## CITY OF NEWPORT

RESOLUTION NO. 4026

## A RESOLUTION ADOPTING A COMPREHENSIVE SCHEDULE OF FEES AND CHARGES FOR THE 2024-25 FISCAL YEAR AND REPEALING RESOLUTION NO. 3985 IN ITS ENTIRETY

Whereas, the City of Newport enacted Resolution number 3985 for the 2023-24 Fiscal Year which established the City fees and charges for different departments and activities; and

Whereas, the City desires to provide all of its miscellaneous fees and charges in a comprehensive schedule so citizens can easily determine the costs of miscellaneous fees and charges with one resolution for convenience of its citizenry and to better administer such fees and charges by city departments; and

## THE CITY OF NEWPORT RESOLVES AS FOLLOWS:

SECTION 1. The Comprehensive Schedule of Fees and Charges, which is attached hereto and incorporated herein by this reference, is hereby approved and establishes the fees and charges for City services.

SECTION 2. Resolution number 3985 is repealed in its entirety effective July1, 2024.

SECTION 3. Resolution number 4026 will become effective on July 1, 2024.
Approved by the Newport City Council on June 17, 2024


Jan Kaplan, Couneil President
mayor
ATTEST:

Erik Glover, City Recorder


# CITY OF NEWPORT Newport, Oregon 

# COMPREHENSIVE SCHEDULE OF FEES AND CHARGES 

## EFFECTIVE

July 1, 2024 through June 30, 2025

# CITY OF NEWPORT 

## Newport, Oregon

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FEE SCHEDULE - FY 2024-2025
5/31/2024 1:50 PM

| Administrative Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | $\begin{gathered} 2024-25 \\ \text { Anticipated } \\ \text { Revenue } \\ \hline \end{gathered}$ | GLAccount |
| \| Public Records Requests Fee Schedule - 48001 |  |  |  | \$230 |  |
|  |  |  |  |  |  |
| Copies/prints - per page of print | 50.25 | 50.25 | 50 |  | 101-1900-48001 |
| Oversized documents (larger than $\left.11^{\prime \prime} \times 17^{\prime \prime}\right)$ - per page | \$5.00 | \$5.00 | 50 |  | 101-1900-48001 |
| Color copies and prints - per page | \$2.00 | \$2.00 | S0 |  | 101-1900-48001 |
|  |  |  |  |  |  |
| Research | Full cost of City Attorney review, if necessary | Full cost of City Attorney review, if necessary |  |  | 101-1900-48001 |
|  | File review staffing | File review staffing |  |  | 101-1900-48001 |
|  | Salary plus benefits, converted to hourly rate, per hour | Salary plus benefits, converted to hourly rate, per hour |  |  | 101-1900-48001 |
|  |  |  |  |  |  |
| Audio tape | \$10.00 | 510.00 | S0 |  | 101-1900-48001 |
| If tape is provided by requestor | \$5.00 | \$5.00 | \$0 |  | 101-1900-48001 |
|  |  |  |  |  |  |
| Maps | Actual printing costs | Actual printing costs |  |  | 101-1900-48001 |
|  |  |  |  |  |  |
| Lists and labels | Research costs plus copying charges and materials | Research costs plus copving charges and materials |  |  | 101-1900-48001 |
|  |  |  |  |  |  |
| Photos | Vendor cost, plus staff time | Vendor cost, plus staff time |  |  | 101-1900-48001 |
|  |  |  |  |  |  |
| CO's \& USB's | \$15.00 | \$15.00 | 50 |  | 101-1900-48001 |
| $\$ 15.00$ per CD or USB, plus staff time, with $\$ 15.00$ minimum, plus postage if mailed. |  |  |  |  |  |
|  |  |  |  |  |  |
| Postage | Actual costs | Actual costs |  |  | 101-1900-48001 |
|  |  |  |  |  |  |
| Shipping. | Actual costs | Actual costs |  |  | 101-1900-48001 |
|  |  |  |  |  |  |
| Certified copy | \$5.00 plus actual copying costs | \$5.00 plus actual copying costs |  |  | 101-1900-48001 |
|  |  |  |  |  |  |
| Other copies/department - publications | Actual copying/printing costs, plus research costs | Actual copying/printing costs, plus research costs |  |  | 101-1500-48001 |
| Dishonored Checks Fee (non-sufficient funds) -48001 | \$50.00 | \$40.00 | (S10) | \$1,900 | 101-1900-48001 |
| , |  |  |  |  |  |
| Special Event Fees/Waivers - 48001 (City Manager) | Based on fiscal impact | Based on fiscal impact |  | Unknown | 101-1900-48001 |
| $\square$ |  |  |  |  |  |


| Administrative Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed |  | GLAccount |
| Social Gaming Registration Fee-48001 |  |  |  | Unknown |  |
|  |  |  |  |  |  |
| Social Gaming Application Fee | \$100.00 | \$100.00 | \$0 |  | 101-1900-48001 |
| Annual Renewal Fee | \$35.00 | \$35.00 | \$0 |  | 101-1900-48001 |
| Annual Table Fee | \$50 per table | \$50 per table | \$0 |  | 101-1900-48001 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Reviewed by: | Steve Baugher |  |  |  |  |
|  |  |  |  |  |  |
| Date: | 2/6/24 |  |  |  |  |
|  |  |  |  |  |  |


| Community Development Fees and Charges |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated <br> Revenue | GL Account |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Annexation | \$909 | \$948 | \$39 |  | 101-1900-46003 |
|  | Annexation - each additional parcel in separate ownership | \$58 | \$60 | \$2 |  | 101-1900-46003 |
|  | Appeal - first hearing | \$250 | \$250 | \$0 |  | 101-1900-46003 |
|  | Appeal - second hearing* | \$378 | \$394 | \$16 |  | 101-1900-46003 |
|  | Comprehensive plan amendment: |  |  |  |  |  |
|  | A. Text | \$1,528 | \$1,594 | \$66 |  | 101-1900-46003 |
|  | B. Map | \$1,528 | \$1,594 | \$66 |  | 101-1900-46003 |
|  | Conditional use permit: |  |  |  |  |  |
|  | A. Planning commission | \$971 | \$1,013 | \$42 |  | 101-1900-46003 |
|  | B. Staff | \$780 | \$814 | \$34 |  | 101-1900-46003 |
|  | Estuarine use permit | \$749 | \$781 | \$32 |  | 101-1900-46003 |
|  | Design review - Nye Beach | \$783 | \$817 | \$34 |  | 101-1900-46003 |
|  | Design Review - Small Wireless Facility (per unit) | \$115 | \$120 | \$5 |  | 101-1900-46003 |
|  | Encroachment - right-of-way | \$604 | \$630 | \$26 |  | 101-1900-46003 |
|  | Exception to statewide goal | \$478 | \$499 | \$21 |  | 101-1900-46003 |
|  | Geologic permit | \$261 | \$272 | \$11 |  | 101-1900-46003 |
|  | A. Peer review in active landslide areas | \$4,764 | \$4,969 | \$205 |  | 101-1900-46003 |
|  | Interpretation | \$537 | \$560 | \$23 |  | 101-1900-46003 |
|  | Land use compatibility signoff | \$69 | \$72 | \$3 |  | 101-1900-46003 |
|  | Minor plat | \$405 | \$422 | \$17 |  | 101-1900-46003 |
|  | Nonconforming use permit | \$971 | \$1,013 | \$42 |  | 101-1900-46003 |
|  | Partition | \$405 | \$422 | \$17 |  | 101-1900-46003 |
|  | Planned destination resort: |  |  |  |  |  |
|  | A. Conceptual Master Plan | \$1,696 | \$1,769 | \$73 |  | 101-1900-46003 |
|  | B. Per acre charge | \$61 | \$64 | \$3 |  | 101-1900-46003 |
|  | C. Preliminary Development Plan | \$1,472 | \$1,535 | \$63 |  | 101-1900-46003 |
|  | D. Charge per each lot | \$61 | \$64 | \$3 |  | 101-1900-46003 |
|  | E. Final Development Plan | \$1,337 | \$1,394 | \$57 |  | 101-1900-46003 |
|  | Planned unit development: |  |  |  |  |  |
|  | A. Tentative plan | \$1,472 | \$1,535 | \$63 |  | 101-1900-46003 |
|  | B. Charge per each unit | \$61 | \$64 | \$3 |  | 101-1900-46003 |
|  | C. Final plan | \$1,337 | \$1,394 | \$57 |  | 101-1900-46003 |
|  | D. Charge per unit | \$61 | \$64 | \$3 |  | 101-1900-46003 |
|  | Property line adjustment | \$390 | \$407 | \$17 |  | 101-1900-46003 |
|  | Shoreland impact permit | \$645 | \$673 | \$28 |  | 101-1900-46003 |


| Community Development Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Servics Description | 2023-24 | $2024-25$ | Changed | $\begin{gathered} \begin{array}{c} 2024-25 \\ \text { Anticipated } \\ \text { Revenue } \end{array} \\ \hline \end{gathered}$ | GLAccount |
| Signs: |  |  |  |  |  |
| A. One temporar/(oortable sign** ${ }_{\text {B }}$ B. Each additional portable sign | $\frac{537}{512}$ | $\frac{539}{513}$ | $\stackrel{51}{51}$ |  |  |
| B. E. Och ade aditional portabie sign | $\begin{array}{r}\text { S12 } \\ \hline 153\end{array}$ | \$160 | $\stackrel{5}{57}$ |  | 101-1900-46603 |
| Sign demolition | 512 | 513 | \$1 |  | 101-1900.46003 |
| Surcharge for mural sign in excess of wall sign limits ${ }^{\text {c... }}$ | \$130 | \$136 | 56 |  | 101-190-46003 |
| Subdivisions: |  |  |  |  |  |
| A. Tentative plan | \$1,230 | \$1,283 | 553 |  | 101-1900-46003 |
| B. Charge per each unit | 561 | 564 | 53 |  | 101-1900-46003 |
| C. Final plan | 5536 | \$559 | 523 |  | ${ }^{101-1900-46003}$ |
| D. Charge per unit | 561 | 564 | 53 |  | 101-1900-46003 |
| Temporar structures permit | 552 | 554 | \$2 |  | 101-1900-46003 |
| Traffic impact analysis (with no other liand use) | 5780 | 5814 | 534 |  | 101-190-46003 |
| Trip assessment orvesting leter | 567 | S70 | $\stackrel{5}{5}$ |  | ${ }^{101-1900-46003}$ |
| Trip resene fund | 5971 | $\$_{1,013}$ | 542 |  | 101-1900-46003 |
| Urban frowth boundary amendment | ${ }_{\text {S1,837 }}^{51}$ | ${ }_{51,916}$ | 579 |  | 101-1900-46003 |
| Vacaions strreets and plats) $\cdots$ | 5982 | S1,024 | 542 |  | 101-190-46003 |
| Variances/dijustments: |  |  |  |  |  |
| A. Planning commission | 5749 | 5781 | 532 |  | 101-1900-46003 |
| B. Staff | 5645 | 5673 | \$28 |  | 101-1900-46003 |
| Zoning Ordinance Amendments: |  |  |  |  |  |
| A. Text | ${ }^{51,528}$ | \$1,594 | 566 |  | 101-1900-46003 |
| B. Map | S1,528 | \$1,594 | 566 |  | 101-1900-46003 |
| Other stafflevel permits requiring public notice | \$610 | \$636 | \$26 |  | 101-1900-46003 |
| *Plus cost of producing a verfatim transcript of the initial evidentiary hearing ( 5500 |  |  |  |  |  |
|  |  |  |  |  |  |
| **Plus $\$ 25$ per month that the temporary signs remain within the right-of-way, not to exceed $\$ 100$ per calendar year. Nonprofit organizations are exempt from fees for temporary signs. |  |  |  |  |  |
| $\cdots$ *Nonpofit organization are exemot from this surcharge fee |  |  |  |  |  |
|  |  |  |  |  |  |
| .***Plus appraisal cost and damages. |  |  |  |  |  |


| Community Development Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated <br> Revenue | GL Account |
| Consistent with NMC Chapter 14.60, the fees established herein, shall be reviewed and adjusted each year to account for inflation using the Bureau of Labor Statistics Consumer Price index for Urban Consumers (CPI-U). |  |  |  |  |  |
|  |  |  |  |  |  |
| The applicant requiring notification under ORS 227.186 shall pay, in addition to the land use application fee, the cost of preparing and mailing the notification. The estimated cost shall be paid within five (5) business days after notification of such cost determination or the application shall be subject to dismissal. |  |  |  |  | 101-1900-46003 |
|  |  |  |  |  |  |
| The appeals of land use actions, the appellant shall pay the actual cost of preparing a verbatim written transcript up to $\$ 500$. If there is more than one appellant, each such appellant shall pay an appeal fee and the cost of preparing a written transcript. All of the appellants shall be jointly and severally liable for the cost and charges of such transcripts, and any or all appeals pending in any matters may be dismissed by the Newport City Council in the event of failure to make payment of the transcript fees. The estimated cost of the appeals transcript shall be paid within five (5) business days after notification of such determination, or the appeal shall be subject to dismissal. |  |  |  |  | 101-1900-46003 |
|  |  |  |  |  |  |
| In addition to the filing fee for withdrawal of annexations, the owner of each parcel of property to be so withdrawn shall, as a condition of such withdrawal action and prior thereto, pay or make arrangements satisfactory to the city for the payment of any bonded indebtedness or any other charges attributable to such property which may become a debt, obligation, or liability of the City of Newport by reason of such withdrawal. |  |  |  |  | 101-1900-46003 |
|  |  |  |  |  |  |
| All previously adopted resolutions or enactments establishing fees for land use actions are repealed to the extent that their provisions conflict with the fees set by this comprehensive fees and charges resolution. |  |  |  |  |  |
|  |  |  |  |  |  |
| Business License Fees - 46405 |  |  |  | \$225,095 |  |
|  |  |  |  |  |  |
| Business application fee (for-profit) - per business \& multiple locations* | \$40 | \$42 | \$2 |  | 101-1900-46405 |
| Business application fee (not-for-profit)** | \$40 | \$42 | \$2 |  | 101-1900-46405 |


| Community Development Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated Revenue | GL Account |
| Annual renewal fee - per business \& multiple locations* | \$132 | \$138 | \$6 |  | 101-1900-46405 |
| Duplicate business license fee | \$12 | \$13 | \$1 |  | 101-1900-46405 |
| Initial license - full price until December 31. Applications received after December 31 will be pro-rated by month. | Varies | Varies |  |  |  |
| Business license - late fee (after August 15th) | \$17 | \$18 | \$1 |  | 101-1900-46405 |
|  |  |  |  |  |  |
| * A person who does business from more than one physical location, and under a different business name or as a different business entity at the separate location, shall obtain a separate business license for each such location, name and entity. An owner or real property for rent or offers for rent more than one dwelling unit of real property need only obtain one business license. |  |  |  |  |  |
|  |  |  |  |  |  |
| ** Not-for-profit entities shall not be charged a business license annual fee. Such entities must still obtain a business license, pay the business license application fee, and annually renew the license at no cost. |  |  |  |  |  |
|  |  |  |  |  |  |
| Business License Fees Surcharge - 46407 |  |  |  |  |  |
| Nye Beach Area Economic Improvement District: |  |  |  |  |  |
| Business provides no off-street parking spaces | \$250 | \$250 | \$0 | \$8,025 | 211-4550-46407 |
| Business provides 1-3 off-street parking spaces | \$150 | \$150 | \$0 |  | 211-4550-46407 |
| All other businesses | \$100 | \$100 | \$0 |  | 211-4550-46407 |
| Bay Front Area Economic Improvement District: |  |  |  |  |  |
| Fewer than 5 employees | \$150 | \$0 | (\$150) | \$0 | 211-4550-46409 |
| 5 to 20 employees | \$300 | \$0 | (\$300) |  | 211-4550-46409 |
| More than 20 employees | \$600 | \$0 | (\$600) |  | 211-4550-46409 |
| City Center Area Economic Improvement District: |  |  |  |  |  |
| All businesses | \$35 | \$35 | \$0 | \$2,967 | 211-4550-46408 |
|  |  |  |  |  |  |
| Short-Term Rental Fees - 46400 |  |  |  | \$55,963 |  |
| Short-term rental application fee (includes one inspection) | \$348 | \$373 | \$25 |  | 101-1900-46400 |
| Re-inspection fee per visit | \$93 | \$100 | \$7 |  | 101-1900-46400 |
| Annual endorsement renewal fee (per unit) | \$267 | \$286 | \$19 |  | 101-1900-46400 |
|  |  |  |  |  |  |
| Vending Endorsement -46405 |  |  |  | \$0 |  |
| Endorsement application surcharge added to business license to offset a portion of the City's cost to process the application. | \$12 | \$13 | \$1 |  | 101-1900-46405 |



