



## **CITY COUNCIL WORK SESSION AGENDA**

**Monday, March 04, 2024 - 4:00 PM**

**Council Chambers - 169 SW Coast Highway, Newport, Oregon 97365**

---

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or [e.glover@newportoregon.gov](mailto:e.glover@newportoregon.gov).

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to [publiccomment@newportoregon.gov](mailto:publiccomment@newportoregon.gov). Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

---

### **1. CALL TO ORDER AND ROLL CALL**

### **2. DISCUSSION ITEMS**

#### **2.A City Manager's Report**

## City Manager's Report

### **2.B Review of Draft Wastewater Treatment Plant Master Plan**

[Staff Report Wastewater Treatment Plant Master Plan Update \(3-5-24\).pdf](#)

[WWTMP Council Presentation BC 3.4.24.pdf](#)

[Newport WWTMP - Phase II Report - DRAFT \(2-2024\).pdf](#)

### **2.C Review of Amendments to Newport Municipal Code Title XIV Related to Implementation of the City's Housing Production Strategy to Reduce Code Barriers for Housing Development**

[Staff Memo.pdf](#)

[NMC 2023 NMC Revisions Related to Needed Housing\\_v5.pdf](#)

[HPS Action Item C Summary.pdf](#)

[ORS 197.746 - Transitional Housing.pdf](#)

[OAR Chapter 918 - Division 650 RV Park Standards.pdf](#)

[SB1537A with -13 Amendments.pdf](#)

[Sample SRO Parking Codes.pdf](#)

[Connell Email\\_2.22.24.pdf](#)

### **2.D Zoom Implementation and Granicus Upgrade for City Meetings**

[Staff\\_Report\\_Utilization\\_of\\_Zoom\\_for\\_City\\_Meetings .pdf](#)

[OR\\_Newport OR\\_Q-321344\\_2023DEC20.pdf](#)

### **2.E Questions on Speed Cameras**

[Staff Report Speed Cameras.pdf](#)

[09-05-2023\\_City\\_Council\\_Work\\_Session\\_Minutes-final.pdf](#)

## **3. EXECUTIVE SESSION**

## **4. ADJOURNMENT**