## Newport 60+ Activity Center – 2022-2023

## **Facility Use Reservation Contract Request**

20 SE 2nd Street • Newport, OR. 97365 • (541) 265-9617 • www.newportoregon.gov/sc

Nan	ne of organization:			
Nan	ne of person making reservation:			
Con	tact person:	Phone: ()		
Ema	nil:			
		City: Zip:		
Alternate contact person:		Phone: ()		
Dat	es and days facility is to be used:			
A.	Date(s)	Day(s)		
	Hours: From To _			
B.	Date(s)	Day(s)		
	Hours: From To _			
Acti	vity is (check one):One-Time Only	WeeklyMonthly		
Тур	e of Activity:	Number Attending:		
Upp Low Fac: 1. 2. 3. 4 5.		hairs / microwave oven / capacity 120 seated at tables / round tables 7 lg, 4 sm refrigerator / piano. <b>Patio:</b> Picnic table/bench/plants nirrored studio with ballet bar. eated / computer lab ft.		
(her appl may the Gresp ager prendiction).	onsideration for and as a condition of the use of eafter known as "City"), its employees and age licant's use of the premises, or from any condition be caused by or contributed to in whole or in City, (1) for any damage to the City's property consible therefore and (2) for expenses and costs, in defending against any claims or demand mises.  We read, understand and agree to abide by the I be present at the facility during its use. I furth	LIABILITY AND INDEMNIFICATION  If the above stated facility, the applicant shall hold the City of Newport, and sharmless from any claim, loss or liability arising out of or related to the ion of the used premises, including any such claim, loss or liability which part by the City, its employees and agents. The applicant shall indemnify occurring during the use thereof, whether or not the applicant is is, including attorney's fees, incurred by the City or its employees and is for losses or liability arising from or related to the applicant's use of the internal Policies and Fees for the type of facility I am applying to rent, and I her realize the ramifications of failure to abide by the policies and/or permit application does not guarantee approval of my application.		
App	olicant's Signature:	Date:		

**Policy Statement** 

- 1) City sponsored events will have priority for space.
- 2) Rooms will be scheduled on a first-come, first-served basis. Reservations may be made up to a maximum of twelve (12) months prior to the desired date and are preferred at least 24 hours prior to the rental.
- 3) Applications may be made for no more than 1 year.
- 4) Applicants must be 21 years of age or older.
- 5) The date is reserved when application and payment are received.
- 6) Refunds will be granted with 72 hours advance notice of cancellation. Refunds will not be made for events not utilizing the full rental time period.
- 7) Only free-standing decorations are permitted. Do not affix anything to ceiling, walls, doors, columns or windows. Magnets and/or suction cups are acceptable for windows or window frames. Candles or open flames are prohibited. Rice, birdseed, confetti, dance wax, bubbles, etc., are not allowed inside or on the outside terrace.
- 8) Smoking is not permitted within the facility.
- 9) Alcoholic beverages are not permitted on the premises, except by permit (for multi-purpose room)
- 10) Weapons and controlled substances are strictly prohibited. Possession will result in dismissal from the facility.
- 11) The staff has authority to assign rooms as needed.
- 12) Facility renters are responsible for controlling noise that may be disturbing to other activities.
- 13) A \$30.00 Cleaning Charge will apply if rooms are not left as they were found.
- **14**) The City is not responsible for personal injuries, damages, or lost property.
- **15**) The staff reserves the right to request a group or organization to relinquish specific time and/or space if the activity conflicts with community-oriented programs.
- **16)** The City reserves the right to adjust fees as necessary.
- 17) For your protection, you may wish to obtain Public Liability Insurance while on City property to indemnify against loss resulting from bodily injury and/or property damage. Your personal insurance agent or an insurance agent can assist you.

## **FEES**

Category I: Internal senior programs, in-city community and civic groups. No cost to participants for permitted hours: Lounge/Basement – no charge for first 40 hours per month, Multi-Purpose room – no charge for first 40 hours per month.

Category II: Public agencies - local, state, federal, school district, Lincoln County, civic and nonprofit groups or

organizations.

**Category III:** Private use - anniversaries, weddings, birthday parties, receptions.

Rooms/Storage/Equipment	CATEGORY I	CATEGORY II	CATEGORY III	CAT III Deposit
Multi-Purpose/Prep Kitchen	17.25/hr	22.70/hr	35.70/hr	50.00
Lounge	11.10/hr	16.70/hr	22.15/hr	50.00
Health Studio Education Center/Basement	10.65/hr	16.70/hr	22.15/hr	50.00
Storage Filing Cabinet/Other	4.25			
Storage 29x23 - 32x29	7.25			
Storage 30x57	12.50			
Storage 6'x2' - 8'x7'	17.50			
Projector Screen	7.00			
DVD Player	7.00			

RENTAL FEES
Total Charge
Received

Last updated 7/13/22