



**AUTHORIZATION FOR AGREEMENTS, MOUs, OR OTHER DOCUMENTS OBLIGATING THE CITY**

All contracts, agreements, grant agreements, memoranda of understanding, or any document obligating the city (with the exception of purchase orders), requires the completion of this form. The City Manager will sign these documents after all other required information and signatures are obtained.

Document: MOU For 2024 Connectivity Date: 5/13/24

Statement of Purpose: This <sup>Grant</sup> MOU is between the State Library of Oregon and Newport Public Library LSTA Funds for FFY 2023

Department Head Signature: Laura Kimbuly

Remarks, if any: David reviewed 5/13 and emailed Spencey, Cathie, and Laura

City Attorney Review and Signature: See attached Date: \_\_\_\_\_

Other Signatures as Requested by the City Attorney: \_\_\_\_\_

\_\_\_\_\_  
Name/Position  
Date: \_\_\_\_\_

Budget Confirmed: Signature Yes  No  N/A

Certificate of Insurance Attached: Yes  No  N/A

City Council Approval Needed: Yes  No  Date: 5/16/24

After all the above requested information is complete and signatures obtained, return this form, along with the original document to the City Manager for signature. No documents should be executed prior to the City Manager's approval as evidenced by signature of this document.

City Manager Signature: [Signature] Date: 5-16-24

Once all signatures and certificates of insurance have been obtained, return this document, along with the original, fully-executed agreement, MOU, or other document to the City Recorder. A copy of grant agreement and all project funding documents, must be forwarded to the Finance Department for tracking and audit purposes.

City Recorder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Date posted on website: \_\_\_\_\_



# Oregon

Tina Kotek, Governor



## State Library of Oregon

250 Winter St. NE

Salem, OR 97301

503-378-4243

[www.oregon.gov/library](http://www.oregon.gov/library)

### MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE LIBRARY OF OREGON AND NEWPORT PUBLIC LIBRARY

This memorandum is between the State Library of Oregon (State Library) and Newport Public Library regarding the use of Library Services and Technology Act (LSTA) funds for FFY 2023 (Federal Award Number [REDACTED]). This memorandum shall become effective upon signature by the authorized officials from each entity. This memorandum will expire on January 31, 2025.

#### The State Library agrees to:

- Direct up to \$7,000.00 from the federal Library Services and Technology Act (LSTA) grant, granted to the State Library by the Institute of Museum and Library Services on February 9, 2023, as a subgrant to Newport Public Library for the direct purpose of this memorandum.

#### Newport Public Library agrees to:

- Use the funds to enhance connectivity in the community. Activities include:
  - procuring mobile hotspots and the necessary accessories, including protective cases and wireless mice, to expand internet access beyond traditional fixed-line infrastructure; and
  - providing laptops and eReader devices, along with protective cases, to ensure that individuals have the requisite tools to leverage the internet for education, skill development, and economic empowerment.
- Acknowledge the funding source in any publicity about the project or on resources created with grant funds. (See <https://libguides.osl.state.or.us/lstagrants/acknowledgment>)
- Expend all funds received by August 31, 2024.
- Submit a final report with documentation of grant purchases via the grants portal (<https://www.grantinterface.com/Home/Logon?urlkey=slor>) by September 15, 2024.

### SIGNATURES

#### State Library of Oregon

Signed:

Name: Buzzy Nielsen

Title: Program Manager for Library Support

Date: 5/8/2024

#### Newport Public Library

Signed:

Name: Spencer R. Nobel

Title: City Manager

Date: 5/16/24



# Oregon

Tina Kotek, Governor



**State Library  
of Oregon**

250 Winter St. NE

Salem, OR 97301

503-378-4243

[www.oregon.gov/library](http://www.oregon.gov/library)

## FEDERAL CERTIFICATIONS

### **Nondiscrimination**

Grantee shall comply with the relevant nondiscrimination statutes and public policy requirements including, but not limited to, the following:

- Discrimination on the basis of race, color or national origin - Title VI of the Civil Rights Act of 1964 ([42 U.S.C. 2000d](#) through [2000d-4](#)).
- Discrimination on the basis of sex - Title IX of the Education Amendments of 1972 ([20 U.S.C. 1681-1683](#)).
- Discrimination on the basis of disability - Section 504 of the Rehabilitation Act of 1973 ([29 U.S.C. 794](#)).
- Discrimination on the basis of age - The Age Discrimination Act of 1975 ([42 U.S.C. 6101-6107](#)).

### **Debarment and Suspension**

Grantee shall not permit any person or entity to be a subcontractor if the person or entity is listed on the non-procurement portion of the General Service Administration's "List of Parties Excluded from Federal Procurement or Nonprocurement Programs" in accordance with Executive Orders No. 12549 and No. 12689, "Debarment and Suspension". (See [2 CFR part 180](#).)

### **Trafficking in Persons**

The authorized representative, on behalf of the Grantee or its fiscal agent, if any, certifies to the best of his or her knowledge and belief that neither the Grantee or its fiscal agent, if any:

- engages in trafficking in persons, procures a commercial sex act, or uses forced labor
- procures a commercial sex act during the period of time that the award is in effect
- uses forced labor in the performance of the Grant

## SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL

As the duly authorized representative of the Grantee or its fiscal agent, if any, I hereby certify that the Grantee will comply with the above certifications.

### **Newport Public Library**

Signed:

Name:

Spencer R. Nebel

Title:

City Manager

Date:

05-16-24