| Community Development Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated Revenue | GL Account |
| F. \$100,000.00 and up | $\$ 562.90$ for the first $\$ 100,000.00$ plus $\$ 3.25$ for each additional $\$ 1,000.00$ or fraction thereof | $\$ 562.90$ for the first $\$ 100,000.00$ plus $\$ 3.25$ for each additional $\$ 1,000.00$ or fraction thereof | \$0.00 |  | 240-4410-46420 |
| G. Commercial fire suppression systems |  |  |  |  |  |
| I. Plan review: $\$ 200.00+\$ 50$ per floor above three levels | Varies | Varies | \$0.00 |  | 240-4410-46421 |
| II. Permit fee: by valuation listed above (A-F) | Varies | Varies | \$0.00 |  | 240-4410-46420 |
| H. Installation of Solar Units |  |  |  |  |  |
| I. Solar structural (prescriptive) | \$150.00 | \$156.00 | \$6.00 |  | 240-4410-46420 |
| II. Solar structural (non-prescriptive): By valuation as listed above (A-F) | Varies | Varies | \$0.00 |  | 240-4410-46420 |
| I. Plan Review Fees shall be 65 percent of the permit fee for structural review, when required, and shall be 40 percent of the permit fee for fire \& life safety review, when required. |  |  |  | \$144,675 | 240-4410-46421 |
| J. Additional plan review (per hour) | \$65.00 | \$68.00 | \$3.00 |  | 240-4410-46421 |
| K. Phased application fee | \$250.00 | \$261.00 | \$11.00 |  | 240-4410-46420 |
| L. Plan review for phased applications shall be $10 \%$ of the construction value for each phase of development | Varies | Varies | \$0.00 |  | 240-4410-46421 |
| M. Special inspection/Reinspection fee (per hour) | \$65.00 | \$68.00 | \$3.00 |  | 240-4410-46420 |
| N. Minimum fee | \$65.00 | \$68.00 | \$3.00 |  | 240-4410-46420 |
|  |  |  |  |  |  |
| Fee for appeal of Building Official decision set by formula set forth in NMC 11.05.160. |  |  |  |  | 240-4410-46420 |
|  |  |  |  |  |  |
| Electrical Permit Fees - 46430 |  |  |  |  |  |
| A. Residential per Unit Service included: |  |  |  | \$50,903 |  |
| I. 1,000 sq. ft. or less | \$168.00 | \$175.00 | \$7.00 |  | 240-4410-46430 |
| II. Each additional 50 sq. ft. or portion thereof | \$36.00 | \$38.00 | \$2.00 |  | 240-4410-46430 |
| III. Limited energy | \$36.00 | \$38.00 | \$2.00 |  | 240-4410-46430 |
| IV. Each manufactured home or modular dwelling service | \$90.00 | \$94.00 | \$4.00 |  | 240-4410-46430 |
| B. Services or feeders-installations, alterations, or relocations |  |  |  |  |  |
| I. 200 amps or less | \$90.00 | \$94.00 | \$4.00 |  | 240-4410-46430 |
| II. 201 amps to 400 amps | \$114.00 | \$119.00 | \$5.00 |  | 240-4410-46430 |
| III. 401 amps to 600 amps | \$180.00 | \$188.00 | \$8.00 |  | 240-4410-46430 |
| IV. 601 amps to $1,000 \mathrm{amps}$ | \$240.00 | \$250.00 | \$10.00 |  | 240-4410-46430 |
| V. Over 1,000 amps or volts | \$528.00 | \$551.00 | \$23.00 |  | 240-4410-46430 |
| VI. Reconnect only | \$72.00 | \$75.00 | \$3.00 |  | 240-4410-46430 |
| C. Temporary services or feeders-installations, alterations, or relocations |  |  |  |  |  |
| I. 200 amps or less | \$72.00 | \$75.00 | \$3.00 |  | 240-4410-46430 |



| Community Development Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 Anticipated Revenue | GL Account |
| Plumbing Inspections and Services Fees - 46440 |  |  |  | \$21,641 |  |
| A. One \& two family fixtures when purchased as a unit (includes: One kitchen and up to 100 feet each of water, sewer, and storm service lines (which includes rain, footing, and trench drains, leach lines, and drywells). A half bath is equivalent to a single bathroom. |  |  |  |  |  |
| 1. One \& two family -1 bath | \$91.20 | \$95.00 | \$3.80 |  | 240-4410-46440 |
| II. One \& two family - 2 bath | \$160.00 | \$167.00 | \$7.00 |  | 240-4410-46440 |
| III. One \& two family -3 bath | \$192.60 | \$201.00 | \$8.40 |  | 240-4410-46440 |
| IV. One \& two family - each additional bathroom or kitchen | \$47.60 | \$50.00 | \$2.40 |  | 240-4410-46440 |
| V. One \& two family - solar (when connected with potable water) | \$47.60 | \$50.00 | \$2.40 |  | 240-4410-46440 |
| VI. One \& two family building, sewer, storm, or rain drain in accordance with Subsection B.(II.) below |  |  |  |  | 240-4410-46440 |
| B. Commercial/industrial/single-family: |  |  |  |  |  |
| I. Fixtures or items |  |  |  |  |  |
| a. Absorption valve | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| b. Backflow preventer/valve | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| c. Clothes washer | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| d. Dishwasher | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| e. Drinking fountain | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| f. Ejectors/sump pump | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| g. Expansion tank | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| h. Fixture/sewer cap | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| i. Floor drain/floor sink/hub drain | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| j. Garbage disposal | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| k. Hose bib | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| l. Ice maker | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| m. Primer | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| n. Roof drain | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| o. Sink/basin/lavatory | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| p. Stormwater retention/detention tank/facility | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| q. Tub/shower/shower pan | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| r. Urinal | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| s. Water closet | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| t. Water heater (conventional) | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| u. Water heater (alternate potable water heating system) | \$47.60 | \$50.00 | \$2.40 |  | 240-4410-46440 |
| v. Other fixture | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| II. Site utilities |  |  |  |  |  |
| a. Water service - first 100 feet or fraction thereof | \$47.60 | \$50.00 | \$2.40 |  | 240-4410-46440 |


| Community Development Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated <br> Revenue | GL Account |
| b. Water service - each additional 100 feet or fraction thereof | \$26.25 | \$27.00 | \$0.75 |  | 240-4410-46440 |
| c. Building sewer - first 100 feet or fraction thereof | \$47.60 | \$50.00 | \$2.40 |  | 240-4410-46440 |
| d. Building sewer - each additional 100 feet or fraction thereof | \$26.25 | \$27.00 | \$0.75 |  | 240-4410-46440 |
| e. Storm sewer or rain drain-first 100 feet or fraction thereof | \$47.60 | \$50.00 | \$2.40 |  | 240-4410-46440 |
| f. Storm sewer or rain drain - each additional 100 feet or fraction thereof | \$26.25 | \$27.00 | \$0.75 |  | 240-4410-46440 |
| g. Catch basin or area drain | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| h. Drywell | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| i. Manholes | \$16.50 | \$17.00 | \$0.50 |  | 240-4410-46440 |
| III. Medical gas (valuation) |  |  |  |  |  |
| a. \$1-\$500, rate for each \$100 or fraction thereof | \$13.00 | \$13.00 | \$0.00 |  | 240-4410-46440 |
| b. $\mathbf{\$ 5 0 1 - \$ 2 , 0 0 0 , ~ r a t e ~ f o r ~ e a c h ~ \$ 1 0 0 ~ o r ~ f r a c t i o n ~ t h e r e o f ~ u p ~ t o ~ \$ 2 , 0 0 0 ~}$ | $\$ 13.00$ for the first $\$ 500.00$ plus $\$ 1.95$ for each additional $\$ 100.00$ or fraction thereof, to and including \$2,000.00 | $\$ 13.00$ for the first $\$ 500.00$ plus $\$ 1.95$ for each additional $\$ 100.00$ or fraction thereof, to and including $\$ 2,000.00$ | \$0.00 |  | 240-4410-46440 |
| c. $\$ 2,001-\$ 25,000$, rate for each $\$ 1000$ or fraction thereof up to $\$ 25,000$ | $\$ 42.25$ for the first $\$ 2,000.00$ plus $\$ 7.80$ for each additional $\$ 1,000.00$ or fraction thereof, to and including $\$ 25,000.00$ | $\$ 42.25$ for the first $\$ 2,000.00$ plus $\$ 7.80$ for each additional $\$ 1,000.00$ or fraction thereof, to and including $\$ 25,000.00$ | \$0.00 |  | 240-4410-46440 |
| d. $\mathbf{\$ 2 5 , 0 0 1 - \$ 5 0 , 0 0 0 , ~ r a t e ~ f o r ~ e a c h ~} \$ 1000$ or fraction thereof up to \$50,000 | $\$ 221.65$ for the first $\$ 25,000$ plus $\$ 5.85$ for each additional $\$ 1,000.00$ or fraction thereof, to and including \$50,000.00 | $\$ 221.65$ for the first $\$ 25,000$ plus $\$ 5.85$ for each additional $\$ 1,000.00$ or fraction thereof, to and including $\$ 50,000.00$ | \$0.00 |  | 240-4410-46440 |
| e. $\$ 50,000-\$ 100,000$, rate for each $\$ 1000$ or fraction thereof up to $\$ 100,000$ | $\$ 367.90$ for first $\$ 50,000.00$ plus $\$ 3.90$ for each additional $\$ 1,000.00$ or fraction thereof, to and including $\$ 100,000.00$ | $\$ 367.90$ for first $\$ 50,000.00$ plus $\$ 3.90$ for each additional $\$ 1,000.00$ or fraction thereof, to and including \$100,000.00 | \$0.00 |  | 240-4410-46440 |
| f. $\$ 100,001+$, rate for each $\$ 1,000$ or fraction thereof | $\$ 562.90$ for the first $\$ 100,000.00$ plus $\$ 3.25$ for each additional \$1,000.00 or fraction thereof | $\$ 562.90$ for the first $\$ 100,000.00$ plus $\$ 3.25$ for each additional $\$ 1,000.00$ or fraction thereof | \$0.00 |  | 240-4410-46440 |
| C. Manufactured homes: |  |  |  |  |  |
| I. M/H park sewer connection \& water distribution system - per space | \$47.60 | \$50.00 | \$2.40 |  | 240-4410-46440 |


| Community Development Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated Revenue | GL Account |
| II. $M / H$ service connection - sewer, water, and storm - not within a $M / H$ park (see section B (III)) |  |  |  |  | 240-4410-46440 |
| D. Miscellaneous (when applicable) |  |  |  |  |  |
| I. Minimum permit fee | \$60.00 | \$63.00 | \$3.00 |  | 240-4410-46440 |
| II. Prefabricated structures/site inspections - includes site development and connection of the prefabricated structure | \$47.60 | \$50.00 | \$2.40 |  | 240-4410-46440 |
| III. Plan review ( $25 \%$ of permit fee total) | Varies | Varies | \$0.00 | \$3,321 | 240-4410-46441 |
| IV. Additional Plan Review (per hour) | \$40.00 | \$42.00 | \$2.00 |  |  |
| V. Special Inspections (per hour) | \$40.00 | \$42.00 | \$2.00 |  |  |
| VI. Re-inspection fee (per hour) | \$40.00 | \$42.00 | \$2.00 |  |  |
| VII. Fixture Fee | \$16.50 | \$17.00 | \$0.50 |  |  |
|  |  |  |  |  |  |
| Mechanical Inspections and Services Fees-46450 |  |  |  | \$27,654 |  |
| A. One \& two Family |  |  |  |  |  |
| 1. Appliances |  |  |  |  |  |
| a. Air conditioner | \$20.00 | \$21.00 | \$1.00 |  | 240-4410-46450 |
| b. Air handling unit |  |  |  |  |  |
| 1. Up to $10,000 \mathrm{cfm}$ | \$5.85 | \$6.00 | \$0.15 |  | 240-4410-46450 |
| 2. 10,001 cfm and over | \$9.75 | \$10.00 | \$0.25 |  | 240-4410-46450 |
| c. Appliance or piece of equipment regulated by code but not classified in other appliance categories | \$9.50 | \$10.00 | \$0.50 |  | 240-4410-46450 |
| d. Attic/crawl space fans | \$7.40 | \$8.00 | \$0.60 |  | 240-4410-46450 |
| e. Boiler/compressor/absorption system |  |  |  |  |  |
| 1. Up to 3 HP or $100,000 \mathrm{BTU}$ | \$7.80 | \$8.00 | \$0.20 |  | 240-4410-46450 |
| 2. Up to 15 HP or $500,000 \mathrm{BTU}$ | \$14.30 | \$15.00 | \$0.70 |  | 240-4410-46450 |
| 3. Up to 30 HP or $1,000,000 \mathrm{BTU}$ | \$19.50 | \$20.00 | \$0.50 |  | 240-4410-46450 |
| 4. Up to 50 HP or $1,750,000 \mathrm{BTU}$ | \$29.25 | \$31.00 | \$1.75 |  | 240-4410-46450 |
| 5. Over 50 HP or $1,750,000$ BTU | \$48.75 | \$51.00 | \$2.25 |  | 240-4410-46450 |
| f. Barbeque | \$11.00 | \$11.00 | \$0.00 |  | 240-4410-46450 |
| g. Chimney/liner/flue/vent | \$5.85 | \$6.00 | \$0.15 |  | 240-4410-46450 |
| h. Clothes dryer exhaust | \$5.85 | \$6.00 | \$0.15 |  | 240-4410-46450 |
| i. Decorative gas furnace | \$5.85 | \$6.00 | \$0.15 |  | 240-4410-46450 |
| j. Evaporative cooler other than portable | \$5.85 | \$6.00 | \$0.15 |  | 240-4410-46450 |
| k. Floor furnace, including vent | \$7.80 | \$8.00 | \$0.20 |  | 240-4410-46450 |
| 1. Flue vent for water heater or gas fireplace | \$11.00 | \$11.00 | \$0.00 |  | 240-4410-46450 |
| m. Furnace |  |  |  |  |  |
| 1. Up to 100,000 BTU | \$7.80 | \$8.00 | \$0.20 |  | 240-4410-46450 |
| 2. Greater than 100,000 BTU | \$9.75 | \$10.00 | \$0.25 |  | 240-4410-46450 |


