



AUTHORIZATION FOR AGREEMENTS, MOUs, OR OTHER DOCUMENTS OBLIGATING THE CITY

All contracts, agreements, grant agreements, memoranda of understanding, or any document obligating the city (with the exception of purchase orders), requires the completion of this form. The City Manager will sign these documents after all other required information and signatures are obtained.

Document: NRPA Grant Extension Date: 12-13-2022

Statement of Purpose: One year extension of grant for Electronic Health Record Referral Project

Department Head Signature: [Signature]

Remarks, if any: Extension on original MOU.

City Attorney Review and Signature: [Signature] Date: 2/06/2023

Other Signatures as Requested by the City Attorney: _____

					Name/Position
					Date: _____
Budget Confirmed:	Signature	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>	
Certificate of Insurance Attached:		Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>	
City Council Approval Needed:		Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>		Date: _____

After all the above requested information is complete and signatures obtained, return this form, along with the original document to the City Manager for signature. No documents should be executed prior to the City Manager's approval as evidenced by signature of this document.

City Manager Signature: [Signature] Date: 2/08/23

Once all signatures and certificates of insurance have been obtained, return this document, along with the original, fully-executed agreement, MOU, or other document to the City Recorder. A copy of grant agreement and all project funding documents, must be forwarded to the Finance Department for tracking and audit purposes.

City Recorder Signature: _____ Date: _____

Date posted on website: _____



NATIONAL RECREATION AND PARK ASSOCIATION

Amendment II: Grant Extension Memorandum of Understanding

THIS AMENDMENT II ("Amendment") is made this January 13, 2023 ("Effective Date") by and between the National Recreation and Park Association ("NRPA") and the City of Newport Parks and Recreation (NPR), a provider of park, recreation, or community services in Newport, Oregon ("Subgrantee").

WHEREAS, NRPA and NPR entered into an MOU for the Electronic Health Record Referral Project – Expansion in Oregon on December 28, 2021 (the "Agreement") pursuant to the Expansion of Community Integrated Health Strategies ("Project"). This project is part of the Advancing Arthritis Public Health Priorities through National Organizations made possible by the Centers for Disease Control and Prevention (CDC) Funding Opportunity Announcement (FOA) Number: DP21-2106.

WHEREAS, NRPA and NPR entered into Amendment I to the Agreement on April 14, 2022, correcting the end date of the Agreement from September 29, 2023 to September 29, 2022.

WHEREAS, NRPA and NPR wish to amend the Agreement as set forth herein.

NOW, THEREFORE, in consideration of the premises and mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

- 1. The term of the Agreement is extended for an additional twelve (12) months and the end date of this Agreement is changed from September 29, 2022, to September 29, 2023, to complete the scope of work.
2. This Amendment confirms approval of the terms governing the acceptance and use of an additional Seven Thousand Five Hundred dollars (\$7,500) made available to Subgrantee for the implementation of the Electronic Health Record Referral Project – Expansion in Oregon project in partnership with Samaritan Health Services and Newport Parks and Recreation. This grant opportunity is the result of a partnership between NRPA and the CDC supported by the Funding Opportunity Announcement (FOA) Number: DP21-2106. The implementation and evaluation of this project will increase the current knowledge of strategies that foster clinical-community linkages, which supports a goal of DP21-2106 to establish environmental supports for the delivery and sustainability of AAEBIs or other community-based programs.
a. Having been selected as a recipient of funding through this program, Subgrantee is required to accept the terms contained within this Amendment.

NRPA will provide payment in the form of a check as follows:

Table with 2 columns: Organization, Payment Amount. Row 1: City of Newport Parks and Recreation, 50% upfront, \$3,750: Within 30 days of Amendment execution. Row 2: City of Newport Parks and Recreation, 50% upon project completion, \$3,750: Within 30 days of final report submission to NRPA.



NATIONAL RECREATION AND PARK ASSOCIATION

- 3. Subgrantee will implement Project in alignment with NRPA guidelines and timeline outlined in the Agreement and below:
a. NPR will collaborate with Samaritan Health Services (SHS) and Corvallis Parks and Recreation (CPR) to refine the established referral system...
b. NPR will work with SHS and CPR to:
i. Increase the number of patients referred to AAEBIs in park and recreation agencies by September 30, 2023.
ii. Increase the number of patients enrolled in AAEBIs in park and recreation agencies by September 30, 2023.
iii. Increase the number of healthcare professionals who make referrals to AAEBIs in park and recreation agencies by September 30, 2023.
c. NPR will continue to provide peer mentorship to Corvallis Parks and Recreation and recreation agencies...
d. NPR will continue to implement AAEBIs with the goal of reaching at least 100 participants during the project period.
e. NPR will participate in monthly conference calls with the project team...
f. NPR will submit an interim progress report by April 30, 2023 and will submit a final report by October 31, 2023.
4. Upon full execution, this Amendment shall be made a part of the Agreement and shall be incorporated by reference therein.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by their duly authorized signatories as of the date first above written.

National Recreation and Park Association
By: _____
Printed Name: _____
Title: _____
Date: _____

City of Newport Parks and Recreation
By: [Signature]
Printed Name: Spencer R. Nebel
Title: City Manager
Date: 02-08-23

