

RESOLUTION NO. 3797

A RESOLUTION ESTABLISHING AN ADVISORY COMMITTEE FOR THE PREPARATION OF A PARK SYSTEM MASTER PLAN

WHEREAS:

1. A Request for Proposals (RFP) for consulting services to assist in the preparation of a city-wide Park System Master Plan was open to proposers until February 28, 2018 and it is likely that a consultant will be selected by the end of March; and
2. The new Park System Master Plan will provide policy direction for how the City maintains and invests in its park system over the next 20-years, impacting a broad range of stakeholders; and
3. Establishing a project advisory committee, representing a diverse range of interests, is essential in order to ensure that the consultant and staff receive the input and guidance necessary to develop a Park System Master Plan that meets the community's needs.

THE CITY OF NEWPORT RESOLVES AS FOLLOWS:

Section 1. A project advisory committee for the preparation of a city-wide Park System Master Plan shall consist of an individual representing each of the following stakeholder groups:

Parks & Recreation Committee
Bike & Pedestrian Committee
Planning Commission
Oregon Parks & Recreation Department
Regional Trails Proponents
Environmental Advocacy Organizations
Lincoln County School District
Landscaping Professional

City Beautification
Local Sports Teams & Clubs
Latino Community
60+ Community
Skate Park Users
Lincoln County Parks / Public Health
Chamber of Commerce
City Council

Section 2. City Manager, or designee, will contact the listed committees or organizations for recommendations, and will identify interested individuals from each of stakeholder groups to serve on the project advisory committee. A list of the individuals representing the stakeholder groups outlined in Section 1 shall be ratified by motion of the City Council.

Section 3. The foregoing appointments are for the duration of the project.

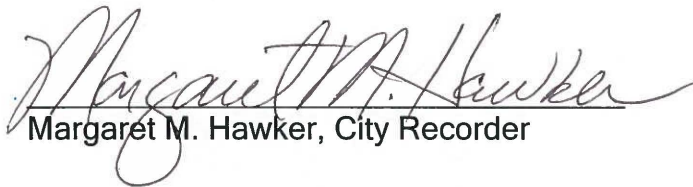
Section 4. This resolution shall be effective immediately upon passage.

Adopted by a 7-0 vote of the Newport City Council on March 19, 2018.

Signed on March 27, 2018.


Sandra N. Roumagoux, Mayor

ATTEST:


Margaret M. Hawker, City Recorder