| Community Development Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | $\begin{array}{\|c\|} \hline 2024-25 \\ \text { Anticipated } \\ \text { Revenue } \\ \hline \end{array}$ | GL Account |
| 3. Burner including duct work/vent/liner | \$19.00 | \$20.00 | \$1.00 |  | 240-4410-46450 |
| n. Gas or wood fireplace/insert | \$11.00 | \$11.00 | \$0.00 |  | 240-4410-46450 |
| 0. Gas fuel piping outlets ( $\mathbf{\$ 2 . 6 0 ~ f i r s t ~} 4$ outlets, $\mathbf{\$ 0 . 6 5}$ for each additional) | Varies | Varies |  |  | 240-4410-46450 |
| p. Heat pump | \$7.80 | \$8.00 | \$0.20 |  | 240-4410-46450 |
| q. Hood served by mechanical exhaust, including ducts for hood | \$5.85 | \$6.00 | \$0.15 |  | 240-4410-46450 |
| r. Hydronic hot water system | \$11.00 | \$11.00 | \$0.00 |  | 240-4410-46450 |
| s. Installation or relocation domestic-type incinerator | \$9.75 | \$10.00 | \$0.25 |  | 240-4410-46450 |
| t. Mini split system | \$25.00 | \$26.00 | \$1.00 |  | 240-4410-46450 |
| u. Oil tank/gas/diesel generators | \$22.00 | \$23.00 | \$1.00 |  | 240-4410-46450 |
| v. Pool or spa heater, kiln | \$5.85 | \$6.00 | \$0.15 |  | 240-4410-46450 |
| w. Radon mitigation | \$22.00 | \$23.00 | \$1.00 |  | 240-4410-46450 |
| x. Range hood/other kitchen equipment | \$11.00 | \$11.00 | \$0.00 |  | 240-4410-46450 |
| y. Repair, alteration, or addition to mechanical appliance including installation of controls | \$7.80 | \$8.00 | \$0.20 |  | 240-4410-46450 |
| z. Suspended heater, recessed wall heater, or floor mounted unit heater | \$22.00 | \$23.00 | \$1.00 |  | 240-4410-46450 |
| ab. Ventilation fan connected to single duct | \$3.90 | \$4.00 | \$0.10 |  | 240-4410-46450 |
| ac. Ventilation system not a portion of heating or air-conditioning system authorized by permit | \$11.00 | \$11.00 | \$0.00 |  | 240-4410-46450 |
| ad. Water heater | \$11.00 | \$11.00 | \$0.00 |  | 240-4410-46450 |
| ae. Wood/pellet stove | \$5.85 | \$6.00 | \$0.15 |  | 240-4410-46450 |
| af. Other heating/cooling | \$5.85 | \$6.00 | \$0.15 |  | 240-4410-46450 |
| ag. Other fuel appliance | \$5.85 | \$6.00 | \$0.15 |  | 240-4410-46450 |
| ah. Other environment exhaust/ventilation | \$5.85 | \$6.00 | \$0.15 |  | 240-4410-46450 |
| ai. Appliance vent installation, relocation, or replacement not included in an appliance permit | \$28.60 | \$30.00 | \$1.40 |  | 240-4410-46450 |
| B. Commercial \& multi-family |  |  |  |  |  |
| I. $\$ 1-\$ 500$, rate for each $\$ 100$ or fraction thereof | \$13.00 | \$13.00 | \$0.00 |  | 240-4410-46450 |
| II. \$501-\$2,000, rate for each \$100 or fraction thereof up to \$2,000 | $\$ 13.00$ for the first $\$ 500.00$ plus $\$ 1.95$ for each additional $\$ 100.00$ or fraction thereof, to and including \$2,000.00 | $\$ 13.00$ for the first $\$ 500.00$ plus $\$ 1.95$ for each additional $\$ 100.00$ or fraction thereof, to and including \$2,000.00 | \$0.00 |  | 240-4410-46450 |


| Community Development Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | $2024-25$ <br> Anticipated <br> Revenue | GL. Account |
| III. \$2,001-\$25,000, rate for each \$1000 or fraction thereof up to \$25,000 | \$42.25 for the first $\$ 2,000.00$ plus $\$ 7.80$ for each additional $\$ 1,000.00$ or fraction thereof, to and including $\$ 25,000.00$ | $\$ 42.25$ for the first $\$ 2,000.00$ plus $\$ 7.80$ for each additional $\$ 1,000.00$ or fraction thereof, to and including \$25,000.00 | \$0.00 |  | 240-4410-46450 |
| IV. $\mathbf{\$ 2 5 , 0 0 1 - \$ 5 0 , 0 0 0 , ~ r a t e ~ f o r ~ e a c h ~} \$ 1000$ or fraction thereof up to \$50,000 | $\$ 221.65$ for the first $\$ 25,000$ plus $\$ 5.85$ for each additional $\$ 1,000.00$ or fraction thereof, to and including $\$ 50,000.00$ | $\$ 221.65$ for the first $\$ 25,000$ plus $\$ 5.85$ for each additional $\$ 1,000.00$ or fraction thereof, to and including $\$ 50,000.00$ | \$0.00 |  | 240-4410-46450 |
| V. $\mathbf{\$ 5 0 , 0 0 0} \mathbf{\$ 1 0 0 , 0 0 0 , ~ r a t e ~ f o r ~ e a c h ~} \$ 1000$ or fraction thereof up to \$100,000 | $\$ 367.90$ for first $\$ 50,000.00$ plus $\$ 3.90$ for each additional $\$ 1,000.00$ or fraction thereof, to and including $\$ 100,000.00$ | $\$ 367.90$ for first $\$ 50,000.00$ plus $\$ 3.90$ for each additional $\$ 1,000.00$ or fraction thereof, to and including $\$ 100,000.00$ | \$0.00 |  | 240-4410-46450 |
| VI. $\$ 100,001+$, rate for each $\$ 1,000$ or fraction thereof | $\$ 562.90$ for the first $\$ 100,000.00$ plus $\$ 3.25$ for each additional $\$ 1,000.00$ or fraction thereof | $\$ 562.90$ for the first $\$ 100,000.00$ plus $\$ 3.25$ for each additional $\$ 1,000.00$ or fraction thereof | \$0.00 |  | 240-4410-46450 |
| C. Re-inspection fee (per hour) | \$55.00 | \$57.00 | \$2.00 |  | 240-4410-46450 |
| D. Special Inspection fee (per hour) | \$65.00 | \$68.00 | \$3.00 |  | 240-4410-46450 |
| E. Minimum fee | \$75.00 | \$78.00 | \$3.00 |  | 240-4410-46450 |
| F. Plan Review (40\% of permit total) | Varies | Varies | \$0.00 | \$5,235 | 240-4410-46451 |
| G. Mechanical additional plan review per hour | \$75.00 | \$78.00 | \$3.00 |  | 240-4410-46450 |
|  |  |  |  |  |  |
| Surcharge Fee - 240 varies |  |  |  |  |  |
| A $12 \%$ surcharge shall be imposed on all building, grading, electrical, plumbing, mechanical and manufactured dwelling permits (not to include plan review) the proceeds from which are to be remitted to the Oregon Building Codes Division | Varies | Varies | \$0.00 | \$46,183 | Varies between 46422 and 46452 |
|  |  |  |  |  |  |
| Grading Permits - 240 Varies |  |  |  |  |  |
| 50 cubic yards or less | \$0.00 | \$0.00 | \$0.00 |  | 240-4410-46420 |
| 51 cubic yards to 100 cubic yards | \$65.00 | \$65.00 | \$0.00 |  | 240-4410-46420 |
| 101 to 1,000 cubic yards: $\$ 65$ for the first 100 cubic yards plus $\$ 25.00$ for each additional 100 cubic yards or fraction thereof. | Varies | Varies | \$0.00 |  | 240-4410-46420 |
| 1,001 to 10,000 cubic yards: $\$ 290$ for the first 1,000 cubic yards plus $\$ 30.00$ for each additional 1,000 cubic yards or fraction thereof. | Varies | Varies | \$0.00 |  | 240-4410-46420 |


| Community Development Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated <br> Revenue | GL Account |
| 10,001 to 100,000 cubic yards: $\$ 560$ for the first 10,000 cubic yards plus $\$ 50.00$ for each additional 10,000 cubic yards or fraction thereof. | Varies | Varies | \$0.00 |  | 240-4410-46420 |
| 100,001 cubic yards and above: $\$ 1,010$ for the first 100,000 cubic yards plus $\$ 35.00$ for each additional 10,000 cubic yards or fraction thereof. | Varies | Varies | \$0.00 |  | 240-4410-46420 |
| Re-inspection fee | \$65.00 | \$65.00 | \$0.00 |  | 240-4410-46420 |
| Grading Plan Review Fees shall be 65 percent of the permit fee | Varies | Varies | \$0.00 |  | 240-4410-46421 |
|  |  |  |  |  |  |
| Manufactured Dwelling/Modular - 46460 |  |  |  | \$167 |  |
| Manufactured dwelling, modular, and cabana placement permit fee (includes plan review) | \$160.00 | \$167.00 | \$7.00 |  | 240-4410-46460 |
| Earthquake-resistant bracing system installation permit fee | \$110.00 | \$115.00 | \$5.00 |  | 240-4410-46460 |
| Manufactured dwelling and cabana installation state of Oregon administrative fee | \$30.00 | \$31.00 | \$1.00 |  | 240-4410-46460 |
| Re-inspection fee (per hour) | \$65.00 | \$68.00 | \$3.00 |  | 240-4410-46460 |
| Special inspections (per hour) | \$65.00 | \$68.00 | \$3.00 |  | 240-4410-46460 |
|  |  |  |  |  |  |
| Residential Fire Sprinkler Systems - 46420 |  |  |  |  |  |
| Buildings up to 2,000 sq. foot | \$200.00 | \$209.00 | \$9.00 |  | 240-4410-46420 |
| Buildings 2,000 to 3,600 sq. foot | \$250.00 | \$261.00 | \$11.00 |  | 240-4410-46420 |
| Buildings 3,601 to 7,200 sq. foot | \$325.00 | \$339.00 | \$14.00 |  | 240-4410-46420 |
| Buildings larger than 7,201 sq. foot | \$410.00 | \$428.00 | \$18.00 |  | 240-4410-46420 |
|  |  |  |  |  |  |
| Miscellaneous Fees and Charges - 240 varies |  |  |  |  |  |
| Investigation fee for work without permits: $\$ 65.00$ per hour (min. I hr) | Varies | Varies |  |  | 240-4410-46420 |
| Deferred submittal | \$100.00 | \$104.00 | \$4.00 |  | 240-4410-46421 |
| Demolition permit - residential/small commercial | \$100.00 | \$104.00 | \$4.00 |  | 240-4410-46420 |
| Demolition permit - large commercial (over $4,000 \mathrm{sq}$. ft.) | \$250.00 | \$261.00 | \$11.00 |  | 240-4410-46420 |
| Permit retention fee for refunds shall be $\mathbf{2 0 \%}, \mathbf{5 0 \%}$ or $\mathbf{7 5 \%}$ considering actual time spent to review the application | Varies | Varies |  |  | Varies |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Reviewed by: |  | Tokos, AICP |  |  |  |
|  |  |  |  |  |  |
| Date: |  | /2024 |  |  |  |


| Airport Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023.24 | 2024-25 | Changed | 2024-25 Anticipated Revenue <br> s | GL Account |
| Airport landing Fees - 45006 |  |  |  | \$2,500 |  |
| 1. A landing fee of $\$ 20.00$ flat rate pre aircraft landing of any aircraft with a gross weight in excess of 12,500 pounds. | \$20.00 | \$55.00 | 530.00 |  | 220-4210-48001 |
| 2. Aircraft operated by the federal and state goverrments are exempt from the landing fees. | 50.00 | 50.00 | 50.00 |  | 220-4210-48001 |
|  |  |  |  |  |  |
| Fuel fow fee per gallon | 50.15 | 50.15 | 50.00 |  | 220-4210-45001 |
|  |  |  |  |  |  |
| Lease Rates for T-Hangars Space -46002 |  |  |  | \$58,108 |  |
| 1. Basic rate for non-commercial aircraft T-hangar ground lease per month. | 5215.00 | 529.00 | S14.00 |  | 220-4210-46002 |
| 2. Basic rate for non-commercial aircraft T-Hanger ground lease signed after July 1, 2023, per month. | \$250.00 | \$266.00 | \$16.00 |  | 220-4210-46002 |
| 3. Non-commercial aircraft hangar ground lease: $\mathbf{\$ 0 . 2 7 7}$ per square foot per year. Base rate shall be annually adjusted on July 1st to reflect the percentage increase. | 50.277 | 50.294 | 50.02 |  | 220-4210-46002 |
| 4. Commercial aircraft ground lease: $\mathbf{\$ 0 . 3 0}$ per square foot per year. Base rate shall be annually adjusted on July 1st to reflect the percentage increase. | 50.30 | 50.32 | 50.02 |  | 220-4210-46002 |
|  |  |  |  |  |  |
| Limited Aeronautical Activities -48001 |  |  |  |  |  |
| Must have a City of Newport business License that can be obtained at City Hall from the Finance department. 169 SW Coast Highway, Newport, OR 97365 or call for rates 541-574-0611. | 50.00 | 50.00 | 50.00 |  |  |
|  |  |  |  |  |  |
| Limited Aeronautical Licenses other than Mobile Mechanits 488001 |  |  |  |  |  |
| Must have a City of Newport business License that can be obtained at City Hall from the Finance department. 169 SW Coast Highway, Newport, OR 97365 or call for rates 541-574-0611. | 50.00 | \$0.00 | 50.00 |  |  |
| Fire Department Standbr Fee -48001 |  |  |  |  |  |
| A fee of $\$ 199.00$ for each hour, or any part thereof, during which a City Fire Truck is on standby at the Airport for non-governmental aeronautical operations. | \$199.00 | \$199.00 | 50.00 |  | 220-4210-48001 |


| Airport Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | $\begin{gathered} \hline 2024-25 \\ \text { Anticipated } \\ \text { Revenue } \end{gathered}$ | GL Account |
| Vegetation - 48001 |  |  |  |  |  |
| Any person wishing to obtain to harvest or remove any vegetation upon the Airport premise shall pay a fee of $\mathbf{\$ 2 0 0 . 0 0}$ per year. The Airport Manager shall determine the areas within the Airport premise that contain harvestable vegetation or vegetation that may be removed; the license shall be limited to the harvestable/removable vegetation as set forth in the license. | \$200.00 | \$215.00 | \$15.00 |  | 220-4210-48001 |
|  |  |  |  |  |  |
| Firewood - 48001 |  |  |  |  |  |
| Any persons wishes to obtain firewood from the Airport premises shall pay a fee of $\$ 25.00$ per permit. The Airport Director shall determine the area, trees, and quantity on the Airport premises where firewood may be obtained. | \$25.00 | \$30.00 | \$5.00 |  | 220-4210-48001 |
|  |  |  |  |  |  |
| Long-Term Vehicle Parking - 48001 |  |  |  |  |  |
| Any person wishing to leave a vehicle at the Airport shall pay a fee of $\$ 25.00$ per month for vehicles. Boats and $\mathrm{R} / \mathrm{V}$ 's are $\$ 40$ per month. | $\$ 25$ Vehicle per month and \$40 Boat/RV per month | \$30 Vehicle per month and $\$ 50$ <br> Boat/RV per month | $\$ 5$ Vehicle per month and \$10 Boat/RV per month |  | 220-4210-48001 |
|  |  |  |  |  |  |
| Aircraft Tie-Down Fee-45006 |  |  |  |  |  |
| A daily fee of $\$ 10.00$ shall be assessed to aircraft tying-down overnight at the Airport in areas designed by the Airport Director or designee. This fee shall not exceed $\$ 100.00$ per month or $\$ 1,200.00$ per year. | $\$ 5.00$ per night, $\$ 40.00$ / month, $\$ 480.00$ / year | $\$ 10.00$ per night, $\$ 100.00 /$ month, \$1,200/year | $\$ 5.00$ per night, $\$ 60.00$ / month, $\$ 720$ / year |  | 220-4210-45006 |
|  |  |  |  |  |  |
| Administration processing fee for leases -48001 |  | \$100.00 / lease | \$100.00 / lease |  | 220-4210-48001 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Reviewed by: | Lance Vanderbeck |  |  |  |  |
|  |  |  |  |  |  |
| Date: | 12/18/23 |  |  |  |  |





