



AIRPORT COMMITTEE AGENDA
Tuesday, March 14, 2023 - 2:00 PM
Council Chambers

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to Erik Glover, City Recorder at 541.574.0613, or e.glover@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. CALL TO ORDER

2. ROLL CALL

2.A Roll Call

[Staff_Report_roll_call_2023.pdf](#)

3. APPROVAL OF MINUTES

4. DISCUSSION/ACTION ITEMS

- 4.A Letter of support for Solar Farm to City Council**
[Staff_report_goal_setting_fy_23_24_council.pdf](#)
[Draft_letter_of_support_for_solar_at_airport_2023.pdf](#)
- 4.B Land lease for hangar site C1 to Daniel B McCrea.**
[Staff Report McCrea hangar site C1 Lease.pdf](#)
[agreement_2446_South_Beach_Property_Investment_LLC_A1.pdf](#)
[Agreement_XXXX_McCrea_C1.pdf](#)
[South_Hangar_Site_2020.pdf](#)
- 4.C Rule and Regulations section 6.6 Storage of Equipment / Materials.**
[Staff_report_rules_and_regs_for_land_leass_2023.pdf](#)
[November_10_2020_draft_minutes.pdf](#)
[ONP Draft Rules 2020.pdf](#)
- 4.D Land lease for parking south of Hangar A4 Doug Lystra**
[Staff_Report_south_area_Lystra_hangar_2023.pdf](#)
[hangar_A4_Lystra.jpg](#)
[agreement_3335_Lystra_A4.pdf](#)
- 4.E Land Lease for parking east & south of Hangar D4 Dan McCrea.**
[Staff_Report_East_and_south_area_McCrea_hangar_2023.pdf](#)
[Staff_Report_East_area_McCrea_hangar_2022.pdf](#)
[agreement_3294_McCrea_D4.pdf](#)
[McCrea_hangar_set_back.jpg](#)
[McCrea_hangar_set_back_76_feet_9_inches.jpg](#)
[2022_McCrea_east_area.jpg](#)
[2022_McCrea_east_area_II.jpg](#)
- 4.F Fiscal Year 2023 - 2024 Fees**
[Staff_Report_ODA_Rates_charges_report_2023.pdf](#)
[Copy of 2023-2024 Fee Sch Airport 02-08-23.pdf](#)
- 4.G Change to FAA AIP Funding for the upcoming years**
[Staff_Report_FAA_AIP_CIP_funding_2023_III \(003\).pdf](#)

[OR 2023 5 Year CIP BIL Memo - Newport ONP.pdf](#)

[NPIAS-2023-2027-Appendix-C.pdf](#)

[FAA Regional airports defined 2023.pdf](#)

[FAA Local airports defined 2023.pdf](#)

5. OPERATIONS REPORT

5.A operations report

[Operations_Report_for_March_Meeting_2023.pdf](#)

6. COMMITTEE COMMENTS

7. PUBLIC COMMENTS

8. ADJOURN

9. AIRPORT COMMITTEE GOALS

- 1. Pursue commercial and/or private for-hire airline service to facilitate regional travel to the Central Coast*
- 2. Explore commercial/industrial development of AOA property*
- 3. Expansion of water and sewer services to the airport*
- 4. Explore the possibility of constructing additional T-Hangars*
- 5. Install solar panels at airport*
- 6. Develop a parking plan*
- 7. Partner with FEMA for emergency preparedness operations at the airport*