract Excludes: Consumable Supplies, which also includes any custom engraving.

- 1. This agreement is between "Customer", as entered above and "Bullfrog Enterprises Inc.", subsequently referred to as Bullfrog. This contract consists of multiple pages, and covers the time period from start date through end date as specified above.
- 2. BULLFROG'S OBLIGATION HEREUNDER SHALL INCLUDE providing periodic preventative maintenance inspections and diagnostic checks on the machine(s), and all unscheduled service required including parts (unless specifically excluded), labor, and travel to keep your equipment operating within factory specifications; but not including shop reconditioning or replacement of complete assemblies resulting from the wearing out of numerous parts.
- 3. Any in-warranty parts or labor provided by Bullfrog under a warranty made by the manufacturer shall be provided pursuant to the terms and conditions of said warranty and not pursuant to this agreement.
- 4. Service shall be performed during Bullfrog's usual business hours; however, service when and if available after Bullfrog's usual business hours and on Saturdays, Sundays and holidays, shall be charged at Bullfrog's then current maintenance rate for labor, travel, and expenses in addition to any charge paid by the Customer hereunder.
- 5. If the machine(s) is regularly used more than one (1) shift of personnel, the charge set forth herein shall be increased by fifty (50) percent for each additional shift regularly using the machine.
- 6. BULLFROG'S OBLIGATION HEREUNDER SHALL NOT INCLUDE service required due to accident, misuse, negligence, rate change, specification changes, use of supplies not meeting equipment specifications as deemed by Bullfrog, or causes other than normal use, or any service in connection with attachments to, or alterations of the machine(s).
- 7. If, in Bullfrog's opinion, the machine(s) ought to be removed for a shop reconditioning because on-site repair cannot keep the machine(s) in satisfactory operating condition and if authorized by the Customer, Bullfrog will recondition the machine(s) at the sole expense of the Customer which will be in addition to any charge paid by the Customer hereunder.
- 8. Any parts supplied hereunder shall be free from manufacturing defects in material and workmanship under normal use for a period of ninety (90) days. This warranty does not apply to any part that has been tampered with or repaired by persons other than a person authorized by Bullfrog to perform service

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## **Bullfrog Enterprises**

**Service Contract** 

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on the machine(s) or if the part has been subjected to misuse or abuse.

- 9. Contracts Terminated There is no pro-ration or refund on contracts cancelled prior to agreed contract term.
- 10. Force Majeure Neither party shall be liable in damages or have the right to terminate this Agreement for any delay or default in performing hereunder if such delay or default is caused by conditions beyond its control including, but not limited to Acts of God, Government restrictions (including the denial or cancellation of any export or other necessary license), wars, insurrections and/or any other cause beyond the reasonable control of the party whose performance is affected.

TO ACTIVATE THIS CONTRACT, PLEASE SIGN AND RETURN ALL COPIES. THANK YOU.

To Activate this Contract, Please Sign Below & Return all Pages. Thank you!

Customer Signature Spencer P. Nobel
Print Name



## AUTHORIZATION FOR AGREEMENTS, MOUS, OR OTHER DOCUMENTS OBLIGATING THE CITY

All contracts, agreements, grant agreements, memoranda of understanding, or any document obligating the city (with the exception of purchase orders), requires the completion of this form. The City Manager will sign these documents after all other required information and signatures are obtained.

| Document: HALD  | ANANCE                          | Ac                | MEH          | lant    | Date: _  | l        | [18]      | 12       |        |
|---|---------------------------------|-------------------|--------------|---------|----------|----------|-----------|----------|--------|
| Statement of Purpose:   | ANNU                            | 14L               | KlA          | WITH    | ANC      | ٤ /      | AGNE      | EME      | NF     |
| For S   | SOLTER                          |                   |              |         | _        |          |           |          |        |
| Department Head Signa   | ature:                          |                   | Le           | -       |          |          |           |          |        |
| Remarks, if any:  |                                 |                   |              | •       |          | (        |           |          | ,      |
| City Attorney Review ar   | nd Signature:                   | Sec               | -att         | achi    | d        |          | Date: _   | 4311     | 22     |
| Other Signatures as Re  |                                 |                   |              |         |          |          |           | ı        |        |
| ourse organization as the   | quootou by th                   | .c c.t.y .        |              | ,··     |          |          | Position  |          |        |
|   | ignature<br>'es □               | No                |              | N/A     |          |          |           |          |        |
| Certificate of Insurance  | Attached:                       | Yes               |              | No      |          | N/A      |           |          |        |
| City Council Approval N   | leeded:                         | Yes               |              | No      |          | Date:    |           |          |        |
| After all the above requalong with the original executed prior to the Ci                          | document to                     | the C             | ity Man      | ager fo | r signat | ure. No  | docume    | ents sho | uld be |
| City Manager Signature  | : 1/V                           | $\mathcal{U}$     | (            |         |          | Date:    | 1-2       | 8-23     | 2_     |
| Once all signatures and with the original, fully-ex of grant agreement ar Department for tracking | xecuted agree<br>nd all project | ement,<br>t fundi | MOU, o       | r other | docume   | nt to th | e City Re | corder.  | А сору |
| City Recorder Signature   | э:                              |                   | <del> </del> |         | _        | Date:    |           | - 20     |        |
| Date posted on website  | e:                              |                   |              |         |          |          |           |          |        |

## Michael Murzynsky

S. Land Colle

A CONTRACTOR

| E-am.  | David Allen  |                     |
|--|--|---------------------|
| From:  |  |                     |
| Sent:  | Thursday, January 27, 2022 3:52 PM                                       |                     |
| To:  | Michael Murzynsky  | 9                   |
| Cc:  | Melanie Nelson; Peggy Hawker   |                     |
| Subject:   | Re: Bullfrog Enterprises   |                     |
| Attachments:   | Bullfrog Enterprises.pdf   |                     |
|  |  | all Allo            |
| Attached looks okay tha  | nks David  |                     |
| Attached looks okay tha  | inks David   |                     |
| Ph.  |  |                     |
| 11 14 4 4 A  |  |                     |
| From: Michael Murzynsky  |  |                     |
| Sent: Tuesday, January 25,   | 2022 1:49 PM   |                     |
| To: David Allen  | 2022 1.43 TW   |                     |
| Cc: Melanie Nelson; Peggy  | Hawker   | 42. 9               |
| Subject: Bullfrog Enterprise   |  |                     |
| A 1 reliments.   |  |                     |
| David,   |  |                     |
|  |  |                     |
| Here is the annual mainten   | nance (service) agreement for the Finance sorter, which we own. Let me k | now if you have any |
| questions.   | dance (service) agreement for the rindine sorter, which we own. Let me w | now in you mave any |
| A CONTRACTOR OF THE CONTRACTOR |  |                     |
| <b>'Mike</b>   |  | × ** 7              |
| F . 1/1  |  |                     |
| Michael A Murzynsky  |  |                     |
| Finance Director   |  |                     |
| City of Newport  |  |                     |
| 169 SW Coast Highway   |  |                     |
| Newport, OR 97365  |  |                     |
| b. Merokera  |  |                     |
| Phone: 541-574-0610  |  |                     |
| H   righter  |  | have                |
| gOriginal Message  |  | ,                   |
| From: finxerox@newportor   | regon.gov  |                     |
| Sent: Tuesday, January 25,   |  | . 10 3              |
|  | .Murzynsky@NewportOregon.gov>  |                     |
| Subject: Bullfrog Enterprise   | , , = -  |                     |
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| [WARNING] This message c   | omes from an external organization. Be careful of embedded links.        | *** £               |
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