| Parks \& Recreation Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated <br> Revenue | GL Account |
| Newport Recreation Center Rental Schedule - NEWPORT RESIDENTS - 46002 |  |  |  | \$40,000 |  |
| Facility/room: | Per Hour | Per Hour |  |  |  |
| Multi-purpose room (124A or B) @ 1 hour | \$36.50 | \$38.00 | \$1.50 |  | 201-4190-46002 |
| Full multi-purpose room (124) | \$72.50 | \$75.00 | \$2.50 |  | 201-4190-46002 |
| Aerobics room (129) | \$28.00 | \$29.00 | \$1.00 |  | 201-4190-46002 |
| Meeting room (105) | \$22.50 | \$24.00 | \$1.50 |  | 201-4190-46002 |
| Full classroom (117) | \$22.50 | \$24.00 | \$1.50 |  | 201-4190-46002 |
| Main gym @ one-half room | \$37.25 | \$39.00 | \$1.75 |  | 201-4190-46002 |
| Full gym | \$73.00 | \$76.00 | \$3.00 |  | 201-4190-46002 |
| Small gym | \$37.25 | \$39.00 | \$1.75 |  | 201-4190-46002 |
| Kitchen | \$7.50 | \$8.00 | \$0.50 |  | 201-4190-46002 |
| Play equipment (newborn thru age 4) | \$7.50 | \$8.00 | \$0.50 |  | 201-4190-46002 |
| Big Creek Park - 4 hours or less | \$30.00 | \$32.00 | \$2.00 |  | 201-4190-46002 |
| Big Creek Park - over 4 hours | \$60.00 | \$62.00 | \$2.00 |  | 201-4190-46002 |
| Big Creek equipment rental (refundable $\mathbf{\$ 1 0}$ damage deposit) | \$17.50 | \$19.00 | \$1.50 |  | 201-4190-46002 |
| Don \& Ann Davis Park rental (2 hour increments) | \$25.00 | \$26.00 | \$1.00 |  | 201-4190-46002. |
| TV/VCR, portable sound system \& overhead projector each | \$21.50 | \$23.00 | \$1.50 |  | 201-4190-46002 |
| Coffeemaker | \$21.50 | \$23.00 | \$1.50 |  | 201-4190-46002 |
| Polycom conference phone | \$18.50 | \$20.00 | \$1.50 |  | 201-4190-46002 |
| Rentals outside of normal operating hours will be the standard rental rate plus additional staff fee of $\$ \mathbf{3 9 . 5 0}$ per hour | \$37.50 | \$39.50 | \$2.00 |  | 201-4190-46002 |
|  |  |  |  |  |  |
| Non-profit rentals will be at $50 \%$ of the normal rental fee. |  |  |  |  |  |
|  |  |  |  |  |  |
| Newport Recreation Center Rental Schedule - NON-RESIDENTS - 46002 |  |  |  | \$0 |  |
| Facility/room: | Per Hour |  |  |  |  |
| Multi-purpose room (124A or B) @ 1 hour | \$43.50 | \$45.00 | \$1.50 |  | 201-4190-46002 |
| Full multi-purpose room (124) | \$87.50 | \$90.00 | \$2.50 |  | 201-4190-46002 |
| Aerobics room (129) | \$34.00 | \$35.00 | \$1.00 |  | 201-4190-46002 |
| Meeting room (105) | \$26.50 | \$28.00 | \$1.50 |  | 201-4190-46002 |
| Full classroom (117) | \$26.50 | \$28.00 | \$1.50 |  | 201-4190-46002 |
| Main gym @ one-half room | \$44.50 | \$46.00 | \$1.50 |  | 201-4190-46002 |
| Full gym | \$88.00 | \$90.00 | \$2.00 |  | 201-4190-46002 |
| Small gym | \$44.50 | \$47.00 | \$2.50 |  | 201-4190-46002 |
| Kitchen | \$9.00 | \$10.00 | \$1.00 |  | 201-4190-46002 |
| Play equipment (newborn thru age 4) | \$9.00 | \$10.00 | \$1.00 |  | 201-4190-46002 |
| Big Creek Park - 4 hours or less | \$35.00 | \$38.00 | \$3.00 |  | 201-4190-46002 |


| Parks \& Recreation Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated <br> Revenue | GL Account |
| Big Creek Park - over 4 hours | \$70.00 | \$75.00 | \$5.00 |  | 201-4190-46002 |
| Big Creek equipment rental (refundable \$10 damage deposit) | \$21.00 | \$22.00 | \$1.00 |  | 201-4190-46002 |
| Don \& Ann Davis Park rental (2 hour increments) | \$30.00 | \$32.00 | \$2.00 |  | 201-4190-46002 |
| TV/VCR, portable sound system \& overhead projector each | \$26.00 | \$27.00 | \$1.00 |  | 201-4190-46002 |
| Coffeemaker | \$26.00 | \$27.00 | \$1.00 |  | 201-4190-46002 |
| Polycom conference phone | \$22.50 | \$24.00 | \$1.50 |  | 201-4190-46002 |
| Rentals outside of normal operating hours will be the standard rental rate plus additional staff fee of $\mathbf{\$ 3 9 . 5 0}$ per hour | \$37.50 | \$39.50 | \$2.00 |  | 201-4190-46002 |
|  |  |  |  |  |  |
| Non-profit rentals will be at $50 \%$ of the normal rental fee. |  |  |  |  |  |
|  |  |  |  |  |  |
| Newport Recreation Center and Aquatic Center Pool Combined Fees - NEWPORT RESIDENTS -46202 |  |  |  | \$375,000 |  |
| Drop-in: |  |  |  |  |  |
| Youth 3-17 years | \$5.00 | \$5.25 | \$0.25 |  | 201-4190-46202 |
| Adult 18-59 years | \$6.75 | \$7.00 | \$0.25 |  | 201-4190-46202 |
| Senior 60+ years | \$6.00 | \$6.25 | \$0.25 |  | 201-4190-46202 |
| Infant 0-2 years | \$3.00 | \$3.25 | \$0.25 |  | 201-4190-46202 |
| 10 Pass: |  |  |  |  |  |
| Youth 3-17 years | \$34.50 | \$39.00 | \$4.50 |  | 201-4190-46202 |
| Adult 18-59 years | \$53.00 | \$55.00 | \$2.00 |  | 201-4190-46202 |
| Senior 60+ years | \$43.50 | \$45.00 | \$1.50 |  | 201-4190-46202 |
| Infant 0-2 years | \$27.00 | \$29.00 | \$2.00 |  | 201-4190-46202 |
| 3-Month: |  |  |  |  |  |
| Youth 3-17 years | \$76.50 | \$76.50 | \$0.00 |  | 201-4190-46202 |
| Adult 18-59 years | \$188.00 | \$188.00 | \$0.00 |  | 201-4190-46202 |
| Senior 60+ years | \$125.50 | \$125.50 | \$0.00 |  | 201-4190-46202 |
| Annual: |  |  |  |  |  |
| Youth 3-17 years | \$235.50 | \$235.50 | \$0.00 |  | 201-4190-46202 |
| Adult 18-59 years | \$512.00 | \$512.00 | \$0.00 |  | 201-4190-46202 |
| Senior 60+ years | \$376.00 | \$376.00 | \$0.00 |  | 201-4190-46202 |
|  |  |  |  |  |  |
| Annual Pass Discount |  |  |  |  |  |
| Any 2 at 10\% |  |  |  |  |  |
| Any 3 at 15\% |  |  |  |  |  |
| Any 4 at 30\% |  |  |  |  |  |
| 3-Month Discount |  |  |  |  |  |
| Any 2 at 5\% |  |  |  |  |  |


| Parks \& Recreation Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated Revenue | GL Account |
| Any 3 at 10\% |  |  |  |  |  |
| Any 4 at 15\% |  |  |  |  |  |
| Any 5 at 20\% |  |  |  |  |  |
|  |  |  |  |  |  |
| Any additional youth above 2 children (of the same family) = \$75 each |  |  |  |  |  |
|  |  |  |  |  |  |
| All passes are subject to an early cancellation fee. |  |  |  |  |  |
|  |  |  |  |  |  |
| Active duty military personnel and their dependents will have free access of the Newport Recreation/Aquatic Center through the 2024 calendar year. This includes active duty Coast Guard, National Guard, Army, Navy, Air Force, Marines, and NOAA personnel. |  |  |  |  |  |
|  |  |  |  |  |  |
| City employees (based on contract) are given free membership to the Recreation \& Aquatic Center. |  |  |  |  |  |
|  |  |  |  |  |  |
| Group Rate Discount |  |  |  |  |  |
| Group rates are available for Annual Passes and include both the Newport Recreation Center and Aquatic Center. |  |  |  |  |  |
| To be eligible for this special discounted rate, your group must have a minimum of 10 people enrolled, and they must all commit to an annual membership. |  |  |  |  |  |
|  |  |  |  |  |  |
| Newport Recreation Center and Aquatic Center Pool Combined Fees - NON-RESIDENTS - 46202 |  |  |  |  |  |
| Drop-in: |  |  |  |  |  |
| Youth 3-17 years | \$6.00 | \$6.25 | \$0.25 |  | 201-4190-46202 |
| Adult 18-59 years | \$8.00 | \$8.25 | \$0.25 |  | 201-4190-46202 |
| Senior 60+ years | \$7.50 | \$7.75 | \$0.25 |  | 201-4190-46202 |
| Infant 0-2 years | \$3.50 | \$3.75 | \$0.25 |  | 201-4190-46202 |
| 10 Pass: |  |  |  |  |  |
| Youth 3-17 years | \$41.50 | \$45.00 | \$3.50 |  | 201-4190-46202 |
| Adult 18-59 years | \$64.00 | \$66.00 | \$2.00 |  | 201-4190-46202 |
| Senior 60+ years | \$52.50 | \$54.00 | \$1.50 |  | 201-4190-46202 |
| Infant 0-2 years (Swim \& Indoor Park) | \$31.50 | \$35.00 | \$3.50 |  | 201-4190-46202 |
| 3-Month: |  |  |  |  |  |
| Youth 3-17 years | \$92.00 | \$92.00 | \$0.00 |  | 201-4190-46202 |
| Adult 18-59 years | \$225.50 | \$225.50 | \$0.00 |  | 201-4190-46202 |
| Senior 60+ years | \$150.50 | \$150.50 | \$0.00 |  | 201-4190-46202 |


| Parks \& Recreation Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024.25 | Changed | $\begin{gathered} 2024-25 \\ \text { Anticipated } \\ \text { Revenue } \\ \hline \end{gathered}$ | GLAccount |
| Annual: |  |  |  |  |  |
| Youth 3.17 vears | 5282.50 | \$282.50 | 50.00 |  | 201-4190-46202 |
| Adult 18-59 years | \$614.25 | \$614.25 | 50.00 |  | 201-4190-46202 |
| Senior $60+$ years | \$451.00 | \$451.00 | \$0.00 |  | 201-4190-46202 |
|  |  |  |  |  |  |
| Out-of:City Discount Card (12-month period, non retro-active): |  |  |  |  |  |
| per family of 3 or less | \$58.00 | \$65.00 | \$7.00 |  | 201-4190-46202 |
| per family of 4 or more | \$115.50 | S130.00 | S14.50 |  | 201-4190-46202 |
| Annual Pass Discount |  |  |  |  |  |
| $\frac{\text { Any }}{}$ |  |  |  |  |  |
| Any 3at 15\% |  |  |  |  |  |
| Any at 30\% |  |  |  |  |  |
| 3-Month Discount |  |  |  |  |  |
| Any 2 at 5\% |  |  |  |  |  |
| Any 3at 10\% |  |  |  |  |  |
| Any 4at 15\% |  |  |  |  |  |
| Any 5 at 20\% |  |  |  |  |  |
|  |  |  |  |  |  |
| Any additional youth above 2 children (of the same family $=575$ each |  |  |  |  |  |
| All passes are subject to an early cancellation fee. |  |  |  |  |  |
| All passes are subject to a a early cancellation fee. |  |  |  |  |  |
| Active duty military personnel and their dependents will have free access of the Newport Recreation/Aquatic Center through the 2024 calendar year. This includes active duty Coast Guard, National Guard, Army, Navy, Air Force, Marines, and NOAA personnel. |  |  |  |  |  |
|  |  |  |  |  |  |
| City employees (based on contract) are given free membership to the Recreation \& Aquatic Center. |  |  |  |  |  |
| Group Rate Discount |  |  |  |  |  |
| Group rates are available for Annual Passes and include both the Newport Recreation Center and Aquatic Center |  |  |  |  |  |
| To be eligible for this special discounted rate, your group must have a minimum of 10 people enrolled, and they must all commit to an annual membership. |  |  |  |  |  |


| Parks \& Recreation Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated <br> Revenue | GL. Account |
| Newport Recreation Center Programs - NEWPORT RESIDENTS - 201 Various |  |  |  | \$25,000 |  |
| Equipment Training \& Program Design (1-hour) Per person fee: | \$45.00 | \$47.00 | \$2.00 |  | 201-4190-46208 |
| Stretch N' Flex Free w/Annual Pass or one-class fee: | \$7.50 | \$8.50 | \$1.00 |  | 201-4190-46208 |
| 10 classes: | \$67.50 | \$76.50 | \$9.00 |  | 201-4190-46208 |
| Aqua Interval One-class fee: | \$7.50 | \$8.50 | \$1.00 |  | 201-4190-46208 |
| 10 classes: | \$67.50 | \$76.50 | \$9.00 |  | 201-4190-46208 |
| Cardio Fitness Plus One-class fee: | \$7.50 | \$8.50 | \$1.00 |  | 201-4190-46208 |
| 10 classes: | \$67.50 | \$76.50 | \$9.00 |  | 201-4190-46208 |
| Teen fitness Training | \$32.00 | \$35.00 | \$3.00 |  | 201-4190-46206 |
| Low-Tide Learning; Survival Foods (1-time class) Individual: | \$12.00 | \$12.50 | \$0.50 |  | 201-4190-48004 |
| King Tide Trips Individual: | \$45.00 | \$47.00 | \$2.00 |  | 201-4190-46208 |
| Edible Berries and Nature Walk Individual: | \$12.00 | \$12.50 | \$0.50 |  | 201-4190-46208 |
| Cardio \& More Class $\quad$ Free w/Annual Pass or one-class fee: | \$7.50 | \$8.50 | \$1.00 |  | 201-4190-46208 |
| 10 classes: | \$67.50 | \$76.50 | \$9.00 |  | 201-4190-46208 |
| Kickboxing Individual: | \$7.50 | \$8.50 | \$1.00 |  | 201-4190-46208 |
| Zumba Individual | \$7.50 | \$8.50 | \$1.00 |  | 201-4190-46208 |
| Yoga Flow Individual | \$7.50 | \$8.50 | \$1.00 |  | 201-4190-46208 |
| 10 clas | \$67.50 | \$76.50 | \$9.00 |  | 201-4190-46208 |
| Wagons and Waves one-time fee: | \$15.00 | \$15.50 | \$0.50 |  | 201-4190-46204 |
| with shipping for medal: | \$5.00 | \$5.25 | \$0.25 |  | 201-4190-46204 |
| School's Out (After School Program) per day fee: | \$15.50 | \$16.00 | \$0.50 |  | 201-4190-46206 |
| daily fee/Wednesdays: | \$21.50 | \$22.50 | \$1.00 |  | 201-4190-46206 |
| School's Out (Non-School Days) one-half day fee: | \$25.50 | \$26.50 | \$1.00 |  | 201-4190-46206 |
| full day fe | \$40.50 | \$42.00 | \$1.50 |  | 201-4190-46206 |
| Indoor Park per child: | \$3.00 | \$3.00 | \$0.00 |  | 201-4190-46206 |
| Summer Activity Club half-day fee: | \$25.50 | \$26.50 | \$1.00 |  | 201-4190-46206 |
| daily fe | \$44.50 | \$46.00 | \$1.50 |  | 201-4190-46206 |
| Autumn Fest Craft Show per booth fee: | \$38.00 | \$38.00 | \$0.00 |  | 201-4190-48004 |
| corner booth fee: | \$43.00 | \$43.00 | \$0.00 |  | 201-4190-48004 |
| booth w/o table fee: | \$8.00 | \$8.00 | \$0.00 |  | 201-4190-48004 |
|  |  |  |  |  |  |
| Recreation Programs that are run by independent contracted instructors will split all proceeds with 30\% going to Parks and Recreation and 70\% going to the instructor, unless otherwise stated in their agreement. |  |  |  |  | $\begin{aligned} & \hline \text { 201-4190-46206, } \\ & 46208,46213, \\ & 46214,46215 \\ & \hline \end{aligned}$ |
|  |  |  |  |  |  |


