

**CITY OF NEWPORT  
EMERGENCY ORDER NO. 2020-31**

**REVISING THE CITY'S REOPENING MATRIX  
TO COMPLY WITH RECENT GUIDANCE FROM  
OREGON GOVERNOR, KATE BROWN**

**WHEREAS**, the Governor of the State of Oregon declared a state of emergency for the state on March 8, 2020, finding that COVID-19 created a threat to the public health and safety and constituted a statewide emergency; and

**WHEREAS**, the City of Newport declared an emergency on March 13, 2020, which was ratified by the City Council at its March 16, 2020 meeting; and

**WHEREAS**, the President of the United States signed a proclamation declaring a national emergency concerning COVID-19 on March 13, 2020; and

**WHEREAS**, local, state, and national public health agencies have instituted guidelines, recommendations, and actions to curb the spread of the disease in an attempt to "flatten the curve" of the disease's progression in the United States. Many of those recommendations have been adopted by states and local governments across the country. In Oregon, the Governor has issued Executive Orders 20-01 through 20-20, and 20-22, 20-24, 20-25, 20-27, 20-28, 20-29, 20-30, 20-37, 20-38, 20-56, 20-58, and 20-59 to address COVID-19 closures and reopening of certain facilities, limiting public gatherings, face covering requirements, higher education restrictions, and other needs and requirements related to the COVID-19 pandemic; and

**WHEREAS**, on October 5, 2020, the City of Newport began reopening some of its facilities on a limited basis; and

**WHEREAS**, on Friday, November 13, 2020, Governor Brown issued guidance requiring the closure of various types of businesses and facilities; and

**WHEREAS**, to comply with the Governor's guidance, City of Newport facilities and programs will modify facility and programming hours pursuant to Attachment A - Reopening Matrix.

**I, Spencer R. Nebel, City Manager for the City of Newport, hereby order:**

**November 17, 2020 Approved a revised reopening matrix as included in Attachment A.**



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Spencer R. Nebel, City Manager

Yellow Highlight Indicates a Phase Change from Previous Version

Attachment A

ACTIVITY/FACILITY	PHASE 1	PHASE 2	PHASE 3	SOCIAL DISTANCING*		FACILITY MODIFICATIONS*	
				25PPL	***	100+PPL	
<b>CITY HALL (for City business) Monday through Thursday 8 am to 2 pm</b>		Nov. 18		X		X	
<b>LIMITED TELECOMMUTING</b>		X					
<b>END TEMP CHECKS AND FACE COVERINGS</b>			X				
<b>AIRPORT-OPERATIONS</b>	X			X		X	
<b>AIRPORT-EVENTS</b>		X		X			
<b>FIRE STATION (Closed to public)</b>	X			X		X	
<b>LIBRARY-Take out only</b>	Take Out only	Nov. 18		X		X	
<b>MUNICIPAL COURT (closed until Dec. 2)</b>		24-Jun		X		X	
<b>RECREATION CENTER (Closed)</b>		Nov. 18		X		X	
<b>ORGANIZED SPORTS &amp; ACTIVITIES</b>		Not at this time		X			
<b>AQUATIC CENTER (Closed)</b>		Nov. 18		X		X	
<b>ORGANIZED SPORTS &amp; ACTIVITIES</b>		Not at this time		X			
<b>60+ CENTER-Remains Closed</b>			X	X		X	
<b>OPEN CLOSED PARKING LOTS</b>	X						
<b>PARKS- OPEN PARKS &amp; TRAILS</b>	X			X		SIGNAGE	
<b>PAVILION</b>							
<b>SKATE PARK</b>	X			X		SIGNAGE	
<b>DOG PARK</b>	X			X		SIGNAGE	
<b>PLAY GROUNDS</b>		X		X		SIGNAGE	
<b>SPORT FIELDS</b>		X		X		SIGNAGE	
<b>Organized Sports</b>		Not at this time					
<b>PUBLIC WORK SHOP</b>	X			X		X	
<b>WASTE WATER TREATMENT PLANT</b>	X			X			
<b>WATER TREATMENT PLANT</b>	X			X			
<b>PAC (Closed)</b>			X	X			
<b>VAC (Closed)</b>		Nov. 18		X			
<b>SPECIAL EVENTS:</b>							
<b>FARMERS MARKET</b>	X			X			
<b>4th of July Fireworks Show</b>	POSTPONED						
<b>WORKSHOPS (Not at this time)</b>			X	X			
<b>In Person MEETINGS:</b>							
<b>CITY COUNCIL-Meeting Chair may be in-person plus 2 staff in-person allowed, everyone else is virtual</b>		Nov. 18		X		X	
<b>PLANNING COMMISSION-Meeting Chair may be in person, plus 1 staff, everyone else is virtual</b>		Nov. 18		X		X	
<b>ADVISORY BOARDS-Meeting Chair and needed staff in person, everyone else is virtual</b>		Nov. 18		X		X	
<b>TOWNHALL</b>			X	X			

\* Social distancing and facility modifications will need to be developed for each facility/activity.

\*\*Facilities may not be open for operations during allowed Reopening Phase if necessary modifications have not been completed.

\*\*\* Max Persons Subject to Specific Guidance

Updated 11/16/2020 DRAFT

Highlight Indicates a change from previous version