| Parks \& Recreation Fees and Charges |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated <br> Revenue | GL Account |
|  | Recreation Programs that are run by City staff (excluding youth) will set fees to cover $100 \%$ of total direct and indirect costs. |  |  |  |  | $\begin{array}{\|l\|} \hline \text { 201-4190-46206, } \\ 46208,46213, \\ 46214,46215 \\ \hline \end{array}$ |
|  | Fees for classes, events or programs are subject to change without notice. |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Recreation Programs will be added/removed on a periodic basis in consideration of participation and budget levels. |  |  |  |  | $\begin{array}{\|l\|} \hline \text { 201-4190-46206, } \\ 46208,46213, \\ 46214,46215 \\ \hline \end{array}$ |
|  |  |  |  |  |  |  |
| Newport R | Recreation Center Programs - NON-RESIDENTS - 201 Various |  |  |  |  |  |
|  | Equipment Training \& Program Design (1-hour) Per person fee: | \$48.00 | \$50.00 | \$2.00 |  | 201-4190-46208 |
|  | Stretch $\mathrm{N}^{\text {' Flex }}$ Free w/Annual Pass or one-class fee: | \$9.00 | \$10.00 | \$1.00 |  | 201-4190-46208 |
|  | 10 classes: | \$81.00 | \$90.00 | \$9.00 |  | 201-4190-46208 |
|  | Aqua Interval One-class fee: | \$9.00 | \$10.00 | \$1.00 |  | 201-4190-46208 |
|  | 10 classes: | \$81.00 | \$90.00 | \$9.00 |  | 201-4190-46208 |
|  | Cardio fitness Plus One-class fee: | \$9.00 | \$10.00 | \$1.00 |  | 201-4190-46208 |
|  | 10 classes: | \$81.00 | \$90.00 | \$9.00 |  | 201-4190-46208 |
|  | Teen fitness Training ${ }^{\text {a }}$ Individual: | \$38.50 | \$40.00 | \$1.50 |  | 201-4190-46206 |
|  | Low-Tide Learning; Survival Foods (1-time class) Individual: | \$14.00 | \$14.50 | \$0.50 |  | 201-4190-48004 |
|  | King Tide Trips Individual: | \$49.00 | \$51.00 | \$2.00 |  | 201-4190-46208 |
|  | Edible Berries and Nature Walk Individual: | \$14.00 | \$14.50 | \$0.50 |  | 201-4190-46208 |
|  | Cardio \& More Class $\quad$ Free w/Annual Pass or one-class fee: | \$9.00 | \$10.00 | \$1.00 |  | 201-4190-46208 |
|  | 10 classes: | \$81.00 | \$90.00 | \$9.00 |  | 201-4190-46208 |
|  | Kickboxing Individual: | \$9.00 | \$10.00 | \$1.00 |  | 201-4190-46208 |
|  | Zumba Individua | \$9.00 | \$10.00 | \$1.00 |  | 201-4190-46208 |
|  | Yoga flow Individual | \$9.00 | \$10.00 | \$1.00 |  | 201-4190-46208 |
|  | 10 clas | \$81.00 | \$90.00 | \$9.00 |  | 201-4190-46208 |
|  | Wagons and Waves one-time fee: | \$18.00 | \$18.50 | \$0.50 |  | 201-4190-46204 |
|  | with shipping for medal | \$5.00 | \$5.25 | \$0.25 |  | 201-4190-46204 |
|  | School's Out (After School Program) per day fee: | \$18.00 | \$18.50 | \$0.50 |  | 201-4190-46206 |
|  | daily fee/Wednesdays | \$25.50 | \$26.50 | \$1.00 |  | 201-4190-46206 |
|  | School's Out (Non-School Days) one-half day fee: | \$30.50 | \$31.50 | \$1.00 |  | 201-4190-46206 |
|  | full day fo | \$45.50 | \$47.00 | \$1.50 |  | 201-4190-46206 |
|  | Indoor Park per child | \$3.50 | \$3.50 | \$0.00 |  | 201-4190-46206 |
|  | Summer Activity Club half-day fee: | \$30.50 | \$31.50 | \$1.00 |  | 201-4190-46206 |
|  | daily f | \$45.50 | \$47.00 | \$1.50 |  | 201-4190-46206 |
|  | Spring and Fall Art Show ___ standard booth fee: | \$38.00 | \$38.00 | \$0.00 |  | 201-4190-48004 |


| Parks \& Recreation Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated Revenue | GL Account |
| corner booth fe, | \$43.00 | \$43.00 | \$0.00 |  | 201-4190-48004 |
| table add on fee: | \$8.00 | \$8.00 | \$0.00 |  | 201-4190-48004 |
|  |  |  |  |  |  |
| Recreation Programs that are run by contracted instructors will split all proceeds with 30\% going to Parks and Recreation and $70 \%$ going to the instructor, unless otherwise stated in their agreement. |  |  |  |  | $\begin{aligned} & \hline 201-4190-46206, \\ & 46208,46213, \\ & 46214,46215 \\ & \hline \end{aligned}$ |
|  |  |  |  |  |  |
| Recreation Programs that are run by City staff (excluding youth) will set fees to cover $100 \%$ of total direct and indirect costs. |  |  |  |  | $\begin{aligned} & 201-4190-46206, \\ & 46208,46213, \\ & 46214,46215 \end{aligned}$ |
| Fees for classes, events or programs are subject to change without notice. |  |  |  |  |  |
|  |  |  |  |  |  |
| Recreation Programs will be added/removed on a periodic basis in consideration of participation and budget levels. |  |  |  |  | $\begin{array}{\|l} \hline 201-4190-46206, \\ 46208,46213, \\ 46214,46215 \\ \hline \end{array}$ |
|  |  |  |  |  |  |
| Newport Sports Programs - NEWPORT RESIDENT - 201 Varies |  |  |  | \$40,000 |  |
| Youth Volleyball (per participant) | \$64.00 | \$69.00 | \$5.00 |  | 201-4190-46214 |
| Youth Basketball (per participant) | \$64.00 | \$69.00 | \$5.00 |  | 201-4190-46214 |
| Youth Indoor Soccer (per participant) | \$32.00 | \$35.00 | \$3.00 |  | 201-4190-46214 |
| Youth Sports Sponsorship | \$150.00 | \$200.00 | \$50.00 |  | 201-4190-46214 |
| Middle School Cross Country (per participant) | \$128.00 | \$135.00 | \$7.00 |  | 201-4190-46214 |
| Middle School Volleyball (per participant) | \$100.00 | \$105.00 | \$5.00 |  | 201-4190-46214 |
| Middle School Wrestling (per participant) | \$128.00 | \$135.00 | \$7.00 |  | 201-4190-46214 |
| Middle School Basketball (per participant) | \$128.00 | \$135.00 | \$7.00 |  | 201-4190-46214 |
| Middle School Track \& Field (per participant) | \$128.00 | \$135.00 | \$7.00 |  | 201-4190-46214 |
| Middle School Sports Sponsorship | \$250.00 | \$300.00 | \$50.00 |  | 201-4190-46214 |
| Parkour Camp (per participant) | \$453.50 | \$449.00 | (\$4.50) |  | 201-4190-46214 |
| Little Ninja Parkour Camp (per participant) | \$319.50 | \$415.00 | \$95.50 |  | 201-4190-46214 |
| Fish, Fire, and Forage Camp (per participant) | \$549.50 | \$569.00 | \$19.50 |  | 201-4190-46214 |
| Intro to Mountain Biking Camp (per participant) | \$75.00 | \$79.00 | \$4.00 |  | 201-4190-46214 |
| Summer Basketball Camp (per participant) | \$75.00 | \$79.00 | \$4.00 |  | 201-4190-46214 |
| Intro to Survival Camp (per participant) | \$395.00 | \$325.00 | (\$70.00) |  | 201-4190-46214 |
| Advance Survival Camp (per participant) | \$455.00 | \$399.00 | (\$56.00) |  | 201-4190-46214 |
| Adventure Paddling Camp (per participant) | \$89.50 | \$99.00 | \$9.50 |  | 201-4190-46214 |
| Archery Camp (per participant) | \$75.00 | \$129.00 | \$54.00 |  | 201-4190-46214 |
| Tennis Camp (per participant) | \$75.00 | \$79.00 | \$4.00 |  | 201-4190-46214 |




| Parks \& Recreation Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 Anticipated Revenue | GL Account |
| 21-40 | \$127.00 | \$135.00 | \$8.00 |  | 201-4190-46254 |
| 41-80 | \$148.00 | \$155.00 | \$7.00 |  | 201-4190-46254 |
| 61-80 | \$169.00 | \$179.00 | \$10.00 |  | 201-4190-46254 |
| 81-100 | \$191.00 | \$199.00 | \$8.00 |  | 201-4190-46254 |
| Contractual Team Lane Fee | \$4.95 | \$4.95 | \$0.00 |  | 201-4190-46254 |
| Lane Rental | \$19.00 | \$25.00 | \$6.00 |  | 201-4190-46254 |
| Rental outside of normal operating hours will be the standard rental rate plus additional staff fee of $\$ 16.50$ per lifeguard per hour. | \$16.50 | \$19.00 | \$2.50 |  | 201-4190-46254 |
|  |  |  |  |  |  |
| Swim meet fees $=\$ 3.50$ per participant per day (a day is defined as any hours up to 10 hours in a 12:00 am to 11:59 pm period that the pool is utilized for a swim meet, including set-up, the swim meet, clean-up, and after swim meet events). |  |  |  |  | 201-4190-46254 |
|  |  |  |  |  |  |
| Nonprofit rentals will be at $50 \%$ of the normal rental fee. |  |  |  |  |  |
|  |  |  |  |  |  |
| Aquatic Center Only Rental Fees - NON-RESIDENTS - 46254 |  |  |  |  |  |
| Rentals: |  |  |  |  |  |
| 1-20 | \$134.00 | \$139.00 | \$5.00 |  | 201-4190-46254 |
| 21-40 | \$159.50 | \$165.00 | \$5.50 |  | 201-4190-46254 |
| 41-80 | \$185.00 | \$189.00 | \$4.00 |  | 201-4190-46254 |
| 61-80 | \$211.50 | \$215.00 | \$3.50 |  | 201-4190-46254 |
| 81-100 | \$231.00 | \$239.00 | \$8.00 |  | 201-4190-46254 |
| Contractual Team Lane Fee | \$4.95 | \$4.95 | \$0.00 |  | 201-4190-46254 |
| Lane Rental | \$19.00 | \$25.00 | \$6.00 |  | 201-4190-46254 |
| Rental outside of normal operating hours will be the standard rental rate plus additional staff fee of $\$ 16.50$ per lifeguard per hour. | \$16.50 | \$19.00 | \$2.50 |  | 201-4190-46254 |
|  |  |  |  |  |  |
| Swim meet fees $=\$ 3.50$ per participant per day (a day is defined as any hours up to 10 hours in a 12:00 am to $11: 59 \mathrm{pm}$ period that the pool is utilized for a swim meet, including set-up, the swim meet, clean-up, and after swim meet events). |  |  |  |  | 201-4190-46254 |
|  |  |  |  |  |  |
| Nonprofit rentals will be at $50 \%$ of the normal rental fee. |  |  |  |  |  |
|  |  |  |  |  |  |
| Aquatic Center Only Lesson Fees - NEWPORT RESIDENTS - 46252 |  |  |  | \$35,000 |  |
| Group Swim Lessons | \$61.00 | \$65.00 | \$4.00 |  | 201-4190-46252 |
| Private Swim Lessons - $1 / 2$ hour | \$17.50 | \$75.00 | \$57.50 |  | 201-4190-46252 |
| *For semi private swim lessons, both students must pay the full private lesson fee. |  |  |  |  | 201-4190-46252 |


| Parks \& Recreation Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated <br> Revenue | GL Account |
| Swim lesson clinic | \$10.50 | \$15.00 | \$4.50 |  | 201-4190-46252 |
| Aqua Boot Camp 1 class fee | \$7.50 | \$8.50 | \$1.00 |  | 201-4190-46252 |
| 10 classes | \$64.00 | \$76.50 | \$12.50 |  | 201-4190-46252 |
|  |  |  |  |  |  |
| Aquatic Center Only Lesson Fees - NON-RESIDENTS -46252 |  |  |  |  |  |
| Group Swim Lessons | \$73.00 | \$79.00 | \$6.00 |  | 201-4190-46252 |
| Private Swim Lessons - 1 /2 hour | \$21.00 | \$89.00 | \$68.00 |  | 201-4190-46252 |
| *For semi private swim lessons, both students must pay the full private lesson fee. |  |  |  |  | 201-4190-46252 |
| Swim lesson clinic | \$10.50 | \$19.00 | \$8.50 |  | 201-4190-46252 |
| Aqua Boot Camp 1 class fee | \$9.00 | \$10.00 | \$1.00 |  | 201-4190-46252 |
| 10 classes | \$76.50 | \$90.00 | \$13.50 |  | 201-4190-46252 |
|  |  |  |  |  |  |
| Aquatic Center Only Program Fees - NEWPORT RESIDENT - 46256 |  |  |  |  |  |
| Egg Dive | \$6.00 | \$9.00 | \$3.00 |  | 201-4190-46256 |
| Back to School Splash | \$6.00 | \$9.00 | \$3.00 |  | 201-4150-46256 |
| Spring Break Splash Specials | \$6.00 | \$9.00 | \$3.00 |  | 201-4190-46256 |
| Spooky Swim | \$6.00 | \$9.00 | \$3.00 |  | 201-4190-46256 |
| Winter Carnival | \$8.00 | \$11.00 | \$3.00 |  | 201-4190-46256 |
| Community CPR Class | \$78.00 | \$85.00 | \$7.00 |  | 201-4190-46252 |
| Fun Fridays | \$6.00 | \$9.00 | \$3.00 |  | 201-4190-46256 |
| Under the Sea | \$6.00 | \$11.00 | \$5.00 |  | 201-4190-46256 |
| Splish Splash Story Time | \$6.00 | \$9.00 | \$3.00 |  | 201-4190-46256 |
| Santa Swim | \$6.00 | \$9.00 | \$3.00 |  | 201-4150-46256 |
| Water Safety Day \& Splash Bash | \$6.00 | \$9.00 | \$3.00 |  | 201-4150-46256 |
| Dive-In Movies | \$6.00 | \$9.00 | \$3.00 |  | 201-4190-46256 |
| Introduction to Snorkeling | \$72.00 | \$75.00 | \$3.00 |  | 201-4190-46256 |
| Noon Year's Eve | \$6.00 | \$9.00 | \$3.00 |  | 201-4190-46256 |
| Mermaid School | \$65.00 | \$69.00 | \$4.00 |  | 201-4150-46256 |
| Scuba certification class | \$600.00 | \$625.00 | \$25.00 |  | 201-4150-46256 |
|  |  |  |  |  |  |
| Aquatic Programs that are run by contracted instructors will split all proceeds with 30\% going to Parks and Recreation and $70 \%$ going to the instructor unless otherwise noted in their agreement. |  |  |  |  | 201-4190-46256 |
|  |  |  |  |  |  |
| Aquatic Programs that are run by City staff (excluding youth programs) will set fees to cover $100 \%$ of total direct and indirect costs. |  |  |  |  | 201-4190-46256 |
|  |  |  |  |  |  |


| Parks \& Recreation Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated <br> Revenue | GL Account |
| Fees for classes, events, or programs are subject to change without notice. |  |  |  |  |  |
|  |  |  |  |  |  |
| Aquatic Programs will be added/removed on a periodic basis in consideration of participation and budget levels. |  |  |  |  | 201-4190-46256 |
|  |  |  |  |  |  |
| Aquatic Center Only Program Fees - NON-RESIDENT - 46256 |  |  |  |  |  |
| Egg Dive | \$7.00 | \$11.00 | \$4.00 |  | 201-4190-46256 |
| Back to School Splash | \$7.00 | \$11.00 | \$4.00 |  | 201-4190-46256 |
| Spring Break Splash Specials | \$7.00 | \$11.00 | \$4.00 |  | 201-4190-46256 |
| Spooky Swim | \$7.00 | \$11.00 | \$4.00 |  | 201-4190-46256 |
| Winter Carnival | \$9.50 | \$13.00 | \$3.50 |  | 201-4190-46256 |
| Community CPR Class | \$92.00 | \$99.00 | \$7.00 |  | 201-4190-46252 |
| Fun Fridays | \$7.00 | \$11.00 | \$4.00 |  | 201-4190-46256 |
| Under the Sea | \$7.00 | \$13.00 | \$6.00 |  | 201-4190-46256 |
| Splish Splash Story Time | \$7.00 | \$11.00 | \$4.00 |  | 201-4190-46256 |
| Santa Swim | \$7.00 | \$11.00 | \$4.00 |  | 201-4190-46256 |
| Water Safety Day \& Splash Bash | \$7.00 | \$11.00 | \$4.00 |  | 201-4190-46256 |
| Dive-In Movies | \$7.00 | \$11.00 | \$4.00 |  | 201-4190-46256 |
| Introduction to Snorkeling | \$78.00 | \$89.00 | \$11.00 |  | 201-4190-46256 |
| Noon Year's Eve | \$7.00 | \$11.00 | \$4.00 |  | 201-4190-46256 |
| Mermaid School | \$75.00 | \$79.00 | \$4.00 |  | 201-4190-46256 |
| Scuba certification class | \$600.00 | \$600.00 | \$0.00 |  | 201-4190-46256 |
|  |  |  |  |  |  |
| Aquatic Programs that are run by contracted instructors will split all proceeds with $30 \%$ going to Parks and Recreation and $70 \%$ going to the instructor unless otherwise noted in their agreement. |  |  |  |  | 201-4190-46256 |
|  |  |  |  |  |  |
| Aquatic Programs that are run by City staff (excluding youth programs) will set fees to cover 100\% of total direct and indirect costs. |  |  |  |  | 201-4190-46256 |
|  |  |  |  |  |  |
| Fees for classes, events, or programs are subject to change without notice. |  |  |  |  |  |
|  |  |  |  |  |  |
| Aquatic Programs will be added/removed on a periodic basis in consideration of participation and budget levels. |  |  |  |  | 201-4190-46256 |
|  |  |  |  |  |  |
| Newport 60+ Center Membership Rates - NEWPORT RESIDENT - 46257 |  |  |  | \$17,000 |  |
| Annual Membership - All Access | \$35.00 | \$39.00 | \$4.00 |  | 201-4190-46257 |


| Parks \& Recreation Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 Anticipated Revenue | GL Account |
| Annual Social Membership | \$10.00 | \$10.50 | \$0.50 |  | 201-4190-46257 |
| One Month pass | \$6.50 | \$7.50 | \$1.00 |  | 201-4190-46257 |
| 3 Month pass | \$18.00 | \$19.00 | \$1.00 |  | 201-4190-46257 |
| Drop In | \$2.50 | \$2.75 | \$0.25 |  | 201-4190-46257 |
|  |  |  |  |  |  |
| Annual Pass Discount |  |  |  |  |  |
| Any 2 at 10\% |  |  |  |  |  |
|  |  |  |  |  |  |
| Newport 60+ Center Membership Rates- NON-RESIDENT - 46257 |  |  |  |  |  |
| Annual Membership - All Access | \$40.00 | \$45.00 | \$5.00 |  | 201-4190-46257 |
| Annual Social Membership | \$15.00 | \$15.00 | \$0.00 |  | 201-4190-46257 |
| One Month pass | \$8.50 | \$9.00 | \$0.50 |  | 201-4190-46257 |
| 3 Month pass | \$23.50 | \$25.00 | \$1.50 |  | 201-4190-46257 |
| Drop in | \$4.00 | \$3.50 | (\$0.50) |  | 201-4190-46257 |
|  |  |  |  |  |  |
| Annual Pass Discount |  |  |  |  |  |
| Any 2 at 10\% |  |  |  |  |  |
|  |  |  |  |  |  |
| Newport 60+Center Facility Rental Rates -46258 |  |  |  | \$7,000 |  |
| 1. Non-Profit/Civic Organizations/Senior Program Rental |  |  |  |  |  |
| For groups from in and out of City, open to the public, or with a $501(\mathrm{c})(3)$ status. These rates are 50\% off the Public/Private/For-Profit rental fee. | Multi-Purpose @ \$22 per hour | \$22.50 | \$0.50 |  | 201-4190-46258 |
| Examples include: County, state, civic non-profit agencies, churches | $\begin{gathered} \text { Lounge @ } \$ 15.25 \\ \text { per hour } \\ \hline \end{gathered}$ | \$14.50 | (\$0.75) |  | 201-4190-46258 |
|  | Education Room @ $\$ 15$ per hour | \$7.00 | (\$8.00) |  | 201-4190-46258 |
|  | Wellness Center @ \$15 per hour | \$17.50 | \$2.50 |  | 201-4190-46258 |
| 2. Public/Private/For-Profit Rental |  |  |  |  |  |
| For groups where activity is private in nature, and not open to the general public | Multi-Purpose @ $\$ 39.00$ per hour | \$45.00 | \$6.00 |  | 201-4190-46258 |
| Examples include: weddings, family reunions, political meetings, sales meetings | $\begin{gathered} \hline \text { Lounge @ } \$ 24.00 \\ \text { per hour } \\ \hline \end{gathered}$ | \$19.00 | (\$5.00) |  | 201-4190-46258 |
|  | Education Room <br> @ \$24.00/hr | \$15.00 | (\$9.00) |  | 201-4190-46258 |


| Parks \& Recreation Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated <br> Revenue | GL Account |
|  | Wellness Center @ $\$ 24.00 / \mathrm{hr}$ | \$35.00 | \$11.00 |  |  |
| 3. Storage Rental (Per Month) |  |  |  |  |  |
| 60+ Storage (Large) $6^{\prime} \times 8^{\prime}, 5^{\prime} \times 7^{\prime}$ | \$17.50 per month | \$19.00 per month | \$1.50 |  |  |
| 60+ Storage (Medium) 30" $\times 57^{\prime \prime}$ | \$12.50 per month | \$15.00 per month | \$2.50 |  |  |
| 60+ Storage (Small) 29" $\times 23$ "-32" | \$7.25 per month | \$9.00 per month | \$1.75 |  |  |
| 60+ Storage (Other) 29" $\times 23$ "-32" | \$7.25 per month | \$9.00 per month | \$1.75 |  |  |
|  |  |  |  |  |  |
| - |  |  |  |  |  |
| Newport 60+ Center Program/Trip Fees - MEMBER - 46257 \& 46259 |  |  |  | \$5,500 |  |
| Asian Celebration, Eugene, OR | \$20.00 | \$21.00 | \$1.00 |  | 201-4190-46259 |
| Beaver Creek Natural Area, Seal Rock | \$5.00 | \$5.25 | \$0.25 |  | 201-4190-46259 |
| Benton County Historical Museum, Corvallis, OR | \$15.00 | \$15.50 | \$0.50 |  | 201-4190-46259 |
| Beverly Beach State Park, Newport | \$5.00 | \$5.50 | \$0.50 |  | 201-4190-46259 |
| Brooks Gardens Peonies \& Schreiner's Iris Garden, Salem, OR | \$25.00 | \$26.00 | \$1.00 |  | 201-4190-46259 |
| Brownsville Antique Faire, Brownsville, OR | \$15.00 | \$15.50 | \$0.50 |  | 201-4190-46259 |
| Candy Cane Express, Garibaldi, OR | \$60.00 | \$62.50 | \$2.50 |  | 201-4190-46259 |
| Carriage Me Back, Brownsville, OR (cancelled) | \$30.00 | \$31.50 | \$1.50 |  | 201-4190-46259 |
| Chinook Winds Casino, Lincoln City, OR | \$10.00 | \$10.50 | \$0.50 |  | 201-4190-46259 |
| Civil War Reenactment: Battle for Clatsop County, Astoria, OR | \$40.00 | \$41.50 | \$1.50 |  | 201-4190-46259 |
| Discovery Loop/Giant Spruce Trail, Yachats | \$10.00 | \$10.50 | \$0.50 |  | 201-4190-46259 |
| Drift Creek Falls Trail, Lincoln City | \$10.00 | \$10.50 | \$0.50 |  | 201-4190-46259 |
| Evergreen Aviation \& Space Museum, McMinnville, OR | \$30.00 | \$31.50 | \$1.50 |  | 201-4190-46259 |
| Fall Splendor Excursion, Rockaway Beach, OR | \$40.00 | \$41.50 | \$1.50 |  | 201-4190-46259 |
| Farm Fest \& Plowing Competition, McMinnville, OR | \$25.00 | \$26.00 | \$1.00 |  | 201-4190-46259 |
| French Prairie Pumpkin Patch, Pig Races, St. Paul, OR | \$35.00 | \$36.50 | \$1.50 |  | 201-4190-46259 |
| Gerdemann Botanic Preserve, Yachats | \$5.00 | \$5.25 | \$0.25 |  | 201-4190-46259 |
| Heceta Head, Florence | \$10.00 | \$10.50 | \$0.50 |  | 201-4190-46259 |
| Historic Carousel \& Museum, Albany, OR | \$15.00 | \$15.50 | \$0.50 |  | 201-4190-46259 |
| Holiday Lights @ Shore Acres, Coos Bay, OR | \$20.00 | \$21.00 | \$1.00 |  | 201-4190-46259 |
| John Maré Woodland Loop, Waldport | \$5.00 | \$5.25 | \$0.25 |  | 201-4190-46259 |
| McKenzie River Lavender Bloom, Springfield, OR | \$20.00 | \$21.00 | \$1.00 |  | 201-4190-46259 |
| Mt. Angel Oktoberfest, Mt. Angel, OR | \$20.00 | \$21.00 | \$1.00 |  | 201-4190-46259 |
| Olalla Reservoir Trail, Toledo | \$10.00 | \$10.50 | \$0.50 |  | 201-4190-46259 |
| Oregon Coast Trail 804, Yachats | \$10.00 | \$10.50 | \$0.50 |  | 201-4190-46259 |


| Parks \& Recreation Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated Revenue | GLAccount |
| Oregon Coastal Excursion, Rockaway Beach, OR | \$40.00 | \$41.50 | \$1.50 |  | 201-4190-46259 |
| Oregon State Fair, Salem, OR | \$20.00 | \$21.00 | \$1.00 |  | 201-4190-46259 |
| Scandinavian Festival, Junction City, OR | \$15.00 | \$15.50 | \$0.50 |  | 201-4190-46259 |
| Silverton Christmas Market-Oregon Garden, Silverton, OR | \$35.00 | \$36.50 | \$1.50 |  | 201-4190-46259 |
| South Beach State Park | \$5.00 | \$5.25 | 50.25 |  | 201-4190-46259 |
| Strawberry Festiva, Lebanon, OR | \$25.00 | \$26.00 | \$1.00 |  | 201-4190-46259 |
| Valley River Center Shopping Trip, Eugene, OR | \$20.00 | \$21.00 | \$1.00 |  | 201-4190-46259 |
| Volksfest, Mt. Angel, OR | \$20.00 | \$21.00 | \$1.00 |  | 201-4190-46259 |
| Wooden Shoe Tulip Festival, Woodburn, OR | \$30.00 | \$31.50 | \$1.50 |  | 201-4190-46259 |
|  |  |  |  |  |  |
| $60+$ Center Programs/Trips that are run by City staff or volunteers will set fees to cover $100 \%$ of total direct and indirect costs. |  |  |  |  | 201-4190-46259 |
|  |  |  |  |  |  |
| $60+$ Center Programs/Trips will be added/removed on a periodic basis in consideration of participation and budget levels. |  |  |  |  | 201-4190-46259 |
|  |  |  |  |  |  |
| Newport 60+ Center Program/Trip Fees - NON-MEMBER - 46257 \& 46259 |  |  |  |  |  |
| Asian Celebration, Eugene, OR | \$25.00 | \$26.00 | \$1.00 |  | 201-4190-46259 |
| Beaver Creek Natural Area, Seal Rock | \$5.00 | \$5.25 | \$0.25 |  | 201-4190-46259 |
| Benton County Historical Museum, Corvallis, OR | \$20.00 | \$21.00 | \$1.00 |  | 201-4190-46259 |
| Beverly Beach State Park, Newport | \$5.00 | \$5.25 | \$0.25 |  | 201-4190-46259 |
| Brooks Gardens Peonies \& Schreiner's lris Garden, Salem, OR | \$30.00 | \$31.50 | \$1.50 |  | 201-4190-46259 |
| Brownsville Antique Faire, Brownsville, OR | \$20.00 | \$21.00 | \$1.00 |  | 201-4190-46259 |
| Candy Cane Express, Garibaldi, OR | \$65.00 | \$67.50 | \$2.50 |  | 201-4190-46259 |
| Carriage Me Back, Brownsville, OR (cancelled) | \$35.00 | \$36.50 | \$1.50 |  | 201-4190-46259 |
| Chinook Winds Casino, Lincoln City, OR | \$15.00 | \$15.50 | \$0.50 |  | 201-4190-46259 |
| Civil War Reenactment: Battle for Clatsop County, Astoria, OR | \$45.00 | \$47.00 | \$2.00 |  | 201-4190-46259 |
| Discovery Loop/Giant Spruce Trail, Yachats | \$10.00 | \$10.50 | \$0.50 |  | 201-4190-46259 |
| Drift Creek Falls Trail, Lincoln City | \$10.00 | \$10.50 | \$0.50 |  | 201-4190-46259 |
| Evergreen Aviation \& Space Museum, McMinnville, OR | \$35.00 | \$36.50 | \$1.50 |  | 201-4190-46259 |
| Fall Splendor Excursion, Rockaway Beach, OR | \$45.00 | \$47.00 | \$2.00 |  | 201-4190-46259 |
| Farm Fest \& Plowing Competition, McMinnville, OR | \$30.00 | \$31.50 | \$1.50 |  | 201-4190-46259 |
| French Prairie Pumpkin Patch, Pig Races, St. Paul, OR | \$40.00 | \$41.50 | \$1.50 |  | 201-4190-46259 |
| Gerdemann Botanic Preserve, Yachats | \$5.00 | \$5.25 | \$0.25 |  | 201-4190-46259 |
| Heceta Head, Florence | \$10.00 | \$10.50 | \$0.50 |  | 201-4190-46259 |
| Historic Carousel \& Museum, Albany, OR | \$20.00 | \$21.00 | \$1.00 |  | 201-4190-46259 |
| Holiday Lights @ Shore Acres, Coos Bay, OR | \$25.00 | \$26.00 | \$1.00 |  | 201-4190-46259 |


| Parks \& Recreation Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated Revenue | GL Account |
| John Maré Woodland Loop, Waldport | \$5.00 | \$5.25 | \$0.25 |  | 201-4190-46259 |
| McKenzie River Lavender Bloom, Springfield, OR | \$25.00 | \$26.00 | \$1.00 |  | 201-4190-46259 |
| Mt. Angel Oktoberfest, Mt. Angel, OR | \$25.00 | \$26.00 | \$1.00 |  | 201-4190-46259 |
| Olalla Reservoir Trail, Toledo | \$10.00 | \$10.50 | \$0.50 |  | 201-4190-46259 |
| Oregon Coast Trail 804, Yachats | \$10.00 | \$10.50 | \$0.50 |  | 201-4190-46259 |
| Oregon Coastal Excursion, Rockaway Beach, OR | \$45.00 | \$47.00 | \$2.00 |  | 201-4190-46259 |
| Oregon State Fair, Salem, OR | \$25.00 | \$26.00 | \$1.00 |  | 201-4190-46259 |
| Scandinavian Festival, Junction City, OR | \$20.00 | \$21.00 | \$1.00 |  | 201-4190-46259 |
| Silverton Christmas Market-Oregon Garden, Silverton, OR | \$40.00 | \$41.50 | \$1.50 |  | 201-4190-46259 |
| South Beach State Park | \$5.00 | \$5.25 | \$0.25 |  | 201-4190-46259 |
| Strawberry Festival, Lebanon, OR | \$30.00 | \$31.50 | \$1.50 |  | 201-4190-46259 |
| Valley River Center Shopping Trip, Eugene, OR | \$25.00 | \$26.00 | \$1.00 |  | 201-4190-46259 |
| Volksfest, Mt. Angel, OR | \$25.00 | \$26.00 | \$1.00 |  | 201-4190-46259 |
| Wooden Shoe Tulip Festival, Woodburn, OR | \$35.00 | \$36.50 | \$1.50 |  | 201-4190-46259 |
|  |  |  |  |  |  |
| 60+ Center Programs/Trips that are run by City staff or volunteers will set fees to cover $100 \%$ of total direct and indirect costs. |  |  |  |  | 201-4190-46259 |
|  |  |  |  |  |  |
| 60+ Center Programs/Trips will be added/removed on a periodic basis in consideration of participation and budget levels. |  |  |  |  | 201-4190-46259 |
|  |  |  |  |  |  |
| Newport Parks Maintenance - Fees 48001 |  |  |  |  |  |
| Memorial Bench Fee | \$2,500.00 | \$2,500.00 | \$0.00 |  | 711-7101-48001 |
| City Mitigation Tree Fund | \$250.00 | \$250.00 | \$0.00 |  | 711-7101-48001 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Reviewed by: | Mike Cavanaugh |  |  |  |  |
|  |  |  |  |  |  |
| Date: | 02/23/24 |  |  |  |  |
|  |  |  |  |  |  |


| Police Fees and Charges |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Services Deseription | 2023-24 |  |  | 2024-25 |  |  | Changed | $\begin{array}{\|c\|} \hline 2024-25 \\ \text { Anticipated } \\ \text { Revenue } \\ \hline \end{array}$ | GLAccount |
| Parklng Batl Schedule - 11 Pald Within the Tlimetrame Noted - 46005 |  |  |  |  |  |  |  | 30,000 |  |
| Violation | O-10 davs | $\underline{11-20 ~ D a y s ~}$ | 21-30 Days | 0-10 davs | 11-20 Davs | 21-30 Davs |  |  |  |
| Overtime parking | 520.00 | \$45.00 | \$65.00 | \$20.00 | 545.00 | \$65.00 |  |  | 211-4550-46006 |
| Citation for Meter Violation | 530.00 | \$60.00 | 595.00 | \$30.00 | \$60.00 | \$95.00 |  |  | 211-4550-46006 |
| Facing traftic | \$20.00 | \$45.00 | \$65.00 | \$20.00 | 545.00 | \$65.00 |  |  | 211-4550-46006 |
| Backed into angle | \$20.00 | \$45.00 | \$65.00 | \$20.00 | 545.00 | \$65.00 |  |  | 211-4550-46006 |
| Bus/taxi zone | \$10.00 | \$25.00 | \$50.00 | \$10.00 | \$25.00 | \$50.00 |  |  | 211-4550-46006 |
| Double parked | \$20.00 | 545.00 | \$65.00 | \$20.00 | \$45.00 | \$65.00 |  |  | 211-4550-46006 |
| No parking | S40.00 | \$85.00 | \$125.00 | \$40.00 | 585.00 | \$125.00 |  |  | 211-4550-46006 |
| Tow zone | S40.00 | \$85.00 | 5125.00 | \$40.00 | 585.00 | \$125.00 |  |  | 211-4550-46006 |
| Yellow zone | \$40.00 | 585.00 | \$125.00 | \$40.00 | 585.00 | \$125.00 |  |  | 211-4550-46006 |
| Green zone | S40.00 | \$85.00 | \$125.00 | \$40.00 | 585.00 | \$125.00 |  |  | 211-4550-46006 |
| 72 hour violation | \$100.00 | \$205.00 | \$400.00 | \$100.00 | \$205.00 | \$400.00 |  |  | 211-4550-46006 |
| Fire hydrant | \$75.00 | \$105.00 | \$205.00 | 575.00 | \$105.00 | \$205.00 |  |  | 211-4550-46006 |
| Handicapped permit | \$250.00 | \$325.00 | \$450.00 | \$250.00 | \$325.00 | \$450.00 |  |  | 211-4550-46006 |
| Improper parking | \$15.00 | \$30.00 | \$55.00 | 515.00 | \$30.00 | \$55.00 |  |  | 211-4550-46006 |
| Oisplaying vehicle for sale | \$45.00 | 590.00 | \$130.00 | \$45.00 | \$90.00 | \$130.00 |  |  | 211-4550-46006 |
| Parking in fire zone | \$40.00 | 585.00 | \$125.00 | \$40.00 | \$85.00 | \$125.00 |  |  | 211-4550-46006 |
| Nuisance vehicle | \$1,000.00 | \$0.00 | 50.00 | \$1,000.00 | \$0.00 | 50.00 |  |  | 211-4550-46006 |
|  |  |  |  |  |  |  |  |  |  |
| Vehicle Impoundment Fee - 46009 |  | \$100.00 |  |  | \$100.00 |  | 50.00 | 5,000 | 101-1900-46004 |
|  |  |  |  |  |  |  |  |  |  |
| Vehicle Immobillization -46009 |  | \$50.00 |  |  | \$50.00 |  | 50.00 |  | 101-1900-46004 |
|  |  |  |  |  |  |  |  |  |  |
| Traffic Citation Assessment Fee - 45004 |  | \$10.00 |  |  | S10.00 |  | 50.00 |  | 101-1900-46004 |
|  |  |  |  |  |  |  |  |  |  |
| Firearms Discharge Permit -46004 |  | \$50.00 |  |  | \$50.00 |  | 50.00 |  | 101-1900-46004 |
|  |  |  |  |  |  |  |  |  |  |
| Pollce Reports - 46409 |  |  |  |  |  |  |  | 6,824 |  |
| Poolice reports |  | \$15.00 |  |  | \$15.00 |  | 50.00 |  | 101-1900-46409 |
| Copy of police photographs |  | \$15.00 |  |  | \$15.00 |  | \$0.00 |  | 101-1900-46409 |
| Police body camera recording |  | \$35.00 |  |  | \$35.00 |  | \$0.00 |  | 101-1900-46409 |
| Police ICOP/Axon recording |  | \$35.00 |  |  | \$35.00 |  | 50.00 |  | 101-1900-46409 |
|  |  |  |  |  |  |  |  |  |  |
| Taxicab Fees - 464005 |  |  |  |  |  |  |  |  |  |
| $\left\lvert\, \begin{aligned} & \text { Taxicab endorsement application fee added to business license } \\ & \text { (0-10 drivers) }\end{aligned}\right.$ |  | \$100.00 |  |  | \$100.00 |  | 50.00 |  | 101-1900-46405 |
| Taxicab endorsement application fee added to business license (11+ drivers) |  | \$150.00 |  |  | \$150.00 |  | \$0.00 |  | 101-1900-46405 |
| Taxicab endorsement annual renewal fee (0-10 drivers) |  | \$100.00 |  |  | \$100.00 |  | 50.00 |  | 101-1900-46405 |
| Taxicab endorsement annual renewal fee (11+ drivers) |  | \$150.00 |  |  | \$150.00 |  | \$0.00 |  | 101-1900-46405 |
| Taxicab driver fingerprinting fee |  | 50.00 |  |  | \$0.00 |  | \$0.00 |  | 101-1900-46405 |
| Temporary taxicab driver's permit |  | \$0.00 |  |  | 50.00 |  | 50.00 |  | 101-1900-46405 |
| Taxicab driver permit application fee |  | \$0.00 |  |  | 50.00 |  | \$0.00 |  | 101-1900-46405 |
|  |  |  |  |  |  |  |  |  |  |
| The endorsement holdershelt pay an additionat businessticense- <br>  |  |  |  |  |  |  |  |  | 101-1300-46405 |
|  |  |  |  |  |  |  |  |  |  |



| Parking Fees and Charges |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 |  |  | 2024-25 |  |  |  | Changed | 2024-25 Anticipated Revenue | GLAccount |
| Parkins Permit. |  |  |  |  |  |  |  |  |  |  |
|  | One-time | Monthly | Annual | One-time |  |  | Annual |  | 400,000.00 |  |
| Zone A Permit | N/A | \$ 45.00 | N/A | N/A | \$ | 45.00 | N/A | \$0.00 |  | 211-4550-46412 |
| Zone 8 Permit | N/A | \$ 45.00 | N/A | N/A | \$ | 45.00 | N/A | \$0.00 |  | 211-4550-46412 |
| Zone C Permit | N/A | \$ 25.00 | \$ 100.00 | N/A | S | 25.00 | \$ 100.00 | \$0.00 |  | 211-4550-46412 |
| Zone D Permit | N/A | \$ 25.00 | \$ 100.00 | N/A | \$ | 25.00 | \$ 100.00 | \$0.00 |  | 211-4550-46412 |
| Commercial fishing Community Permit | N/A | ¢ 45.00 | N/A | N/A | S | 45.00 | N/A | \$0.00 |  | 211-4550-46412 |
| Commercial Fishing Community Single Use Permit | \$ 10.00 |  |  | S $\quad 10.00$ |  |  |  | \$0.00 |  | 211-4550-46412 |
| Recreational Fishing Charter Day Permit | \$ 8.00 |  |  | \$ 8.00 |  |  |  | \$0.00 |  | 211-4550-46412 |
| Lodging Day Permit | \$ 10.00 |  |  | \$ 10.00 |  |  |  | \$0.00 |  | 211-4550-46412 |
| Temporary Courtesy Permit January through April 2024 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Bayfront Meter Rates- |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Hourly Meter Rates (where posted) | \$1.00 |  |  | \$1.00 |  |  |  | \$0.00 |  | 211-4550-46412 |
|  |  |  |  |  |  |  |  |  |  |  |
| Bayfront Payment in Lieul of Required Parking- |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Additional Demand (per stall fee) |  |  |  |  |  |  |  |  |  |  |
| 1 to 5 spaces | 50.00 | each |  | 5 | each |  |  | \$0.00 |  | 211-4550-46409 |
| 6 to 10 spaces | \$5,000.00 | each |  | S $\quad 50000.00$ | each |  |  | \$0.00 |  | 211-4550-46409 |
| 11 to 15 spaces | \$7,500.00 | each |  | \$ $\quad 7,500.00$ | each |  |  | \$0.00 |  | 211-4550-46409 |
| 16 to 20 spaces | \$10,000.00 | each |  | \$ 10,000.00 | each |  |  | \$0.00 |  | 211-4550-46409 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Reviewed by: |  | Derrick I. Tokos, AIC |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Date: |  | 1/21/2024 |  |  |  |  |  |  |  |  |


| Public Works Utility Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | $2024-25$AnticipatedRevenue | GLAccount |
|  |  |  |  |  |  |
| Water Utility Rates and Charges |  |  |  |  |  |
|  |  |  |  |  |  |
| Connection Fee and Street Opening Fee - Section 8-1 |  |  |  | \$116,933 |  |
| A. Installing a water meter to an existing service meter size: |  |  |  |  |  |
|  |  |  |  |  |  |
| Meter Size | Connection Fee | Connection Fee |  |  |  |
| 5/8" $\times 3 / 4$ " meter to an existing $5 / 8^{\prime \prime} \times 3 / 4^{\prime \prime}$ service | \$2,615.00 | \$374.00 | (\$2,241.00) |  | 601-3390-45503 |
| $1^{\prime \prime}$ meter to an existing 1" service | \$3,040.00 | \$431.00 | ( $\$ 2,609.00)$ |  | 601-3390.45503 |
| 1.5" meter to an existing 1.5" service | Actual cost plus 10\% | \$1,783.00 |  |  | 601-3390-45503 |
| $2^{\prime \prime}$ meter to an existing $2^{\prime \prime}$ service | Actual cost plus 10\% | \$2,041.00 |  |  | 601-3390-45503 |
| $2^{\prime \prime}$ meter or larger | Actual cost plus 10\% | Actual cost plus 10\% |  |  | 601-3390-45503 |
| Meter installation charges to convert from smaller meter/service, to larger or smaller service | Actual cost plus 10\% | Actual cost plus 10\% |  |  | 601-3390-45503 |
|  |  |  |  |  |  |
| B. Meter removal charge (charge to remove meter on customer request): |  |  |  |  |  |
|  |  |  |  |  |  |
| Meter Size | Removal fee | Removal Fee |  |  |  |
| 5/8" $\times 3 / 4^{\prime \prime}$ | \$2,615.00 | \$374.00 | ( $\$ 2,241.00)$ |  | 601-3390-45503 |
| $1{ }^{\prime \prime}$ | \$3,040.00 | \$431.00 | ( $\$ 2,609.00$ ) |  | 601-3390-45503 |
| $1.5{ }^{\text {n }}$ | Actual cost plus 10\% | \$1,783.00 |  |  | 601-3390-45503 |
| $2^{\prime \prime}$ to $4^{\prime \prime}$ | Actual cost plus 10\% | \$2,041.00 |  |  | 601-3390-45503 |
| $6^{\prime \prime}$ or larger | Actual cost plus 10\% | Actual cost plus 10\% |  |  | 601-3390-45503 |
|  |  |  |  |  |  |
| c. The fee for a new connection to the water system is based on the size of service. The fees for new connection | are: |  |  |  |  |
|  |  |  |  |  |  |
| Meter Size | Connection Fee | Connection Fee |  |  |  |
| 5/8" ${ }^{\prime \prime}$ 3/4" | \$2,615.00 | \$3,007.00 | \$392.00 |  | 601-3390-45503 |
| 1 inch | \$3,040.00 | \$3,496.00 | \$456.00 |  | 601-3390-45503 |
| Larger than 1 inch | Actual cost plus 10\% | Actual cost plus 10\% |  |  | 601-3390-45503 |
|  |  |  |  |  |  |
| D. If cutting and restoration of asphalt streets is necessary, actual costs of the repair plus $10 \%$ will be added to t | e above costs. |  |  |  |  |
|  |  |  |  |  |  |
| Deposit - Section 8-2 |  |  |  |  |  |
| The amount of deposit required under NMC $\mathbf{5 . 1 0 . 0 2 0}$ is based upon meter size and is generally equal to two months of average usage. A refundable deposit will be collected upon the start of new service for a property owner, or a renter/tenant account. The deposit is fully refundable, after 12 months of account history with no late fees, or disconnect notices. Deposits for new utility accounts are: |  |  |  |  |  |
|  |  |  |  |  |  |
| Meter Size | Deposit | Deposit |  |  |  |
| 5/8" $\times 3 / 4^{\prime \prime}$ | \$375.00 | \$375.00 | 50.00 |  |  |
| 1 inch | \$459.00 | \$459.00 | \$0.00 |  |  |
| 11/4" $\times 11 / 2^{\text {" }}$ | \$1,735.00 | \$1,735.00 | \$0.00 |  |  |
| 2 inch | \$2,280.00 | \$2,280.00 | \$0.00 |  |  |
| 3 inch and larger | \$3,360.00 | \$3,360.00 | \$0.00 |  |  |
|  |  |  |  |  |  |
| Miscellaneous Charges - Section 8-3 |  |  |  | \$9,573 |  |
| A. Account change fee. Will be charged at each new account setup, or each change of existing account into new account holder, or property owner name. | \$20.00 | \$29.00 | \$9.00 |  | 601-3390-48001 |
| B. The reconnection fee following a for-cause (delinquent payment or other cause) disconnect. | \$44.00 | \$51.00 | \$7.00 |  | 601-3390-48001 |


| Public Works Utility Fees and Charges |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 |  | 2024-25 |  | Changed | 2024-25 <br> Anticipated <br> Revenue | Gl Account |
| C. City test water meter by customer request (refunded if test indicates meter reads higher than correct, meters are specified to be $99.87 \%$ accurate). | \$0.00 |  | \$40.00 |  | \$40.00 |  | 601-3390-48001 |
| D. Test compound water meter if requested by customer. | \$0.00 |  | Actual cost plus 10\% |  |  |  |  |
| E. Tamper fee (1st step). | \$100.00 |  | \$115.00 |  | \$15.00 |  | 601-3390-48001 |
| F. Tamper fee with meter lock off (2nd step). | \$0.00 |  | \$173.00 |  | \$173.00 |  | 601-3390-48001 |
| G. Remove meter due to tampering/meter re-install fee (3rd step). | \$0.00 |  | \$489.00 |  | \$489.00 |  | 601-3390-48001 |
| H. Penalty fee replacing a damaged meter/component (due to tampering). | \$0.00 |  | Actual cost plus 10\% |  |  |  | 601-3390-48001 |
| 1. Late fees on past due balances (starts on 16th day). | \$20.00 |  | $2 \%$ per month applied to the unpaid portion of the customer's bill |  |  |  | 601-3350-48001 |
|  |  |  |  |  |  |  |  |
| - Illegal conduct will be documented and referred for prosecution. See ORS 164.365 Criminal Mischief in the First Degree. Fee is not a civil compromise. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Rates for Water Service Within the City - Section 8-4 |  |  |  |  |  | \$5,300,000 |  |
| The rates in this Subsection 4 apply to all service areas. |  |  |  |  |  |  |  |
| The minimum monthly charge shall be based on the size of each meter except as otherwise defined within this se |  |  |  |  |  |  |  |
| The minimum charge for unmetered fire suppression systems shall be based upon the size of the service line ente | g the property. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| A. The charges in this Subsection 4.A apply within the City of Newport. |  |  |  |  |  |  |  |
| Meter Size | Minimum Charge | Variable Cost <br> per 1,000 <br> Gallons | Minimum Charge | Variable Cost <br> per 1,000 <br> Gallons |  |  |  |
| Single-family residence |  |  |  |  |  |  |  |
| $2015 / 8^{\prime \prime}$ or 3/4" | \$23.88 | \$5.16 | \$27.46 | \$5.93 | \$3.58 |  | 601-3390-45501 |
| $2021^{\prime \prime}$ | \$31.71 |  | \$36.47 |  | \$4.76 |  | 601-3390-45501 |
| $20311 / 4{ }^{\prime \prime}$ or $11 / 2^{\prime \prime}$ | \$48.28 |  | \$55.52 |  | \$7.24 |  | 601-3390-45501 |
| $2042^{\prime \prime}$ | \$82.67 |  | \$95.07 |  | \$12.40 |  | 601-3390-45501 |
| $2053^{\prime \prime}$ | \$123.40 |  | \$141.91 |  | \$18.51 |  | 601-3390-45501 |
| $2064^{\prime \prime}$ | \$204.93 |  | \$235.67 |  | \$30.74 |  | 601-3390-45501 |
| $6^{\prime \prime}$ | \$204.93 |  | \$392.00 |  | \$187.07 |  | 601-3390-45501 |
| $8^{\prime \prime}$ or larger | \$204.93 |  | \$627.00 |  | \$422.07 |  | 601-3390-45501 |
|  |  |  |  |  |  |  |  |
| Single-family residence - low income qualifled - $\mathbf{3 0 \%}$ discount |  |  |  |  |  |  |  |
| $5 / 8^{\prime \prime}$ or $3 / 4^{\prime \prime}$ | \$16.72 | \$3.61 | \$19.22 | \$4.15 | \$2.50 |  | 601-3390-45501 |
| $1^{\prime \prime}$ | \$22.20 |  | \$25.53 |  | \$3.33 |  | 601-3390-45501 |
| $11 / 4^{\prime \prime}$ or $11 / 2^{\prime \prime}$ | \$33.80 |  | \$38.86 |  | \$5.06 |  | 601-3390-45501 |
| $2^{\text {" }}$ | \$57.87 |  | \$66.55 |  | \$8.68 |  | 601-3390-45501 |
| 3" | \$86.38 |  | \$99.34 |  | \$12.96 |  | 601-3390-45501 |
| $4^{\prime \prime}$ | \$143.45 |  | \$164.97 |  | \$21.52 |  | 601-3390-45501 |
| 6" | \$143.45 |  | \$274.40 |  | \$130.95 |  | 601-3350-45501 |
| $8^{\prime \prime}$ or larger | \$143.45 |  | \$438.90 |  | \$295.45 |  | 601-3350-45501 |
|  |  |  |  |  |  |  |  |
| Multi-family residential |  |  |  |  |  |  |  |
| $2015 / 8^{\prime \prime}$ or $3 / 4^{\prime \prime}$ | \$23.88 | \$5.16 | \$27.46 | \$5.93 | \$3.58 |  | 601-3390-45501 |
| $2021^{\prime \prime}$ | \$31.71 |  | \$36.47 |  | 54.76 |  | 601-3390-45501 |
| $20311 / 4^{\prime \prime}$ or $11 / 2^{\prime \prime}$ | 548.28 |  | \$55.52 |  | \$7.24 |  | 601-3390-45501 |
| $204{ }^{17}$ | \$82.67 |  | \$95.07 |  | \$12.40 |  | 601-3390-45501 |
| 205 3" | \$123.40 |  | \$141.91 |  | \$18.51 |  | 601-3390-45501 |


| Public Works Utility Fees and Charges |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Services Description | 2023-24 |  | 2024-25 |  | Changed <br> $\$ 30.74$ | 2024-25AnticipatedRevenue | GL Account |
| 206 | 4" | \$204.93 |  | \$235.67 |  |  |  | $601-3390-45501$ |
|  | $6^{\prime \prime}$ | \$204.93 |  | \$392.00 |  | \$187.07 |  | 601-3390-45501 |
|  | 8" or larger | \$204.93 |  | \$627.00 |  | \$422.07 |  | 601-3390-45501 |
|  |  |  |  |  |  |  |  |  |
|  | Commercial |  |  |  |  |  |  |  |
| 207 | 5/8" or 3/4" | \$28.26 | \$5.81 | \$32.50 | \$6.68 | \$4.24 |  | 601-3390-45501 |
| 208 | $1^{\prime \prime}$ | \$37.51 |  | \$43.14 |  | \$5.63 |  | 601-3390-45501 |
| 209 | 11/4" or $11 / 2^{\prime \prime}$ | \$57.17 |  | \$65.75 |  | \$8.58 |  | 601-3390-45501 |
| 210 | $2^{\prime \prime}$ | \$97.87 |  | \$112.55 |  | \$14.68 |  | 601-3390-45501 |
| 211 | $3^{\prime \prime}$ | \$146.07 |  | \$167.98 |  | \$21.91 |  | 601-3390-45501 |
| 212 | $4^{\prime \prime}$ | \$242.83 |  | \$279.25 |  | \$36.42 |  | 601.3390-45501 |
|  | $6^{\prime \prime}$ | \$242.83 |  | \$465.00 |  | \$222.17 |  | 601-3390-45501 |
|  | 8" or larger | \$242.83 |  | \$743.00 |  | \$500.17 |  | 601-3390-45501 |
|  |  |  |  |  |  |  |  |  |
|  | Rates for Water Service Outside the City- Section 8-5 |  |  |  |  |  |  |  |
|  | B. The charges in this subsection 5 apply outside the City of Newport. |  |  |  |  |  |  |  |
|  | Meter Size | Minimum Charge | $\begin{gathered} \hline \text { Variable Cost } \\ \text { per } 1,000 \\ \text { Gallons } \\ \hline \end{gathered}$ | Minimum Charge | $\begin{gathered} \hline \text { Variable Cost } \\ \text { per } 1,000 \\ \text { Galions } \\ \hline \end{gathered}$ |  |  |  |
|  | Single-family residence |  | \$5.16 |  |  |  |  |  |
| 221 | 5/8" or 3/4" | \$45.55 |  | \$52.38 | \$5.93 | \$6.83 |  | 601-3390-45501 |
| 222 | $1^{\prime \prime}$ | \$62.04 |  | \$71.35 |  | \$9.31 |  | 601-3390-45501 |
| 223 | $11 / 4^{\prime \prime}$ or $11 / 2^{\prime \prime}$ | \$86.23 |  | \$99.16 |  | \$12.93 |  | 601-3390-45501 |
| 224 | $2^{\prime \prime}$ | \$152.02 |  | \$174.82 |  | \$22.80 |  | 601-3390-45501 |
| 225 | 3" | \$226.20 |  | \$260.13 |  | \$33.93 |  | 601-3390-45501 |
| 226 | $4^{\prime \prime}$ | \$371.25 |  | \$426.94 |  | \$55.69 |  | 601-3390-45501 |
|  | $6^{\prime \prime}$ | \$371.25 |  | \$711.00 |  | \$339.75 |  | 601-3390-45501 |
|  | $8^{\prime \prime}$ or larger | \$371.25 |  | \$1,136.00 |  | \$764.75 |  | 601-3350-45501 |
|  |  |  |  |  |  |  |  |  |
|  | Multi-family residential ${ }^{\prime}$ |  |  |  |  |  |  |  |
| 221 | 5/8" or 3/4" | \$45.55 | \$5.16 | \$52.38 | \$5.93 | \$6.83 |  | 601-3390-45501 |
| 222 | $1^{\prime \prime}$ | \$62.04 |  | \$71.35 |  | \$9.31 |  | 601-3390-45501 |
| 223 | $11 / 4^{\prime \prime}$ or $11 / 2^{\prime \prime}$ | \$86.23 |  | 599.16 |  | \$12.93 |  | 601-3390-45501 |
| 224 | $2^{\text {² }}$ | \$152.02 |  | \$174.82 |  | \$22.80 |  | 601-3390-45501 |
| 225 | $3^{\prime \prime}$ | \$226.20 |  | \$260.13 |  | \$33.93 |  | 601-3390-45501 |
| 226 | $4^{\prime \prime}$ | \$371.25 |  | \$426.94 |  | \$55.69 |  | 601-3390-45501 |
|  | $6^{\prime \prime}$ | \$371.25 |  | \$711.00 |  | \$339.75 |  | 601-3390-45501 |
|  | 8" or larger | \$371.25 |  | \$1,136.00 |  | \$764.75 |  | 601-3390-45501 |
|  |  |  |  |  |  |  |  |  |
|  | Commercial |  |  |  |  |  |  |  |
| 227 | 5/8" or 3/4" | \$45.55 | \$5.81 | 552.38 | \$6.68 | \$6.83 |  | 601-3390-45501 |
| 228 | $1^{\prime \prime}$ | \$62.04 |  | \$71.35 |  | \$9.31 |  | 601-3390-45501 |
| 229 | 11/4" or $11 / 2^{\prime \prime}$ | \$86.23 |  | \$99.16 |  | \$12.93 |  | 601-3390-45501 |
| 330 | $2^{\prime \prime}$ | \$152.02 |  | \$174.82 |  | \$22.80 |  | 601-3390-45501 |
| 331 | $3^{\prime \prime}$ | 5226.20 |  | \$260.13 |  | \$33.93 |  | 601-3390-45501 |
| 332 | 4" | \$371.25 |  | \$426.94 |  | \$55.69 |  | 601-3390-45501 |
|  | 6" | \$371.25 |  | \$711.00 |  | \$339.75 |  | 601-3390-45501 |
|  | $8^{\text {n }}$ or larger | \$371.25 |  | \$1,136.00 |  | \$764.75 |  | 601-3390-45501 |
|  |  |  | $\cdots$ |  |  |  |  |  |




| Public Works Utility Fees and Charges |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Serices Description | 2023-24 |  | 2024.25 |  | Changed | 2024-25 <br> Anticipated <br> Revenue | GLAccount |
| Residential - 1 ESU | 59.91 |  | 512.39 |  | \$2.48 |  | 603-3790-46705 |
| Multi-family - Each ESU | \$9.91 |  | \$12.39 |  | \$2.48 |  |  |
| Commercial - Each ESU | 59.91 |  | \$12.39 |  | \$2.48 |  |  |
|  |  |  |  |  |  |  |  |
| Street Fees-Section 8-16 |  |  |  |  |  | 50 |  |
| tnstallation of Banners and Signs that Promote Attractions and Events, |  |  |  |  |  |  |  |
| A. A fee of $\$ 150$ is established for City crews to install and remove promotional banners. | \$150.00 | per banner | \$150.00 | per banner | 50.00 |  | 251-3210-48001 |
| 8. The City Manager is authorized to waive fees related to signs the City owns or for which the event is City Sponsored. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Right of Way Permit Review Fee - Section 8-17 |  |  |  |  |  |  |  |
| Right of way permit review fee. | \$50.00 |  | \$50.00 |  | \$0.00 |  | 603-3790-48001 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Reviewed by: | reve stew | dart 4 Justio |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Date: |  | 4/22/202 |  |  |  |  |  |



| Miscellaneous Fees and Charges |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: |



| Library Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | 2024-25 | Changed | 2024-25 <br> Anticipated <br> Revenue | GL Account |
| Library - 46007 |  |  |  |  |  |
| Public access fees |  |  |  |  |  |
| Lost materials processing fee | \$5.00 | \$5.00 | 0.00 | \$25 | 101-1900-46007 |
| Interlibrary loans (ILL) per item Received | \$1.00 | \$1.00 | 0.00 | \$600 | 101-1900-46007 |
| Black \& white copies and prints per page | \$0.10 | \$0.10 | 0.00 | \$3,103 | 101-1900-46007 |
| Color copies and prints per page | \$1.00 | \$1.00 | 0.00 | \$200 | 101-1900-46007 |
| Non-resident library card per household - yearly | \$49.00 | \$49.00 | 0.00 | \$294 | 101-1900-46007 |
| Visitor's library card nonrefundable fee - max of 3 months | \$5.00 | \$5.00 | 0.00 | \$380 | 101-1900-46007 |
| Internet \& Wi-Fi | \$0.00 | \$0.00 | 0.00 | \$0 | 101-1900-46007 |
| Scan \& faxes | \$0.00 | \$0.00 | 0.00 | \$0 | 101-1900-46007 |
| Replacement Fees |  |  |  |  |  |
| Adult non-fiction | \$30.00 | \$30.00 | 0.00 | \$90 | 101-1900-46007 |
| Adult fiction | \$30.00 | \$30.00 | 0.00 | \$90 | 101-1900-46007 |
| Mystery | \$30.00 | \$30.00 | 0.00 | \$90 | 101-1900-46007 |
| Romance | \$16.00 | \$16.00 | 0.00 | \$64 | 101-1900-46007 |
| Western | \$25.00 | \$25.00 | 0.00 | \$75 | 101-1900-46007 |
| Sci-fiction and fantasy | \$15.00 | \$15.00 | 0.00 | \$60 | 101-1900-46007 |
| Large print | \$38.00 | \$38.00 | 0.00 | \$76 | 101-1900-46007 |
| Reference | \$125.00 | \$125.00 | 0.00 | \$125 | 101-1900-46007 |
| Young adult | \$15.00 | \$15.00 | 0.00 | \$45 | 101-1900-46007 |
| CD | \$15.00 | \$15.00 | 0.00 | \$45 | 101-1900-46007 |
| Paperback | \$10.00 | \$10.00 | 0.00 | \$50 | 101-1900-46007 |
| Magazine | \$7.00 | \$7.00 | 0.00 | \$21 | 101-1900-46007 |
| Juvenile magazine | \$7.00 | \$7.00 | 0.00 | \$0 | 101-1900-46007 |
| Juvenile non-fiction | \$20.00 | \$20.00 | 0.00 | \$100 | 101-1900-46007 |
| Juvenile fiction | \$20.00 | \$20.00 | 0.00 | \$100 | 101-1900-46007 |
| Easy non-fiction | \$20.00 | \$20.00 | 0.00 | \$100 | 101-1900-46007 |
| Easy fiction | \$17.00 | \$17.00 | 0.00 | \$85 | 101-1900-46007 |
| Non-circulating material | \$50.00 | \$50.00 | 0.00 | \$100 | 101-1900-46007 |
| Audio book on CD | \$50.00 | \$50.00 | 0.00 | \$100 | 101-1900-46007 |
| Playaway audio book | \$80.00 | \$80.00 | 0.00 | \$80 | 101-1900-46007 |
| DVD and Blu-ray | \$18.00 | \$18.00 | 0.00 | \$90 | 101-1900-46007 |
| Multi-dise DVD and Blu-ray | \$40.00 | \$40.00 | 0.00 | \$160 | 101-1900-46007 |
| Replacement DVD/Blu-ray cases | \$5.00 | \$5.00 | 0.00 | \$30 | 101-1900-46007 |


| Library Fees and Charges |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Services Description | 2023-24 | $2024 \cdot 25$ | Changed | $\begin{gathered} \hline 2024-25 \\ \text { Anticipated } \\ \text { Revenue } \\ \hline \end{gathered}$ | GL Account |
| Replacement library card | \$1.00 | \$1.00 | 0.00 | \$200 | 101-1900-46007 |
| Replacement Mobile Hotspot | \$100.00 | \$100.00 | 0.00 | \$200 | 101-1900-46007 |
| Replacement Culture Pass Program card | 55.00 | \$5.00 | 0.00 | \$10 | 101-1900-46007 |
| Replacement Laptops and Devices | \$300.00 | 5300.00 | 0.00 | 5300 | 101-1900-46007 |
| Replacement Library of Things Items | Cost of Actual Item | Cost of Actual Item |  | \$500 | 101-1900-46007 |
| Replacement Laptop and Device Cord | \$50.00 | \$50.00 | 0.00 | \$100 | 101-1900-46007 |
| Cleaning of Library of Things Items | \$10.00 | \$10.00 | 0.00 | \$30 | 101-1900-46007 |
|  |  |  |  |  |  |
| Library-section 1-2 |  |  |  |  |  |
| Large public meeting room fee at $\$ 20.00$ per hour to for-profit and no charge to clubs, non-profits, community groups, etc. | \$20.00 | \$20.00 | 0.00 |  | 101-1900-48001 |
|  |  |  |  |  |  |
| Large public meeting room fee at $\$ 10.00$ per hour to for-profit and no charge to clubs, non-profits, community groups, etc. | \$10.00 | \$10.00 | 0.00 |  | 101-1900-48001 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Reviewed by: |  | Laura Kimberly |  |  |  |
|  |  |  |  |  |  |
| Date: |  | 12/29/23 |  |  |  |

